

June 22, 2009

Terry McKinney, Director of Benton Utilities City of Benton P.O. Box 607 Benton, AR 72018

AFIN: 63-00063 NPDES Permit No.: AR0036498

Dear Mr. McKinney:

On June 18, 2009, Dennis Benson and I performed a routine compliance inspection of the waste water treatment facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. This inspection revealed the following violations:

- 1. Proper Operations and Maintenance:
 - a. Weirs on the clarifier need to be cleaned of algae (see picture 1) which is a violation of Part III Section B.1.a of your permit.
 - b. Floatables in the chlorine contact chamber need to be removed (see picture 2) which is also a violation of Part III Section B.1.a of your permit.
- 2. The permit has requirements for a 7-day average on some parameters which may require laboratory data from the previous month to do those calculations. DMR calculations check revealed that this data was also used to calculate monthly loading and monthly averages. This is a violation of Part III Section C.5. of your permit. Please resubmit the January 2009 DMR with the corrected values.

An SSO inspection was also performed and no issues or violations were noted during that inspection.

The above items require your immediate attention. Please submit a written response to these findings to Cindy Garner, Technical Assistance Manager of the Water Division Enforcement Branch of this Department to the address at the bottom of this page. This response should contain documentation describing the course of action taken to correct the items noted. This corrective action should be completed as soon as possible, and the written response is due by July 2, 2009.

Terry McKinney, Director of Benton Utilities June 22, 2009 Page 2

If I can be any assistance, please contact me at stoker@adeq.state.ar.us or 501-682-0657.

Sincerely,

Lindsay Stoker

Lindsay Stoker District 9 Field Inspector Water Division

cc: Water Division Enforcement Branch Water Division Permits Branch

| ÷ | FPA | | | | | | | | | | | | | | | | | | A | OM | 3 No. | | /ed -0003 7-31- | 85 |
|----------------------------|---|------|----------|----------|---------|-------|------|-------|----------------------------|------|---------|-------|------------------|-------|--------|--------|------------|-------------|----------------|-------|--------|------------|-----------------------|---------|
| | | UNII | ED STAT | | | | | ECTI | ON AGE | NCY | | | | | | | | | | | | • | | |
| | Washington, D.C. 20460 NPDES Compliance Inspection Report Section A: National Data System Coding | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <u> </u> | | | | - | | | | | | | | | | | | | | | | |
| | Transaction Code | - | | NPD | ES | | _ | _ | | - | - | Yı | /Mo/ | Day | _ | _ | Ins | pec. T | уре | | Inspe | ctor | Fa | e. Type |
| 1 | N 2 5 3 A R | 0 | 0 3 | 6 | 4 | 9 | 8 | 11 | 12 Rema | 0 | 9 | 0 | 6 | 1 | 8 | 17 | 18 | С | | 1 | 9 5 | 3 2 | 0 | L |
| | S A L I N E | | c o | U | Ν | Т | Y | | Kenna | IK5 | | | | | | | | | | | | | | |
| | Inspection Work Days |] | Facility | 1 | tion Ra | ating | | | BI | 1 | QA I | I | | I | I | | I | Reser | ved- | | I | I | I | |
| | 67 69 | | 70 | 3 | J | | | 71 | N | 72 | N | 73 | | ļ | 74 | 75 | | | 80 | | | | | |
| | Section B: Facility Data Name and Location of Facility Inspected (For industrial users discharging to POTW, also Entry Time/Date | | | | | | | | | | | | | | •. • | 7.00 | | | | | | | | |
| inclı | and Location of Facility Inspected and POTW name and NPDES permit by of Benton POTW Lo | num | ber) | | | - | - | | | | | | ne/Da 6/18/2 | | | | | | mit I 1/20 | | ive D | ate | | |
| | tton AR. | cate | u at th | c sou | uren | 101 | Tazc | .1 51 | | 11 | | | e/Date 6/18/2 | | | | | | mit I 0/201 | | ation | Date | | |
| | Name(s) of On-Site Representative(s)/Title(s)/Phone and Fax Number(s) Terry McClennahan-plant manager 501-776-5982, Angela Freeman-chemist 501-776-5944 Other Facility Data | | | | | | | | | | | | | | | | | | | | | | | |
| Terr City P.O Ben | Name, Address of Responsible Official/Title/Phone and Fax Number Terry McKinney City of Benton P.O. Box 607 Benton, AR 72018 (501) 776-5984 Contacted Yes No | | | | | | | | | | | | | | | | | | | | | | | |
| | | | (S | = Satis | | | | | E valua 1, U = 1 | | | | | | luated |) | - | | | | | | | |
| S | Permit | S | · · | Measu | | | | 8 | M | T | eratio | • | | | | / | Ν | Sam | plin | g | | | | |
| М | Records/Reports | М | Self-I | Monito | ring P | rogra | am | | S | Slu | ldge E | landl | ing/D | ispos | al | | Ν | Poll | utio | n Pre | eventi | on | | |
| S | Facility Site Review | Ν | Com | pliance | Schee | lules | | | Ν | Pre | etreat | ment | | | | | Ν | Mul | time | edia | | | | |
| S | Effluent/Receiving Waters | S | | ratory | | | | | S | | rm W | | | | | | | Oth | er: | | | | | |
| Se | ction B. 1. Data reported | | ction D | | - | | - | | | | | | | | | | y) | | | | | | | |
| Se | ction C. 2. Final Clarifier ction C. 2. Floatables we | r we | eirs no | eed to | be o | clea | ned | of | algae | e bu | ild u | p fo | ollov | ving | ; the | acti | | d sh | udg | ge. | | | | |
| | ne(s) and Signature(s) of Inspector(s Linding Joku | | | | | | | | e/Telep h Little | | | -682- | 0657/ | 501 | 682-0 | 910 (I | Fax) | Dat 6/18 | e 8/20 | 09 | | | | |
| Line | Isay Stoker | | | | | | | | | | | | | | | | | | | | | | | |
| Sig | herris Ben | e. | | | | | | | ce/Phor h Little | | | | | 501 | 682-0 | 910 (I | Fax) | Da 06/2 | te 23/0 | 9 | | | | |

| SECTION A: PERMIT VERIFICATION | |
|--|--------------------------------|
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS | ØS 🗆 M 🗇 🖉 NA 🗇 NE |
| DETAILS: | |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE: | |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES: | Dy On Øna One |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| 4. ALL DISCHARGES ARE PERMITTED: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| | |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION | |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT | □s ∅m □u □na □ne |
| DETAILS: | |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS: Data used for 7-day averages also used for other othe | <u>calcs.</u> DY 🗹 N 🗆 NA 🗆 NE |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE: | Øs 🗆m 🗇u 🖾na 🖾ne |
| a. DATES AND TIME(S) OF SAMPLING: | 🗹 y 🗆 n 🗆 na 🖾 ne |
| b. EXACT LOCATION(S) OF SAMPLING: | 🗹 y 🗆 n 🗆 na 🗇 ne |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| d. ANALYTICAL METHODS AND TECHNIQUES: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| e. RESULTS OF CALIBRATIONS: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| f. RESULTS OF ANALYSES: | MY 🗆 N 🗆 NA 🗆 NE |
| g. DATES AND TIMES OF ANALYSES: | My 🛛 n 🖓 na 🖓 ne |
| h. NAME OF PERSON(S) PERFORMING ANALYSES: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA: | 🗹 Y 🗆 N 🗆 NA 🗆 NE |
| | |
| SECTION C: OPERATIONS AND MAINTENANCE | |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED | |
| DETAILS: | |
| 1. TREATMENT UNITS PROPERLY OPERATED: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 2. TREATMENT UNITS PROPERLY MAINTAINED: Clarifier weirs need cleaning, floatables in chlorine contact chamber | OS 🗹 M 🛛 U 🖾 NA 🖾 NE |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: a Class IV operator is always on duty | Øs 🗆m 🗇u 🖾na 🖾ne |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED: | Øs 🗆m 🗇u 🖾na 🖾ne |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE: | |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED: | |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED: | |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR: | |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED: | |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS: | |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT: | |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT: | |
| | |

| SE | ECTION D: SAMPLING | |
|----|--|----------------------|
| PE | RMITTEE SAMPLING MEETS PERMIT REQUIREMENTS | Øs 🗆 m 🗇 u 🗆 na 🗠 ne |
| DE | TAILS: | |
| 1. | SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT: | |
| 2. | LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES: | |
| 3. | FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT: | |
| 4. | SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT: | Øy 🛛 n 🖓 na 🖓 ne |
| 5. | SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT: | |
| 6. | SAMPLE COLLECTION PROCEDURES ADEQUATE: | |
| a | . SAMPLES REFRIGERATED DURING COMPOSITING: | |
| b | . PROPER PRESERVATION TECHNIQUES USED: | |
| С | . CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136: | |
| 7. | IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR: | |
| | | |
| SE | ECTION E: FLOW MEASUREMENT | |
| | RMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS | ØS OM OU ONA ONE |
| DE | ETAILS: | |
| 1. | PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: TYPE OF DEVICE: 36" Parshall Flow | |
| 2. | FLOW MEASURED AT EACH OUTFALL AS REQUIRED: | |
| 3. | SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED: | |
| 4. | CALIBRATION FREQUENCY ADEQUATE: | |
| 5. | RECORDS MAINTAINED OF CALIBRATION PROCEDURES: | |
| 6. | CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE: | |
| 7. | FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE: | |
| 8. | FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES: | |
| 9. | HEAD MEASURED AT PROPER LOCATION: | |
| | | |
| | ECTION F: LABORATORY | |
| | RMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS | ØS OM OU ONA ONE |
| DE | ETAILS: | |
| 1. | EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) : | |
| 2. | IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED: | |
| 3. | SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT: | |
| 4. | QUALITY CONTROL PROCEDURES ADEQUATE: | |
| 5. | DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME: | |
| 6. | SPIKED SAMPLES ARE ANALYZED ≥10% OF THE TIME: | |
| 7. | COMMERCIAL LABORATORY USED: | |
| a | . LAB NAME: <u>American Interplex</u> | |
| b | . LAB ADDRESS: 8600 Kanis Rd Little Rock, AR 72204 | |
| с | . PARAMETERS PERFORMED: hardness, phosphorus, nitrite/nitrate, phenols, cyanide, biomonitoring | |
| 8. | BIOMONITORING PROCEDURES ADEQUATE: | |
| a | . PROPER ORGANISMS USED: | |
| b | . PROPER DILUTION SERIES FOLLOWED: | |
| С | . PROPER TEST METHODS AND DURATION: | |
| d | . RETESTS AND/OR TRE PERFORMED AS REQUIRED: | |
| | | |

| SECTION G: EFFLUENT/RECEIVING WATERS OBSERVATIONS BASED ON VISUAL OBSERVATIONS ONLY Image: Comparison of the second se | | | | | | | | | | | | | |
|--|---|---------------------|----------------------|-------------------|------------------------------|------------------|--------------------------|--|--|--|--|--|--|
| BASED ON | VISUAL OBS | ERVATIONS C | ONLY | | | ⊠s ⊡m | | | | | | | |
| DETAILS: | | | | | | | | | | | | | |
| OUTFALL #: | OIL SHEEN | GREASE | TURBIDITY | VISIBLE FOAM | FLOATING SOLIDS | COLOR | OTHER | | | | | | |
| 001 | No | No | No | No | No | Clear | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| SECTION | H: SLUDGE | DISPOSAL | | | | | | | | | | | |
| SLUDGE D | DISPOSAL ME | ETS PERMIT F | REQUIREMEN | ΓS | | ⊠s ⊡m | | | | | | | |
| DETAILS: | | | | | | | | | | | | | |
| 1. SLUDGE M | ANAGEMENT ADEQU | ATE TO MAINTAIN EF | FLUENT QUALITY: | | | ⊠s [| | | | | | | |
| 2. SLUDGE R | ECORDS MAINTAINE | D AS REQUIRED BY 40 |) CFR 503: | | | ⊠s l | | | | | | | |
| 3. FOR LAND | APPLIED SLUDGE, TY | PE OF LAND APPLIE | D TO: (E.G., FOREST, | AGRICULTURAL, PUE | BLIC CONTACT SITE): <u>d</u> | ried sludge land | applied by local farmers | | | | | | |
| | SECTION I: SAMPLING INSPECTION PROCEDURES | | | | | | | | | | | | |
| SECTION | I: SAMPLIN | <u>G INSPECTIO</u> | ON PROCEDU | JRES | | | | | | | | | |
| SAMPLE R | ESULTS WITH | HIN PERMIT R | EQUIREMENT | S | | □s □m | □u □na Øne | | | | | | |
| DETAILS: | | | | | | | | | | | | | |
| 1. SAMPLES | OBTAINED THIS INSPI | ECTION: | | | | | | | | | | | |
| 2. TYPE OF S | AMPLE: GRAB: | | IETHOD: FREQUE | NCY: | | | | | | | | | |
| 3. SAMPLES | PRESERVED: | | | | | | IY ON ONA ONE | | | | | | |
| 4. FLOW PRC | PORTIONED SAMPLE | S OBTAINED: | | | | | | | | | | | |
| 5. SAMPLE O | BTAINED FROM FACIL | LITY'S SAMPLING DE | /ICE: | | | | | | | | | | |
| 6. SAMPLE R | EPRESENTATIVE OF | VOLUME AND NATUR | E OF DISCHARGE: | | | | | | | | | | |
| 7. SAMPLE S | PLIT WITH PERMITTEI | Ξ: | | | | | IY ON ONA ONE | | | | | | |
| 8. CHAIN-OF- | CUSTODY PROCEDU | RES EMPLOYED: | | | | | IY ON ONA ONE | | | | | | |
| 9. SAMPLES | COLLECTED IN ACCO | RDANCE WITH PERM | IT: | | | | IY ON ONA ONE | | | | | | |
| | | | | | | | | | | | | | |
| SECTION | J: STORM W | VATER POLL | UTION PRE | /ENTION PL/ | AN | | | | | | | | |
| STORM W | ATER MANAG | EMENT MEET | S PERMIT RE | QUIREMENTS | | ⊠s ⊡m | | | | | | | |
| DETAILS: | nonexposure c | ertification-no | violations noted | 1 | | <u>.</u> | | | | | | | |
| 1. SWPPP UF | DATED AS NEEDED: | _ DATE OF LAST UP | DATE: | | | | ⊐y ⊡n ⊡na ⊡ne | | | | | | |
| 2. SITE MAP I | NCLUDING ALL DISCH | HARGES AND SURFAC | CE WATERS: | | | | | | | | | | |
| 3. POLLUTIO | N PREVENTION TEAM | IDENTIFIED: | | | | | IY ON ONA ONE | | | | | | |
| 4. POLLUTIO | N PREVENTION TEAM | PROPERLY TRAINED | | | | | | | | | | | |
| 5. LIST OF PC | DTENTIAL POLLUTAN | SOURCES: | | | | | | | | | | | |
| 6. LIST OF PC | DTENTIAL SOURCES A | AND PAST SPILLS ANI | D LEAKS: | | | | IY ON ONA ONE | | | | | | |
| 7. ALL NON-S | TORM WATER DISCH | ARGES ARE AUTHOR | IZED: | | | | IY ON ONA ONE | | | | | | |
| 8. LIST OF ST | RUCTURAL BMPS: | | | | | | IY ON ONA ONE | | | | | | |
| 9. LIST OF NO | ON-STRUCTURAL BMF | PS: | | | | | | | | | | | |
| 10. BMPS PRC | PERLY OPERATED A | ND MAINTAINED: | | | | | | | | | | | |
| 11. INSPECTIC | NS CONDUCTED AS | REQUIRED: | | | | | IY ON ONA ONE | | | | | | |
| | | | | | | | | | | | | | |

FLOW CALCULATION SHEET

| Date: 6/18/2009 Time: 1015 |
|--|
| Head in Inches: Feet: .85 |
| Type & Size of Primary Flow Measurement Device: 36" parshall flume |
| Name & Model of Secondary Flow Measurement Device: Ultrasonic Vantage 2210 |
| Recorded Flow at Date & Time Listed Above: 6.1 MGD (Facility Flow Meter) |
| Calculated Flow at Date & Time Listed Above: 6.013 (Flow is calculated using flow charts in: <u>ISCO Open Channel Flow Measurement Handbook-6th Edition</u>) |
| % Error = Recorded Value - Calculated Value X 100 Calculated Value |
| % Error = $\frac{6.1}{6.013} - \frac{6.013}{100} \times 100$ |
| % Error = $\frac{.087}{6.013}$ X 100 |
| % Error = <u>.01447</u> X 100 |
| % Error = <u>1.45</u> % |
| Comments: Within allowed 10% error range |

| DMR | Calculation | Check |
|-----|-------------|-------|
|-----|-------------|-------|

| Reporting Period: | From | 2009 Year | 01 Month | 01 Day | _ To _ | 2009 Year | 01 Month | <u>31</u> Day |
|--------------------------|-------|-----------------|-------------|-----------|-------------|---------------|-------------|------------------|
| Parameter Checked: | | TSS | _ | | | | | |
| | | Loading Mass | | | | Concen Mon | | |
| | Mo. A | Avg lbs/ | day | Mo. A | vg : | mg/l | 7-day Avg | mg/l |
| Reported Value: | | 636.78 | | 1 | 11.86 | | 13.6 | 7 |
| Calculated Value: | | 641.31 | | 1 | 11.96 | | 13.6 | 7 |
| Permit Value: | | 788 | | | 15 | | 22.5 | 5 |

If calculated value does not equal reported value, explain:

<u>The differences between the monthly averages for loading are due to the inclusion of</u> <u>December 29th and 30th values in the reported value which were only needed for the</u> <u>calculations of the 7-day averages.</u>

Unsure what caused the differences in the concentration monthly averages.

DMR Calculation Check

| Reporting Period: | From | 2009 | 01 | 01 | То | 2009 | 01 | 31 |
|--------------------------|------|----------|-------|-----|------|---------------|-------|-----|
| | | Year | Month | Day | | Year | Month | Day |
| Parameter Checked | :p |)H, s.u. | _ | | | | | |
| | | | | | | Concen Mon | | |
| | | | | Mir | nimu | | Maxim | num |
| Reported Value: | | | | | 6.69 | | 7.04 | 1 |
| Calculated Value: | | | | | 6.71 | | 7.04 | 1 |
| Permit Value: | | | | | 6 | | 9 | |

If calculated value does not equal reported value, explain: <u>The minimum value was from December 30th which was a date used to calculate 7-day avgs.</u>

| Location: C | City of Ber | nton | | | | |
|----------------------|-------------|------------------------|----------|-------------|-------|------|
| Photographer: | | / Stoker | Witness: | Dennis Bens | son | |
| Photo # 1 | Of | 2 | Date: | 6/18/2009 | Time: | 1001 |
| Description: | Algae o | on clarifier weirs | | | | |
| | | | | | | |
| | | | | | | |
| Photographer: | | / Stoker | Witness: | Dennis Bens | | |
| Photo #2Description: | | 2 les in chlorine c | Date: | 6/18/2009 | Time: | 1004 |
| | | | | | | |



BENTON, ARKANSAS

June 29, 2009

Ms. Lindsay Stoker ADEQ 5301 Northshore Drive North Little Rock, AR. 72118-5317

AFIN: 63-00063 NPDES Permit No. AR0036498

Dear Ms. Stokes:

In response to issues observed while you and your team were here for the June 18, 2009 inspection of the Benton Wastewater Treatment Plant. I will address and show remedy for each issue. I will enclosed proper documentation and pictures where appropriate.

- 1. Proper Operations and Maintenance:
 - a. I have enclosed pictures showing both #1 and #2 Clarifiers and that the weirs and baffles of these units have been cleaned and are now in good condition. We had by-passed flow to the Equalization Basin for the most part of two twenty four hour shifts and had only just brought all clarifiers back up to level the prior evening late. We had to shut power off completely to be able to disassemble an automatic transfer switch damaged on 12-25-08 and install a new switch in order to have automatic transfer of back up power to the plant.
 - b. The floatables were from the Max Foote Construction employees who had sat their foam drinking cups on the upper wall and the wind had blown them into the chlorine contact chamber they were netted and removed as the chlorine chamber pictures shows.
- 2. I have addressed the requirements for the 7-day average and have instructed my Chief Chemist, as you will see, to institute an additional spread sheet to tract the 7-day average issue and to conform to the proper procedures as listed in our NPDES Permit Part III Section C. 5, even though we were told earlier by prior inspectors that we were following proper procedure this correction per your request is now understood and in effect and I am enclosing an amended DMR for

January 2009 along with the 7-day average and the 30 day average spread sheets.

I hope this action addresses your concerns and shows our intent to follow proper procedures as directed by our NPDES Permit. I also ask patience in that our facility is under heavy construction and I can not control the construction group only ask they try and watch their handling of litter and construction parts and equipment used by their employees. I will make sure my people pick up debris on our grounds as we try to maintain this facility as this construction process continues.

Sincerely,

Jerry D. McComahan

Terry D. McClennahan Manager, Wastewater Treatment Benton, AR. 72018-0607

CC: Mr. Terry McKinney, General Manager, Benton Utilities Angela Freeman, Chief Chemist, Benton Utilities

Form Approved OMB No. 2040-0004

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PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

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| NAME: ADDRESS: | BENTON, CITY OF WASTEWATER TREATMENT FACILITY BENTON, AR 72015 | P | AR0036498 ERMIT NUMBER | D | 001A SCHARGE NUMBER | DMR Mailing ZIP MAJOR | CODE: \$ | 72015 |
|-------------------|--|------|---------------------------|------|------------------------|---------------------------------|-------------|-------------------|
| | BENTON, CITY OF | | MONITO | RING | PERIOD | 001-MONTHLY-T | RTD MUN | ICIPAL WW-6.3 MG[|
| LOCATION: | 614 W HAZEL BENTON, AR 72015 | | MM/DD/YYYY | | MM/DD/YYYY | External Outfall | | No Discharge |
| ATTN: TERR | Y D. MCCLENNAHAN, MGR. | FROM | 01/01/109 | то | 01/31/09 | | | |

| PARAMETER | | QUAN | TITY OR LOADING | | QI | UALITY OR CON | CENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|-----------------------|---------------|-----------------|---|-----------------|---------------------|--|--------------|-----------|--------------------------|----------------|
| | a Bana Carlos | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | |
| Oxygen, dissolved (DO) | SAMPLE MEASUREMENT | ***** | ***** | ***** | 8.)] | ***** | ***** | | 0 | 3/7 | GRAB |
| 00300 1 0 Effluent Gross | PERMIT REQUIREMENT | | | ****** ******************************* | 7.5 INST MIN | ****** ****** | | ≪ mg/L | | Three Per Week | GRAB |
| рН | SAMPLE MEASUREMENT | ***** | ***** | ***** | 6.71 | ***** | 7.04 | | 0 | 3/7 | GRAB |
| 00400 1 0 Effluent Gross | PERMIT REQUIREMENT | ····· | ****** **** | | | | 9 MAXIMUM | SU | | Three Per Week | ĠRÅB |
| Solids, total suspended | SAMPLE MEASUREMENT | 641,31 | **** | | ***** | 12.35 | 13.67 | | 0 | 3/7 | COMP 24 |
| 00530 1 0 Effluent Gross | PERMIT REQUIREMENT | 788 MO AVG | a | lb/d⊹ | | MO AVG | 23 704 AVG | mg/L | | Three Per Week | COMP24 |
| Nitrogen, ammonia total (as N) | SAMPLE MEASUREMENT | 113.85 | ***** | | ***** | 2.19 | 4,26 | | 0 | 3/7 | comp 24 |
| 00610 1 0 Effluent Gross | PERMIT REQUIREMENT | MC | ***** | lb/d | ***** | MOZVG | 7 DA AVG | ∽ mg/L a• | and the | Three Per Week | COMP24 |
| Nitrite plus nitrate total 1 det. (as N) | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | 7,37 | 7,30 | | 6 | MONTHLY | GRAB |
| 00630 1 0 Effluent Gross | PERMIT REQUIREMENT | | 2 H R ***** | | | Req. Mon. MO AVG | Req. Mon. 7 DA AVG | .mg/L ∽ | | MUNTHLY | GRAB |
| Phosphorus, total (as P) | SAMPLÈ MEASUREMENT | ****** | ***** | ***** | ***** | 0.87 | 0.85 | | 0 | MONTHLY | GRAB |
| 00665 1 0 Effluent Gross | PERMIT REQUIREMENT | | | an a | | Req. Mon/ MO AVG | Red. Mon. 7 DA AVG | mg/L | | NOTHIS | GRAB |
| Hardness, total (as CaCO3) | SAMPLE MEASUREMENT | ***** | **** | ***** | 52 | ***** | ***** | | 0 | MONTHLY | GRAB |
| 00900 1 0 Effluent Gross | PERMIT REQUIREMENT | ****** | | | 41 INST MIN | ****** ****** | an a | mg/L | A. Sana | Monthly | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and | | <u> </u> | TEL | EPHONE | DATE |
|--|--|-------------------------------------|----------------------|-------|-------------------|------------------------|
| Terry D. McClemohan Manifer Typed OR PRINTED | evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalities for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL AUTHORIZE | EXECUTIVE OFFICER OR | 50/ 1 | 76-5982 NUMBER | 06-26-09 MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

DESIGN FLOW = 6.3 MGD; REPORT FLOW AS MONTHLY AVG. & DAILY MAX. IN MGD (MILLION GALLONS/DAY). DO MUST EQUAL OREXCEED PERMIT LIMITS AT ALL TIMES (INSTANTANEOUS MINIMUM). SEE CONDITIONS # 2 OF PART II. 63-00063

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EPA Form 3320-1 (Rev.01/06) Previous editions may be used.

A amended as derected per gune 23, 3009 inspection

.

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

| NAME: ADDRESS: | BENTON, CITY OF WASTEWATER TREATMENT FACILITY BENTON, AR 72015 | | AR0036498 ERMIT NUMBER | DI | 001A SCHARGE NUMBER |
|-------------------|--|------|---------------------------|-------|------------------------|
| FACILITY: | BENTON, CITY OF | | MONIT | DRING | PERIOD |
| LOCATION: | 614 W HAZEL BENTON, AR 72015 | - | MM/DD/YYYY | - | MM/DD/YYYY |
| ATTN: TERR | Y D. MCCLENNAHAN, MGR. | FROM | 01/01/09 | јто | 01/3/09 |

DMR Mailing ZIP CODE: 72015 \$

MAJOR

001-MONTHLY-TRTD MUNICIPAL WW-6.3 MGL External Outfall

No Discharge

| PARAMETER | | QUANT | TITY OR LOADING | | QI | UALITY OR CONC | ENTRATION | | NO. EX | | SAMPLE TYPE |
|--|-----------------------|---------------|-----------------|---|----------------|---------------------|-----------------------|-------------------|--------------|--------------------|----------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | |
| Oxygen, dissolved (DO) | SAMPLE MEASUREMENT | ****** | ***** | ***** | 8.)] | ****** | ***** | | 0 | 3/7 | GRAB |
| 00300 1 0 Effluent Gross | PERMIT | ******* N | | 14. ***** * | INST MIN | ***** | | mg/L | | Three Per Week | GRAB |
| рН | SAMPLE MEASUREMENT | ***** | ***** | ***** | 6.71 | ***** | 7.04 | | 0 | 3/7 | GRAB |
| 00400 1 0 Effluent Gross | PERMIT | | | | 8 MINIMUM | | MAXIMUM | SU | anie in art. | Three Per Week | GRAB |
| Solids, total suspended | SAMPLE | 641,31 | **** | 177.771 A. 1997 | ***** | 12.35 | 13,67 | | 0 | 3/7 | COMP |
| 00530 1 0 Effluent Gross | PERMIT | 788 MO AVG | | ib/d | ****** | MO AVG | 23 70A AVE | f mg/L | a da batan | Three Per- Week | COMP24 |
| Nitrogen, ammonia total (as N) | SAMPLE | 113.85 | ***** | | | 2.19 | 4,26 | | 0 | 3/7 | comp 24 |
| 00610 1 0 Effluent Gross | PERMIT | M210 | | Signi lb/d Signi | | MOAVG | 7.DA AVĞ | - , mg/l a | Consect day | Three Per Wéek | COMP24 |
| Nitrite plus nitrate total 1 det. (as N) | SAMPLE | **** | ***** | ***** | ***** | 7,37 | 7,30 | | 6 | MONTHLY | GRAB |
| 00630 1 0 Effluent Gross | PERMIT | | | | | Reg. Mon. MO AVG | Req. Mon. 7 DA AVG | mg/L ··· | | MontHLY | GRAB |
| Phosphorus, total (as P) | SAMPLE | ***** | | ***** | ***** | 0.87 | 0.85 | | 0 | MONTHLY | GRAB |
| 00665 1 0 Effluent Gross | PERMIT | | | Hereiten Hereiten Hereiten | | Reg. Mon. MO AVG | Req. Mon. 7 DA AVG | mg/L | | AUNTHIN . | GRAB |
| Hardness, total (as CaCO3) | SAMPLE MEASUREMENT | ***** | **** | ***** | 52 | ***** | ***** | | в | MONTHLY | GRAB |
| 00900 1 0 Effluent Gross | PERMIT REQUIREMENT | | | | 41 INST MIN | | | mg/L | Contractor | Monthly | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under pensity of law that this document and all attachments were prepared under my direction or amerivision in accordance with a system designed to assure that qualified personnel property gather and | | TELEPHONE | DATE |
|--|--|---|------------------|------------|
| Terry D. McClennohen | evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am evere that there are significant | Terry D. M. Clemahan | 501 776-5982 | 06-26-09 |
| 1110.106-2.7 | penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EAECUTIVE OFFICER OR | AREA Code NUMBER | MM/DD/YYYY |
| TYPED OR PRINTED | | AUTHORIZED AGENT | | |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

DESIGN FLOW = 6.3 MGD: REPORT FLOW AS MONTHLY AVG. & DAILY MAX. IN MGD (MILLION GALLONS/DAY). DO MUST EQUAL OREXCEED PERMIT LIMITS AT ALL TIMES (INSTANTANEOUS MINIMUM). SEE CONDITIONS # 2 OF PART II. 63-00063

EPA Form 3320-1 (Rev.01/06) Previous editions may be used.

A amonded as derected per gune 23, 2009 ilispection Page 1

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

| NAME: | BENTON, CITY OF |
|-----------|---|
| ADDRESS: | WASTEWATER TREATMENT FACILITY BENTON, AR 72015 |
| FACILITY: | BENTON, CITY OF |
| LOCATION: | 614 W HAZEL BENTON, AR 72015 |

ATTN: TERRY D. MCCLENNAHAN, MGR.

AR0036498 001A
PERMIT NUMBER
DISCHARGE NUMBER

| | MONITO | DRING | PERIOD |
|------|------------|-------|------------|
| | MM/DD/YYYY | | MM/DD/YYYY |
| FROM | 01/01/09: | то | 01-131-109 |

DMR Mailing ZIP CODE: 72015 MAJOR \$

001-MONTHLY-TRTD MUNICIPAL WW-6.3 MGE External Outfall

No Discharge

| PARAMÈTER | | | | | QI | JALITY OR CONC | ENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|-----------------------|---------------------|-----------------------|---------------------------|---|---------------------------|------------------------------|---------|-----------|--------------------------|----------------|
| ж. | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT | 6.225 | 9.260 | | ***** | ****** | | ***** | D | DAILY | TOTALZ |
| 50050 1 0 Effluent Gross | PERMIT REQUIREMENT | Reg. Mon: MO AVG | Req. Mon. DAILY MX | Mgal/d | | | | | | Daily | TOTALZ |
| Chlorine, total residual | SAMPLE MEASUREMENT | ***** | ****** | ***** | ***** | ****** | 0.03 | ; | 0 | 317 | GRAB |
| 50060 1 0 Effluent Gross | PERMIT REQUIREMENT | | ***** | ***** ****** ****** | ۵۰۰ میں ۲۰۰۰ ۲۰۰۹ میں ۲۰۰۰ ۲۰۰۹ میں ۲۰۰۰ (۱۹۹ | | INST MAX | mg/L | | Three Per Week | GRAB. |
| Coliform, fecal general | SAMPLE MEASUREMENT | ****** | ****** | ***** | ***** | 9.569 | 16.77 | | 0 | 317 | GRAB |
| 74055 1 0 Effluent Gross | PERMIT REQUIREMENT | | ******* *** | ****** | ****** * ********* | / <i>ひのひ。</i> 30DA GEO | | //100mL | | Three Per Week | GRAB |
| BOD, carbonaceous, 05 day, 20 C | SAMPLE MEASUREMENT | 492.16 | ***** | | ***** | 9,48 | 10.54 | | 0 | 3/7 | COMP 24 |
| 80082 1 0 Effluent Gross | PERMIT REQUIREMENT | MU AVG | ***** | ib/d | ······································ | MOAVG | 2 3 . 7 DA AVG *** | , mg/L | | S.Three Per Week | COMP24 |

| Terry D, McClennahan Machine Constrained in the index persons directly tree, accurate, and complete. I an aware that there are significant when the best of my knowledge and belief, tree, accurate, and complete. I an aware that there are significant persons directly index persons directly the persons directly of the person of persons directly and the persons directly | NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel property gather and | | TELEPHONE | DATE |
|--|--|--|---|--------------|------|
| | im nocy b | to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | 201-116-3782 | |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

DESIGN FLOW = 6.3 MGD: REPORT FLOW AS MONTHLY AVG. & DAILY MAX. IN MGD (MILLION GALLONS/DAY). DO MUST EQUAL OREXCEED PERMIT LIMITS AT ALL TIMES (INSTANTANEOUS MINIMUM). SEE CONDITIONS # 2 OF PART II. 63-00063

EPA Form 3320-1 (Rev.01/06) Previous editions may be used.

* Umended as derected per guene 22, 2009 Page 2

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

| NAME: ADDRESS: | BENTON, CITY OF WASTEWATER TREATMENT FACILITY BENTON, AR 72015 |
|-------------------|--|
| FACILITY: | BENTON, CITY OF |
| LOCATION: | 614 W HAZEL BENTON, AR 72015 |
| ATTN: TERR | Y D. MCCLENNAHAN, MGR. |

| AR0036498 PERMIT NUMBER | 001A DISCHARGE NUMBER | DMR Mailing ZIP CODE: 72015 MAJOR \$ | | | | | | |
|----------------------------|--------------------------|---|--|--|--|--|--|--|
| MONITORI | NG PERIOD | 001-MONTHLY-TRTD MUNICIPAL WW-6.3 MG | | | | | | |
| MM/DD/YYYY | MM/DD/YYYY | External Outfail | | | | | | |
| FROM 01/01/09 TO | 0 01/31/09 | No Discharge | | | | | | |

| PARAMETER | | QUANTITY OR LOADING | | | ٩ | UALITY OR CON | CENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE |
|--|-----------------------|---------------------|-----------------------|-------------------------------------|-------|-----------------------------|-----------------|---------------------------|-----------------|--------------------------|---------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | 1 | | TOTALZ |
| Flow, in conduit or thru treatment plant | SAMPLE MEASUREMENT | | 9,260 | | ***** | ***** | ***** | ***** | | DAILY | |
| 50050 1 0 Effluent Gross | PERMIT REQUIREMENT | Reg. Mon. MO AVG | Req. Mon. DAILY MX | Mgal/d | | | -1 | | | Daily | TOTALZ |
| Chlorine, total residual | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | ***** | 0.03 | and a start of the second | ninsial is | 317 | GRAB |
| 50060 1 0 Effluent Gross | PERMIT REQUIREMENT | | | | | Fe l ve ***** | | ,⊖.mg/L ; | | Three Per | GRAB |
| Coliform, fecal general | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | 9,569 | 16.77 | instant. | Siddelater A | Week 3/7 | aline have a |
| 74055 1 0 Effluent Gross | PERMIT REQUIREMENT | | | | | JOO O BODA GEO | HOA GEO | #/100mL- | | Three Per | GRAB |
| BOD, carbonaceous, 05 day, 20 C | SAMPLE MEASUREMENT | 492.16 | ***** | A CHILL & BANKS AND A CHILL & CHILL | ***** | 9,48 | 10.54 | Level and a | C | Week 3/7 | COMP |
| 80082 1 0 Effluent Gross | PERMIT REQUIREMENT | MOAVG | | - lb/d | | MOAVG | Z J 7 DA AVG | mg/L | | Thiree Per Week | 2.4 COMP24 |

| | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance will a system derigned to assure that qualified personnel property gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the | | TEI | LEPHONE | DATE |
|----------------------|---|---|-----------|----------|------------|
| verry O, Mcclennahan | syntem, or those periods directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am sware that there are significant penalties for submitting false information, including the possibility of fine and increasement for how the submitted in the false information. | My No I CY KOMMANA | 501- | 776-5982 | 06-26-09 |
| | vicialions. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR | AREA Code | NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

DESIGN FLOW = 6.3 MGD: REPORT FLOW AS MONTHLY AVG. & DAILY MAX. IN MGD (MILLION GALLONS/DAY), DO MUST EQUAL OREXCEED PERMIT LIMITS AT ALL TIMES (INSTANTANEOUS MINIMUM). SEE CONDITIONS # 2 OF PART II. 63-00063

EPA Form 3320-1 (Rev.01/08) Previous editions may be used.

A amindel as directed per gune 2009 Page 2

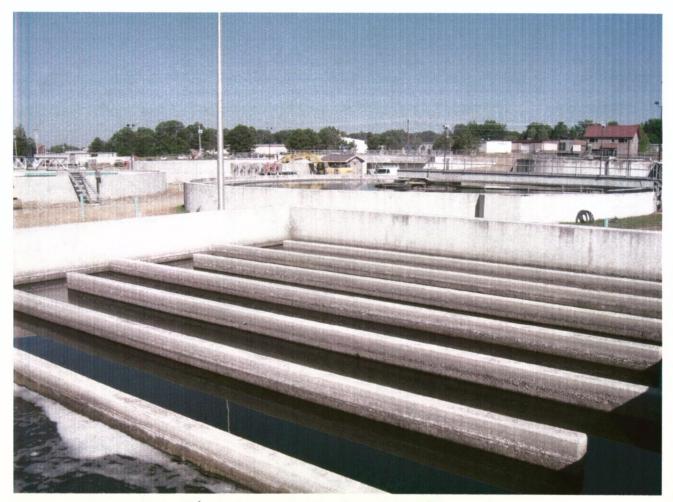


Issue 1. A.

2 Clarifier - wears & boffles cleaned,



Jssue 1. A. #1 Clarifier - wears & boycles cleaned



Issue 1. B. Chlering Contact Chamles no float ables.

| Test Day Flow MGD | | BOD Daily Avg. mg/l | BOD | AMMONIA | AMMONIA | TSS | TSS | | | | 01729 | 0.62 | | 5.40 | |
|---|-------------------------|------------------------|-----------------|-----------------------------------|--------------------------|-------------------------|---------------------|-------------------------|-------------------------|-------------------|-------------------------|----------------------|------------|----------------------|------|
| 6.829 | 01/27 01/29 | 7.96 13.12 | 10.51 | 2.42 1.13 | 2.18 | 12.50 12.50 | 13.67 | 12.00 16.00 12.00 | 2.485 2.773 2.485 | 13.21 | 01/26 01/27 01/29 | 0.84 | 0.79 | 9.80 10.00 | 8.40 |
| 5.191 7.351 | 01/26 | 11.39 10.46 | | 4.94 2.99 | | 10.50 16.00 | 3.07 | 11.00 39.00 | 2.398 3.664 | 16.77 | 01/21 01/22 | 0.99 | 0.98 | 8.70 8.50 | 8.83 |
| 5.155 5.028 | 01/20 01/21 01/22 | 7.10 13.12 | 10.54 | 3.92 3.93 | 4.26 | 9.00 9.50 | 9.67 | 5.00 | 1.609 2.398 | | 01/15 01/20 | 0.98 | 0.00 | 7.20 9.30 | 7.03 |
| 5.585 5.351 5.183 | 01/14 01/15 | 8.83 13.17 | 9.40 | 1.13 1.24 1.80 | 1.39 | 11.00 13.50 12.00 | 12.17 | 24.00 4.00 | 3.178 1.386 | 7.83 | 01/08 01/13 01/14 | 0.55 0.81 0.90 | 0.90 | 5.70 5.70 8.20 | |
| 8.697 7.079 5.809 | 01/06 01/08 01/13 | 8.73 6.57 6.19 | 7.53 | 1.67 1.69 1.44 | 1.60 | 11.50 16.00 10.50 | 12.67 | 11.00 15.00 2.00 | 2.398 2.708 0.693 | 6.91 | 01/01 01/05 01/06 | 0.97 0.88 0.86 | 0.76 | 6.40 6.00 4.90 | 5.53 |
| 6.835 6.132 9.260 | 12/30 01/01 01/05 | 5.34 7.33 7.28 | 6.71 | 0.86 1.23 | 0.92 | 10.00 11.00 11.00 | 10.67 | 5.00 6.00 10.00 | 1.609 1.792 2.303 | 6.69 | 12/29 12/30 | 0.80 0.70 | 0.82 | 7.00 6.70 | 6.70 |
| Weekly Composite Sample Day Flow , MGD 7.045 | Sample Date 12/29 | | BOD WKLY AVG | AMMONIA DAILY AVG mg/l 0.66 | AMMONIA WKLY AVG mg/l | 9E | TSS KLY AVG mg/l | MFC Count | MFC log | MFC WEEKLY AVG | Sample Date | prioo | WEEKLY AVG | litrate/Nitrit | |

| | min | Daily Avg. mg/l | Wkly avg | Daily mg/l | Weekly mg/l | Daily mg/l | Weekly mg/i | Log | MFC Weekly | phos | nit |
|-------|------------|-----------------|----------|------------|-------------|------------|-------------|----------------------|------------------|------|------------|
| 6.435 | max avg | 8.94 | 10.54 | 2.07 | 4.26 | 11.77 | 13.67 | min max avg 9.569 | 16.77 min avg | 0.85 | weekly avg |

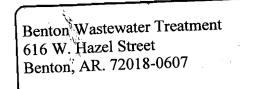
SAN 2009 New Sprind Shert

| Date 1 2 3 4 5 | 6.132 6.187 5.208 5.859 9.260 | Rain 0.200 | Composite Sample Day Flow , MGD 6.132 6.187 5.208 5.859 9.260 | BOD DAILY AVG, mg/l 7.33 7.28 | BOD Ibs/day 374.86 | BOD mg/l / day 44.95 | AMMONIA DAILY mg/I 1.23 | AMMONIA Ibs/day 62.90 | AMMONIA mg/l / day 7.54 | 1 2 3 4 | TSS DAILY mg 11.00 | TSS /l lbs/day 562.55 | | | рН 6.89 | pH | 0.02 | Date | MFC Count 10.00 | MFC log 2.303 | total phos DAILY mg/l 0.97 | Nitrate/Nitrite DAILY mg/I 6.40 | |
|--|---|---------------|---|--|----------------------------|----------------------------|-------------------------------|-----------------------------|-------------------------------|--|--------------------------|-----------------------------|-------------------------|----------------------|----------------------|------|----------------------|--|-----------------------|-------------------------|----------------------------------|---------------------------------------|--|
| 7 8 9 | 8.697 7.730 7.079 6.677 | | 8.697 7.730 7.079 | 8.73 | 633.21 | 75.92 | 1.69 | 122.58 | 15.46 14.70 10.19 | 5 6 7 8 | 11.50 16.00 | 888.13 1160.53 | 106.49 139.15 | 8.19 8.88 | 6.85 6.71 | 6.89 | 0.03 0.01 | 4 5 6 7 | 11.00 15.00 | 2.398 2.708 | 0.88 0.86 | 6.00 4.90 | |
| 10 11 12 | 6.883 6.393 6.260 | 0.100 | 6.677 6.883 6.393 | | | | | | 10.13 | 9 10 | 10.50 | 619.91 | 74.33 | 8.91 | 6.84 | | 0.01 | 8 9 10 | 2.00 | 0.693 | 0.55 | 5.70 | |
| 13 14 15 16 17 18 19 20 | 5.809 5.585 tr 5.351 5.673 5.819 5.520 5.598 5.183 | race | 6.260 5.809 5.585 5.351 5.673 5.819 5.520 5.598 | 6.19 8.83 13.17 | 299.89 411.29 587.74 | 35.96 49.32 70.47 | 1.13 1.24 1.80 | 54.75 57.76 80.33 | 6.56 6.93 9.63 | 11 12 13 14 15 16 17 18 | 11.00 13.50 12.00 | 532.92 628.82 535.53 | 63.90 75.40 64.21 | 8.89 9.73 9.84 | 6.76 6.85 6.92 | 6.78 | 0.02 0.02 0.00 | 11 12 13 14 15 16 17 | 24.00 4.00 5.00 | 3.178 1.386 1.609 | 0.81 0.9 0.98 | 5.7 8.2 7.2 | |
| 21 22 23 24 25 26 | 5.155 5.028 5.160 5.125 5.205 5.191 0 | 0 100 | 5.183 5.155 5.028 5.160 5.125 5.205 | 7.10 13.12 11.39 | 306.91 564.06 477.62 | 36.80 67.63 57.27 | 3.92 3.93 4.94 | 169.45 168.96 207.15 | 20.32 20.26 24.84 | 19 20 21 22 23 24 | 9.00 9.50 10.50 | 389.04 408.43 440.30 | 46.65 48.97 52.79 | | 7.02 6.86 6.98 | 7.04 | 0.00 0.01 | 21 | 11.00 | 2.398 2.398 3.664 | 1.1 0.99 0.86 | 9.3 8.7 8.5 | |
| 27 28 29 | 7.351 1 8.598 6.829 | | 5.191 7.351 8.598 6.829 | 7.96 | 452.84 488.01 747.23 | 54.30 58.51 89.60 | 2.99 2.42 | 129.45 148.36 | 15.52 17.79 | 25 26 27 28 | 16.00 12.50 | 692.69 766.34 | | | 6.88 6.89 | 6.91 | 0.01 0.00 | 25 26 27 | | 2.485 2.773 | 0.84 0.92 | 9.8 10 | |
| 30 31 | 6.302 6.116 | | 6.302 6.116 | | | 03.00 | 1.13 | 64.36 | 7.72 | 29 30 31 | 12.5 | 711.92 | 85.36 | 8.63 | 6.86 | | 0.02 | 28 29 30 31 | 12 | 2.485 | 0.62 | 5.4 | |

| VIIN AAX | 5.028 Test Day Flow MG | BOD D Daily Avg. mg/l | BOD lbs/day | 30 day avg BOD mg/l / day | | AMMONIA Ibs/day | 30 day avg AMMONIA mg/l / day | | TSS Daily mg/l | TSS lbs/day | 30 day avg TSS mg/l / day | | pН | TRC | | | 20.4 | |
|-------------|------------------------|--------------------------|----------------|---------------------------------|------|--------------------|-------------------------------------|----------|-------------------|----------------|---------------------------------|------|--------------|-----|-------------------|--------|--------------------|--------------------|
| IVG Ttl | 6.225 6.225 192.963 | 9.56 | 492.16 | 9.48 | 2.27 | 113.85 | 2.19 | <u>.</u> | | 641.31 | 12.35 | 8.11 | 6.71 7.04 | | MIN MAX AVG | 10.427 | 30 day avg 0.87 | 30 day avg 7.37 |

30 Day

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ADEQ NPDES Enforcement Section 5301 Nr. Shore North Little Dely AL, 12118-53/17



July 28, 2009

Terry McKinney, Director of Benton Utilities City of Benton P.O. Box 607 Benton, AR 72018

RE: NPDES Permit AR0036498, AFIN 63-00063 Response to Inspection

Dear Mr. McKinney:

ADEQ has received your response to the June 18, 2009 routine compliance of your facility by our District Field Inspector, Lindsay Stoker. Your letter appears to adequately address the discrepancies identified during the visit.

The Department will keep the inspection and response on file and will consider them as required by the Pollution Control and Ecology Commission Regulation No. 7, Civil Penalties. This regulation requires ADEQ to consider the past history of your company and how expeditiously the violations were addressed in determining any civil penalty that may be necessary for any violations.

Thank you for your attention to this matter. If we need further information, we will contact you. Should you have any questions, feel free to contact me by phone at 501-682-0632 or e-mail at <u>robertsa@adeq.state.ar.us</u>. In any written correspondence to this Department, please refer to NPDES Permit AR0036498 and AFIN 63-00063.

Sincerely,

Anne Roberts Enforcement Analyst Enforcement Branch Water Division