

# ADEQ

ARKANSAS  
Department of Environmental Quality

September 18, 2017

Tim Joyner, General Manager  
City of Cabot  
208 North 1st St.  
Cabot, AR 72023

RE: City of Cabot Inspection  
AFIN: 43-00059 Permit No.: AR0021661

Dear Mr. Joyner:

On August 22, 2017, Office of Water Quality Compliance Branch Manager Jason Bolenbaugh and I performed a Collection System Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.




No violations were noted at the time of the inspection. Please refer to the attached inspection report for any comments.

If I can be of any assistance, please contact me at [waters@adeq.state.ar.us](mailto:waters@adeq.state.ar.us) or 501-683-6629.

Sincerely,



Keith Waters  
District 9 Field Inspector  
Office of Water Quality

|  |                         |   |  |                             |  |  |                  |
|--|-------------------------|---|--|-----------------------------|--|--|------------------|
| <br><b>A R K A N S A S</b><br>Department of Environmental Quality   |                         | <b>WATER DIVISION INSPECTION REPORT</b>   |  |                             |  |  |                  |
|  |                         | AFIN: <b>43-00059</b>   |  | PERMIT #: <b>AR0021661</b>  |  | DATE: <b>8/22/2017</b>                       |                  |
|  |                         | COUNTY: <b>43 Lonoke</b>  |  |                             | PDS #: <b>099142</b>                             |  | MEDIA: <b>WN</b> |
|  |                         | GPS LAT: <b>34.953205</b> LONG: <b>-92.028377</b> LOCATION: <b>General Area</b> |  |                             |  |  |                  |
| <b>FACILITY INFORMATION</b>  |                         |   | <b>INSPECTION INFORMATION</b>                      |                             |  |  |                  |
| NAME:<br><b>City of Cabot</b><br>LOCATION:<br><b>Marshall Lane</b><br>CITY:<br><b>Cabot</b>  |                         |   | FACILITY TYPE:<br><b>1 - Municipal</b>             |                             | INSPECTOR ID#:<br><b>97072 S - State</b>         |  |                  |
|  |                         |   | FACILITY EVALUATION RATING:<br><b>2 - Marginal</b> |                             | INSPECTION TYPE:<br><b>SSO/Collection System</b> |  |                  |
|  |                         |   | DATE(S):<br><b>8/22/2017</b>                       | ENTRY TIME:<br><b>08:30</b> | EXIT TIME:<br><b>10:30</b>                       | PERMIT EFFECTIVE DATE:<br><b>11/1/2007</b>   |                  |
|  |                         |   | <b>8/23/2017</b>                                   | <b>08:30</b>                | <b>09:00</b>                                     | PERMIT EXPIRATION DATE:<br><b>10/31/2017</b> |                  |
| <b>RESPONSIBLE OFFICIAL</b>  |                         |   | <b>FAYETTEVILLE SHALE RELATED: N</b>               |                             |  |  |                  |
| NAME / TITLE:<br><b>Tim Joyner / General Manager</b><br>COMPANY:<br><b>City of Cabot</b><br>MAILING ADDRESS:<br><b>208 North 1st St.</b><br>CITY, STATE, ZIP:<br><b>Cabot AR 72023</b><br>PHONE & EXT. / FAX:<br><b>501-743-2154 /</b><br>EMAIL:<br><b>tim@cabotwaterworks.com</b> |                         |   | <b>FAYETTEVILLE SHALE VIOLATIONS: N</b>            |                             |  |  |                  |
| CONTACTED DURING INSPECTION: <b>Yes</b>  |                         |   | <b>INSPECTION PARTICIPANTS</b>                     |                             |  |  |                  |
| NAME/TITLE/PHONE/FAX/EMAIL/ETC.:<br><b>Keith Waters/Water Inspector/501-683-6629</b><br><b>Jason Bolenbaugh/Compliance Branch Manager/501-682-0659</b><br><b>Tim Joyner/General Manager/501-743-2154</b><br><b>Jimmy Johnson/Operator/501-743-1153</b>                             |                         |   |  |                             |  |  |                  |
| <b>AREA EVALUATIONS</b>  |                         |   |  |                             |  |  |                  |
| (S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated)   |                         |   |  |                             |  |  |                  |
| **   | PERMIT                  | **  | FLOW MEASUREMENT                                   | **                          | STORMWATER                                       |  |                  |
| **   | RECORDS/REPORTS         | **  | LABORATORY   | **                          | FACILITY SITE REVIEW                             |  |                  |
| <b>S</b>   | OPERATION & MAINTENANCE | **  | EFFLUENT/RECEIVING WATER                           | **                          | SELF-MONITORING PROGRAM                          |  |                  |
| **   | SAMPLING                | **  | SLUDGE HANDLING/DISPOSAL                           | **                          | PRETREATMENT                                     |  |                  |
| **   | OTHER:                  |   |  |                             |  |  |                  |
| <b>SUMMARY OF FINDINGS</b>   |                         |   |  |                             |  |  |                  |
| <p><b>No violations were noted at the time of the inspection.</b></p>  |                         |   |  |                             |  |  |                  |
| <b>GENERAL COMMENTS</b>  |                         |   |  |                             |  |  |                  |
| <p> </p>   |                         |   |  |                             |  |  |                  |
| INSPECTOR'S SIGNATURE:  <b>Keith Waters</b>   |                         |   |  | DATE: <b>9/14/2017</b>      |  |  |                  |
| SUPERVISOR'S SIGNATURE:  <b>Clark Baker</b>   |                         |   |  | DATE: <b>9/16/2017</b>      |  |  |                  |

|   |  |   |
|---|--|---|
| <b>COLLECTION SYSTEM INSPECTION AND OVERALL RATING</b>  |  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| PROVIDE A BRIEF DESCRIPTION OF THE COLLECTION SYSTEM: <u>Combination Gravity and Pumped</u>   |  |   |
| POPULATION SERVED/NUMBER OF RESIDENTIAL AND COMMERCIAL CONNECTIONS: <u>8,688</u>  |  |   |
| FEET OF SEWER SYSTEM: <u>1,008,138 ft</u>   |  |   |
| AGE OF SYSTEM: <u>1950's</u>  |  |   |
| DOES THE SYSTEM EXPERIENCE PROBLEMS DURING DRY OR WET WEATHER (EXPLAIN): <u>High flow from I&amp;I</u>  | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE            |   |
| IS THERE A SYSTEM IN PLACE FOR REPORTING SSOS TO ADEQ (DESCRIBE): <u>SSO are reported by Superintendent</u>   | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE            |   |
| ARE ALL SSOS REPORTED REGARDLESS OF SIZE:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE |   |
| HAVE SSOS REACHED "WATERS OF THE STATE" (LIST DATE AND LOCATION OF EACH):   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE |   |
|   |  |   |
| <b>PUMP STATIONS</b>  |  | <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE            |
| NUMBER OF PUMP STATIONS IN SYSTEM: <u>28</u>  | NUMBER WITH BACKUP POWER: <u>6, but all have access to back up power or bypass pump.</u>                                 |   |
| HOW OFTEN ARE PUMP STATIONS INSPECTED/MONITORED: <u>Weekly</u>  |  |   |
| ARE MAINTENANCE RECORDS AND/OR OPERATOR LOGS KEPT: <u>Yes</u>   |  |   |
| ADEQUATE INVENTORY OF SPARE PARTS: <u>Yes</u>   |  |   |
| TYPE OF REMOTE ELECTRONIC MONITORING USED (I.E. SCADA OR AUTO DIALERS): <u>SCADA</u>  |  |   |
| BRIEF SUMMARY OF EMERGENCY PROCEDURES: <u>Standby Personnel dispatched with portable pumps or Genset</u>  |  |   |
| NUMBER OF PUMP STATIONS VISITED DURING INSPECTION (SEE ATTACHED CHECKLISTS FOR EACH): <u>3</u>  |  |   |
|   |  |   |
| <b>SATELLITE SYSTEMS</b>  |  | <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE |
| DOES THE COLLECTION SYSTEM RECEIVE FLOW FROM SATELLITE SYSTEMS:   |  |   |
| TYPE(S) OF WASTE WATER RECEIVED: <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> OTHER: |  |   |
| BRIEFLY DESCRIBE THE SATELLITE SYSTEM:  |  |   |
| ANY KNOWN PROBLEMS WITH SATELLITE SYSTEM:   |  |   |
| NAME, ADDRESS AND PHONE NUMBER OF PERSON RESPONSIBLE FOR SATELLITE SYSTEM:  |  |   |
|   |  |   |

| <b>PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)</b>  |   |
|--|---|
| <b>GENERAL INFORMATION AND OVERALL EVALUATION</b>  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA                             |
| NAME AND/OR LOCATION OF PUMP STATION: <u>Winter Circle</u>   |   |
| TYPE(S) OF WASTE WATER RECEIVED: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> OTHER: |   |
| NUMBER OF PUMPS: <u>2:5hp</u>  | NUMBER OPERATIONAL: <u>2</u>  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>GENERAL OPERATION AND MAINTENANCE</b>   |   |
| <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA  |   |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNRELATED EQUIPMENT:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAUTHORIZED ACCESS AND/OR TAMPERING:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED OR OTHERWISE PROTECTED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PROPERLY INSTALLED AND MAINTAINED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT (BELTS, PULLEYS, DRIVESHAFTS, ETC.) :  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATION AND/OR GASES AND FUMES:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PREVENT LEAKS:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELLS:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>BACKUP POWER AND ALARMS</b>   |   |
| <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA  |   |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER PUMP:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMATION POSTED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):  | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |

| <b>PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)</b>  |   |
|--|---|
| <b>GENERAL INFORMATION AND OVERALL EVALUATION</b>  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA                             |
| NAME AND/OR LOCATION OF PUMP STATION: <u>Lakewood Dr.</u>  |   |
| TYPE(S) OF WASTE WATER RECEIVED: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> OTHER: |   |
| NUMBER OF PUMPS: <u>2:5hp</u>  | NUMBER OPERATIONAL: <u>2</u>  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>GENERAL OPERATION AND MAINTENANCE</b>   |   |
| <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA  |   |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNRELATED EQUIPMENT:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAUTHORIZED ACCESS AND/OR TAMPERING:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED OR OTHERWISE PROTECTED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PROPERLY INSTALLED AND MAINTAINED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT (BELTS, PULLEYS, DRIVESHAFTS, ETC.) :  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATION AND/OR GASES AND FUMES:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PREVENT LEAKS:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELLS:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>BACKUP POWER AND ALARMS</b>   |   |
| <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA  |   |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER PUMP:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMATION POSTED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):  | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |

| <b>PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)</b>   |   |
|---|---|
| <b>GENERAL INFORMATION AND OVERALL EVALUATION</b>   | <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA  |
| NAME AND/OR LOCATION OF PUMP STATION: <u>Hwy 321</u>  |   |
| TYPE(S) OF WASTE WATER RECEIVED: <input checked="" type="checkbox"/> RESIDENTIAL <input checked="" type="checkbox"/> COMMERCIAL <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> OTHER: |   |
| NUMBER OF PUMPS: <u>2:35hp</u>  | NUMBER OPERATIONAL: <u>2</u>  |
| NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:  | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>GENERAL OPERATION AND MAINTENANCE</b>  |   |
| CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNRELATED EQUIPMENT:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAUTHORIZED ACCESS AND/OR TAMPERING:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED OR OTHERWISE PROTECTED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PROPERLY INSTALLED AND MAINTAINED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT (BELTS, PULLEYS, DRIVESHAFTS, ETC.) :   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATION AND/OR GASES AND FUMES:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PREVENT LEAKS:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELLS:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>BACKUP POWER AND ALARMS</b>  |   |
| PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER PUMP:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMATION POSTED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| SCADA SYSTEM (LIST PARAMETERS MONITORED):   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |

**Water Division Photographic Evidence Sheet**

|               |  |          |                  |
|---------------|--|----------|------------------|
| Location:     | <b>City of Cabot</b>                   |          |                  |
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Winter Circle lift station</b>      | Photo #: | <b>1</b>         |



|               |  |          |                  |
|---------------|--|----------|------------------|
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Winter Circle wet well</b>          | Photo #: | <b>2</b>         |



**Water Division Photographic Evidence Sheet**

|               |  |          |                  |
|---------------|--|----------|------------------|
| Location:     | <b>City of Cabot</b>                   |          |                  |
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Lakewood Dr. lift station</b>       | Photo #: | <b>3</b>         |



|               |  |          |                  |
|---------------|--|----------|------------------|
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Lakewood Dr. wet well</b>           | Photo #: | <b>4</b>         |





**Water Division Photographic Evidence Sheet**

|               |  |          |                  |
|---------------|--|----------|------------------|
| Location:     | <b>City of Cabot</b>                   |          |                  |
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Hwy 321 lift station</b>            | Photo #: | <b>5</b>         |



|               |  |          |                  |
|---------------|--|----------|------------------|
| Photographer: | <b>Keith Waters</b>                    | Date:    | <b>8/22/2017</b> |
| Witness:      | <b>Jason Bolenbaugh, Jimmy Johnson</b> | Time:    | <b>N/A</b>       |
| Description:  | <b>Hwy 321 wet well</b>                | Photo #: | <b>6</b>         |

