

October 12, 2018

Heath Ward, Executive Director Springdale Water Utilities P.O. Box 769 Springdale, AR 72765

RE: Springdale POTW Inspection

AFIN: 72-00003 Permit No.: AR0022063

Dear Mr. Ward:

On September 20, 2018, I performed a Compliance Evaluation Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

Please refer to the "Summary of Findings" section of the attached inspection report and provide a written response for each violation that was noted. This response should be mailed to the attention of the Office of Water Quality Compliance Branch at the address at the bottom of this letter or e-mailed to <a href="Water-Inspection-Report@adeq.state.ar.us">Water-Inspection-Report@adeq.state.ar.us</a>. This response should contain documentation describing the course of action taken to correct each item noted. This corrective action should be completed as soon as possible, and the written response with all necessary documentation (i.e. photos) is due by October 30, 2018.

If I can be of any assistance, please contact me at <a href="mailto:grimesg@adeq.state.ar.us">grimesg@adeq.state.ar.us</a> or 479-267-0811 extension 16.

Sincerely,

**Garrett Grimes** 

District 1 Field Inspector
Office of Water Quality



# OFFICE OF WATER QUALITY INSPECTION REPORT

MEDIA: WN

AFIN: **72-00003** | PERMIT #: **AR0022063** | DATE: **9/20/2018** 

COUNTY: 72 Washington PDS #: 104914

| GPS LAT: <b>36.211196</b> LONG: <b>-94.160504</b> LOCATION: <b>Entrance</b> |   |   |                           |          |                                  |  |  |  |
|---|---|---|---------------------------|----------|----------------------------------|--|--|--|
| FACILITY INFORMAT   | ION   | IN  | ISPECTION I               | NFOR     | MATION                           |  |  |  |
| Springdale POTW   |   | FACILITY TYPE:  1 - Municipal   | INSPECTOR ID#: 104111 S - | State    |                                  |  |  |  |
| 2910 Silent Grove Road  |   | FACILITY EVALUATION RATING: INSPECTION TYPE:  4 - Satisfactory Compliance Evaluation RATING: INSPECTION TYPE: |                           |          | on type:<br>oliance Evaluation   |  |  |  |
| Springdale  |   |   | 0:05 16:                  |          | PERMIT EFFECTIVE DATE:           |  |  |  |
| RESPONSIBLE OFFIC   | CIAL  | 0,20,20   |                           |          | 4/1/2004 PERMIT EXPIRATION DATE: |  |  |  |
| NAME: / TITLE Heath Ward / Executive Director                               |   |   |                           |          | 3/31/2009                        |  |  |  |
| COMPANY:  |   | FAYETTEVILLE SHALE RELATED: <b>N</b>  |                           |          |                                  |  |  |  |
| Springdale Water Utilities  MAILING ADDRESS:                                |   | FAYETTEVILLE SHALE VIOLATIONS: N  |                           |          |                                  |  |  |  |
| P.O. Box 769  | INSPECTION PARTICIPANTS  NAME/TITLE/PHONE/FAXEMAIL/ETG: |   |                           |          |                                  |  |  |  |
| CITY, STATE, ZIP: Springdale AR 72765                                       |   | Jennifer Enos, Wastewater Facilities Director,  |                           |          |                                  |  |  |  |
| PHONE & EXT: / FAX:   |   | Springdale Wa   | ter Utilities;            |          |                                  |  |  |  |
| 479-751-5751 /  |   | Loren Sharp. V  |                           | peration | ons Manager,                     |  |  |  |
| tphillips@springdalewater.com   |   | Springdale Water Utilities;   |                           |          |                                  |  |  |  |
| CONTACTED DURING INSPECTION:  | No  | <ul> <li>Bradley J. Stewart, Pretreatment Manager, Springdale Water Utilities;</li> </ul>                     |                           |          |                                  |  |  |  |
|   |   | •   |                           | Super    | visor, Springdale                |  |  |  |
|   |   | Water Utilities;  |                           | -        |                                  |  |  |  |
|   |   | Garrett Grimes  | , District 1 In           | specto   | or, ADEQ                         |  |  |  |
| (0.0  | AREA EVA  |   | /F                        |          |                                  |  |  |  |
| (S=S  | atisfactory, M=Marginal, U=Unsati                       | stactory, N=Not Applicable  | e/⊑vaiuated)              |          |                                  |  |  |  |

|    | (S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated) |   |                          |    |                         |  |  |
|----|--|---|--------------------------|----|-------------------------|--|--|
| S  | PERMIT   | S | FLOW MEASUREMENT         | ** | STORMWATER              |  |  |
| S  | RECORDS/REPORTS  | S | LABORATORY               | ** | FACILITY SITE REVIEW    |  |  |
| M  | OPERATION & MAINTENANCE  | S | EFFLUENT/RECEIVING WATER | ** | SELF-MONITORING PROGRAM |  |  |
| S  | SAMPLING   | S | SLUDGE HANDLING/DISPOSAL | ** | PRETREATMENT            |  |  |
| ** | OTHER:   |   |                          |    |                         |  |  |

### SUMMARY OF FINDINGS

The following violation was noted during the inspection:

Springdale's POTW is currently utilizing all of its aeration basins due to increased loading.
 While conducting the facility walkthrough, multiple small leaks were observed on the previously unused train #2 and on train #1 (Photos #1 - #5, Attachment 1). This is a violation of Part II,
 Section B.1.a of the permit.

### **GENERAL COMMENTS**

- The cover of Springdale's original Outfall 001 was leaking at the time of the inspection (Photo #6). This discharge was also observed during a 2016 inspection.
- Excluding the previous finding, at the time of the inspection Springdale's POTW appeared clean
  and well operated/maintained, and city staff were well-versed on the operation and sampling
  processes. Springdale's POTW conducts most of its monitoring in-house, and the on-site
  laboratory was clean and a good record-keeping and equipment calibration/maintenance
  program was in place.
- The POTW had recently sustained an upset due to an unknown illicit discharge entering the
  facility. This caused microbial die-off within the plant and diminished the POTW's ability to
  remove Ammonia causing a spike in concentration following the upset. Springdale reported
  this to ADEQ and at the time of the inspection the facility appeared to have recovered. Jennifer
  Enos, Wastewater Facilities Director, stated that the source of the upset has not been
  determined yet.
- Springdale's POTW sludge processing building was being upgraded at the time of the inspection. Some sediment was observed throughout the facility from associated construction activities (Photo #7). A Construction General Permit for a small construction site is currently being maintained by the contractor group.

| INSPECTOR'S SIGNATURE: Same Garrett Grimes | DATE: <b>10/10/2018</b> |
|--|-------------------------|
| Jana Rabbulman                             |                         |
| SUPERVISOR'S SIGNATURE: Jason Bolenbaugh   | DATE: <b>10/11/2018</b> |

| SECTION A: PERMIT VERIFICATION   |                     |
|--|---------------------|
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS   | ØS □M □U □NA □NE    |
| DETAILS:   |                     |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:  | ☑Y □N □NA □NE       |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:   | ☑Y □N □NA □NE       |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT: Leak in original outfall  | ☑Y □N □NA □NE       |
| 4. ALL DISCHARGES ARE PERMITTED:   | ☑Y □N □NA □NE       |
|  |                     |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION  |                     |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT   | ⊠S □M □U □NA □NE    |
| DETAILS:   |                     |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:   | ☑Y □N □NA □NE       |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:  | ⊠s □m □u □na □ne    |
| a. DATES AND TIME(S) OF SAMPLING:  | ☑Y □N □NA □NE       |
| b. EXACT LOCATION(S) OF SAMPLING:  | ☑Y □N □NA □NE       |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:   | ☑Y □N □NA □NE       |
| d. ANALYTICAL METHODS AND TECHNIQUES:  | ☑Y □N □NA □NE       |
| e. RESULTS OF CALIBRATIONS:  | ☑Y □N □NA □NE       |
| f. RESULTS OF ANALYSES:  | ☑Y □N □NA □NE       |
| g. DATES AND TIMES OF ANALYSES:  | ☑Y □N □NA □NE       |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:  | ☑Y □N □NA □NE       |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:  | ⊠s □m □u □na □ne    |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:   | ⊠s □m □u □na □ne    |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:   | ☑Y □N □NA □NE       |
|  |                     |
| SECTION C: OPERATIONS AND MAINTENANCE  |                     |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED  | ☐S ☑M ☐U ☐NA ☐NE    |
| DETAILS:   |                     |
| 1. TREATMENT UNITS PROPERLY OPERATED:  | ⊠s □m □u □na □ne    |
| 2. TREATMENT UNITS PROPERLY MAINTAINED: <u>Leaks in aeration basin</u>   | □S ☑M □U □NA □NE    |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED: Multiple backup generators  | ØS □M □U □NA □NE    |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE: SCADA, 24-hour personnel, Light and sound alarms                     | ⊠S □M □U □NA □NE    |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE:  | ⊠s □m □u □na □ne    |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED:  | ⊠s □m □u □na □ne    |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:  | ☑s ☐m ☐u ☐na ☐ne    |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE: Ops 10 Software for maintenance   | ☑Y □N □NA □NE       |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:  | ☑Y ☐N ☐NA ☐NE       |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:  | ☑Y ☐N ☐NA ☐NE       |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:  | ☑Y ☐N ☐NA ☐NE       |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:  | ☑Y □N □NA □NE       |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:   | ☑Y □N □NA □NE       |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT: Had to send wastewater to EQ basin, one e where wastewater was blended | event ☑Y ☐N ☐NA ☐NE |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:  | □Y ☑N □NA □NE       |
|  | <del>-</del>        |

| SECTION D: SAMPLING  |                  |
|--|------------------|
| PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS   | ☑S □M □U □NA □NE |
| DETAILS:   |                  |
| 1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:   | Øy □n □na □ne    |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:  | Øy □n □na □ne    |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:                                       | Øy □n □na □ne    |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:                                | Øy □n □na □ne    |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:                                 | Øy □n □na □ne    |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE:  | Øy □n □na □ne    |
| a. SAMPLES REFRIGERATED DURING COMPOSITING:  | Øy □n □na □ne    |
| b. PROPER PRESERVATION TECHNIQUES USED:  | Øy □n □na □ne    |
| c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:  | Øy □n □na □ne    |
| 7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:              | Øy □n □na □ne    |
|  |                  |
| SECTION E: FLOW MEASUREMENT  |                  |
| PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS   | ☑S □M □U □NA □NE |
| DETAILS:   |                  |
| 1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: 36" TYPE OF DEVICE: Parshall I | Flume            |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:  | ⊠y □n □na □ne    |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:             | ☑Y □N □NA □NE    |
| 4. CALIBRATION FREQUENCY ADEQUATE:   | ⊠y □n □na □ne    |
| 5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:   | ⊠y □n □na □ne    |
| 6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:   | ⊠y □n □na □ne    |
| 7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:                  | ⊠y □n □na □ne    |
| 8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:                       | ☑Y □N □NA □NE    |
| 9. HEAD MEASURED AT PROPER LOCATION:   | ☑Y □N □NA □NE    |
|  |                  |
| SECTION F: LABORATORY  |                  |
| PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS   | ☑S □M □U □NA □NE |
| DETAILS:   |                  |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :        | ØY □N □NA □NE    |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:                 | Øy □n □na □ne    |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:                            | ⊠y □n □na □ne    |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE:  | Øy □n □na □ne    |
| 5. DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME:  | ☑Y □N □NA □NE    |
| 6. SPIKED SAMPLES ARE ANALYZED ≥10% OF THE TIME:   | ØY □N □NA □NE    |
| 7. COMMERCIAL LABORATORY USED:   | Øy □n □na □ne    |
| a. LAB NAME: Pace Analytical   |                  |
| b. LAB ADDRESS: 9608 Loiret Blvd, Lenexa Kansas  |                  |
| c. PARAMETERS PERFORMED: WET Test  |                  |
| 8. BIOMONITORING PROCEDURES ADEQUATE:  | ØY □N □NA □NE    |
| a. PROPER ORGANISMS USED:  | ØY □N □NA □NE    |
| b. PROPER DILUTION SERIES FOLLOWED:  | Øy □n □na □ne    |
| c. PROPER TEST METHODS AND DURATION:   | ØY □N □NA □NE    |
| d. RETESTS AND/OR TRE PERFORMED AS REQUIRED:   | □Y □N ☑NA □NE    |
|  |                  |

|   | <u> </u>            | <u>'</u>            | <u>.                                     </u> | <u> </u>            | 03, Permit #: ARU      | 022063               |               |  |
|---|---------------------|---------------------|---|---------------------|------------------------|----------------------|---------------|--|
|   | S: EFFLUENT/R       |                     |   | ATIONS              |                        |                      |               |  |
| BASED OF  | N VISUAL OBS        | ERVATIONS (         | ONLY  |                     |                        | ⊠s □m □              | U □NA □NE     |  |
| DETAILS:  |                     |                     |   |                     |                        |                      |               |  |
| OUTFALL #:  | OIL SHEEN           | GREASE              | TURBIDITY                                     | VISIBLE FOAM        | FLOATING SOLIDS        | COLOR                | OTHER         |  |
| 001   | None                | None                | None  | Trace               | None                   | Clear                |               |  |
|   |                     |                     |   |                     |                        |                      |               |  |
|   |                     |                     |   |                     |                        |                      |               |  |
|   |                     |                     |   |                     |                        |                      |               |  |
|   |                     |                     |   |                     |                        |                      |               |  |
| SECTION H   | I: SLUDGE DIS       | POSAL               |   |                     |                        |                      |               |  |
| SLUDGE [  | DISPOSAL MEI        | ETS PERMIT F        | REQUIREMEN                                    | TS                  |                        | ⊠s □m □              | IU □NA □NE    |  |
| DETAILS:  | All sent to Ton     | <u>titown</u>       |   |                     |                        |                      |               |  |
| 1. SLUDGE M   | MANAGEMENT ADEQU    | ATE TO MAINTAIN EF  | FLUENT QUALITY:                               |                     |                        | ⊠s □m                | □U □NA □NE    |  |
| 2. SLUDGE RECORDS MAINTAINED AS REQUIRED BY 40 CFR 503: |                     |                     |   |                     |                        |                      |               |  |
| 3. FOR LAND   | APPLIED SLUDGE, T   | YPE OF LAND APPLIE  | D TO: (E.G., FOREST                           | , AGRICULTURAL, PUI | BLIC CONTACT SITE): N. | A – no land app on a | nnual reports |  |
|   |                     |                     |   |                     |                        |                      |               |  |
| SECTION I   | SAMPLING IN         | SPECTION PRO        | OCEDURES                                      |                     |                        |                      |               |  |
| SAMPLE F  | RESULTS WITH        | HIN PERMIT R        | EQUIREMENT                                    | ΓS                  |                        |                      | IU ⊠NA □NE    |  |
| DETAILS:  |                     |                     |   |                     |                        |                      |               |  |
| 1. SAMPLES  | OBTAINED THIS INSP  | ECTION:             |   |                     |                        | □Y                   | □n ☑na □ne    |  |
| 2. TYPE OF S  | SAMPLE: GRAB:_      | □COMPOSITE:         | METHOD: FREQUE                                | ENCY:               |                        |                      |               |  |
| 3. SAMPLES  | PRESERVED:          |                     |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 4. FLOW PRO   | OPORTIONED SAMPLE   | S OBTAINED:         |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 5. SAMPLE C   | BTAINED FROM FACI   | LITY'S SAMPLING DE' | VICE:   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 6. SAMPLE R   | EPRESENTATIVE OF    | VOLUME AND NATUR    | RE OF DISCHARGE:                              |                     |                        | □Y                   | □n ☑na □ne    |  |
| 7. SAMPLE S   | PLIT WITH PERMITTE  | E:                  |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 8. CHAIN-OF   | -CUSTODY PROCEDU    | RES EMPLOYED:       |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 9. SAMPLES  | COLLECTED IN ACCO   | RDANCE WITH PERM    | MIT:  |                     |                        | □Y                   | □N ☑NA □NE    |  |
|   |                     |                     |   |                     |                        |                      |               |  |
| SECTION J   | : STORM WAT         | ER POLLUTION        | N PREVENTION                                  | PLAN                |                        |                      |               |  |
| STORM W   | ATER MANAG          | EMENT MEET          | S PERMIT RE                                   | QUIREMENTS          | 6                      |                      | U ⊠NA □NE     |  |
| DETAILS:  |                     |                     |   |                     |                        |                      |               |  |
| 1. SWPPP UF   | PDATED AS NEEDED:   | DATE OF LAST UP     | PDATE:  |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 2. SITE MAP   | INCLUDING ALL DISCH | HARGES AND SURFA    | CE WATERS:                                    |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 3. POLLUTIO   | N PREVENTION TEAM   | 1 IDENTIFIED:       |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 4. POLLUTIO   | N PREVENTION TEAM   | I PROPERLY TRAINE   | D:  |                     |                        | □Y                   | □n ☑na □ne    |  |
| 5. LIST OF PO   | OTENTIAL POLLUTAN   | T SOURCES:          |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 6. LIST OF PO   | OTENTIAL SOURCES A  | AND PAST SPILLS AN  | D LEAKS:                                      |                     |                        | □Y                   | □n ☑na □ne    |  |
| 7. ALL NON-S  | STORM WATER DISCH   | IARGES ARE AUTHOR   | RIZED:  |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 8. LIST OF S  | TRUCTURAL BMPS:     |                     |   |                     |                        | □Y                   | □n Øna □ne    |  |
| 9. LIST OF N  | ON-STRUCTURAL BMF   | PS:                 |   |                     |                        | □Y                   | □n ☑na □ne    |  |
| 10. BMPS PRO  | PERLY OPERATED A    | ND MAINTAINED:      |   |                     |                        | □Y                   | □N ☑NA □NE    |  |
| 11. INSPECTION  | ONS CONDUCTED AS    | REQUIRED:           |   |                     |                        | □Y                   | □N ☑NA □NE    |  |

|                       | F   | LOW CALCULAT   | ION SHE   | ET           |                                 |
|-----------------------|---|--|-----------|--------------|---------------------------------|
|                       |   |  |           |              |                                 |
| Date: <b>9/2</b>      | <b>0/2018</b> Ti                              | me: <b>14:10</b>   |           |              |                                 |
| Head in Inc           | hes: <b>18</b>                                | Feet: <b>1.5</b>   |           |              |                                 |
| Type & Size           | e of Primary Flow N                           | Measurement Device   | ce: 36" F | Parshall Flu | ıme                             |
|                       |   |  |           |              |                                 |
| Name & Mo             | odel of Secondary I                           | Flow Measurement   | Device:   |              | ontrols Corp. Model<br>SC-25-AA |
| Date of last          | Calibration of Sec                            | ondary Flow Devic  | e: 3/9/   | 2018         |                                 |
| Recorded F            | Tlow at Date & Time                           | e Listed Above: 1  | 4.79 MG   | iD           | (Facility Flow Meter)           |
|                       | Flow at Date & Timed using flow charts in: IS | ı  | 14.64 M   |              | ¹ Edition)                      |
| (1.1011.10.001.001.00 | od doing now onarro iii. <u>ro</u>            | - Comment of the state of the s | - I       | THAIR GOOK O | <u>Lakton</u>                   |
| % Error =             | Recorded Value<br>Calcul                      | - Calculated Value   | Alue X    | 100          |                                 |
|                       | 44.70   | 1101   |           |              |                                 |
| % Error =             | 14.79   | -   14.64<br>14.64   | X         | 100          |                                 |
|                       | 0.45  |  | •         | •            |                                 |
| % Error =             | 0.15<br>14.64                                 | X 100  |           |              |                                 |
| % Error =             | 0.01  | X 100  |           |              |                                 |
| 70 LITOI =            | 0.01  | X 100  |           |              |                                 |
| % Error =             | 1   | %  |           |              |                                 |
| Comments:             |   |  |           |              |                                 |
|                       | 1   |  |           |              |                                 |
|                       |   |  |           |              |                                 |

### **DMR Calculation Check**

| Reporting Period:  | From | 2018      | 7     | 1       | _ To | 2018   | 7         | 31     |  |
|--------------------|------|-----------|-------|---------|------|--------|-----------|--------|--|
|                    |      | Year      | Month | Day     |      | Year   | Month     | Day    |  |
| Parameter Checked: |      | Fecal     | _     |         |      |        |           |        |  |
|                    |      | Loading   |       |         |      | Concer | tration   |        |  |
|                    | Mass |           |       | Monthly |      |        |           |        |  |
|                    | Mo.  | Avg Ibs./ | /day  | Mo. A   | vg r | mg/l   | 7-day Avg | J mg/l |  |
| Reported Value:    |      |           |       |         | 53   |        | 125       | 5      |  |
| Calculated Value:  |      |           |       |         | 53   |        | 125       | 5      |  |
| Permit Value:      |      |           |       |         | 200  |        | 400       | )      |  |

If calculated value does not equal reported value, explain:

### **DMR Calculation Check**

0.2

0.25

24.9

25

| Reporting Period:  | From  | 2018               | 07    | 01    | То   | 2018 | 07                | 31     |
|--------------------|-------|--------------------|-------|-------|------|------|-------------------|--------|
|                    |       | Year               | Month | Day   |      | Year | Month             | Day    |
| Parameter Checked: |       | mmonia<br>litrogen | -     |       |      |      |                   |        |
|                    |       | Loading<br>Mass    |       |       |      |      | ntration<br>nthly |        |
|                    | Mo. A | Avg Ibs./c         | lay   | Mo. A | vg r | ng/l | 7-day Avg         | j mg/l |

**Reported Value:** 

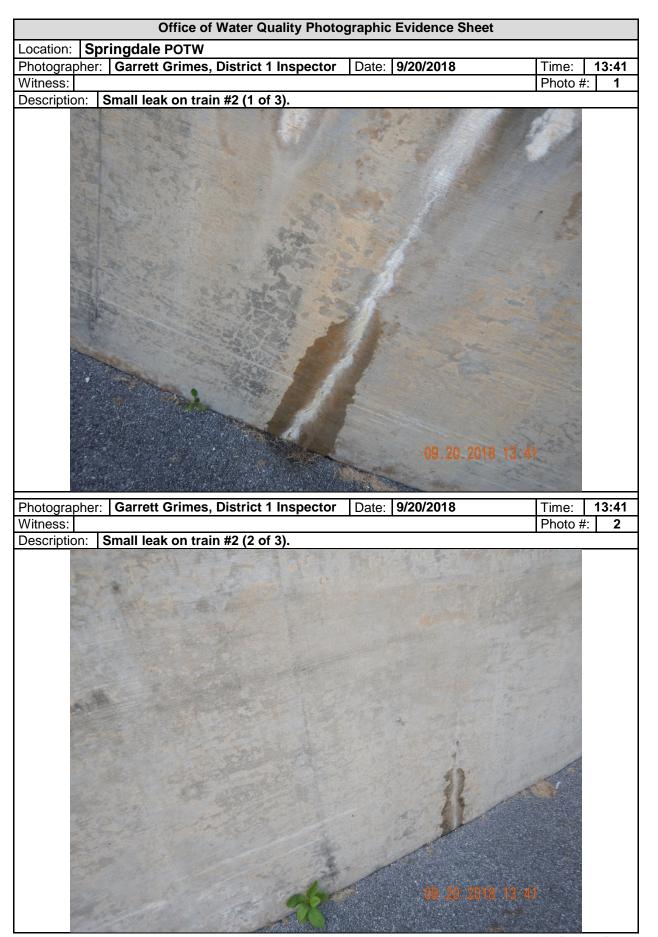
0.2 0.3

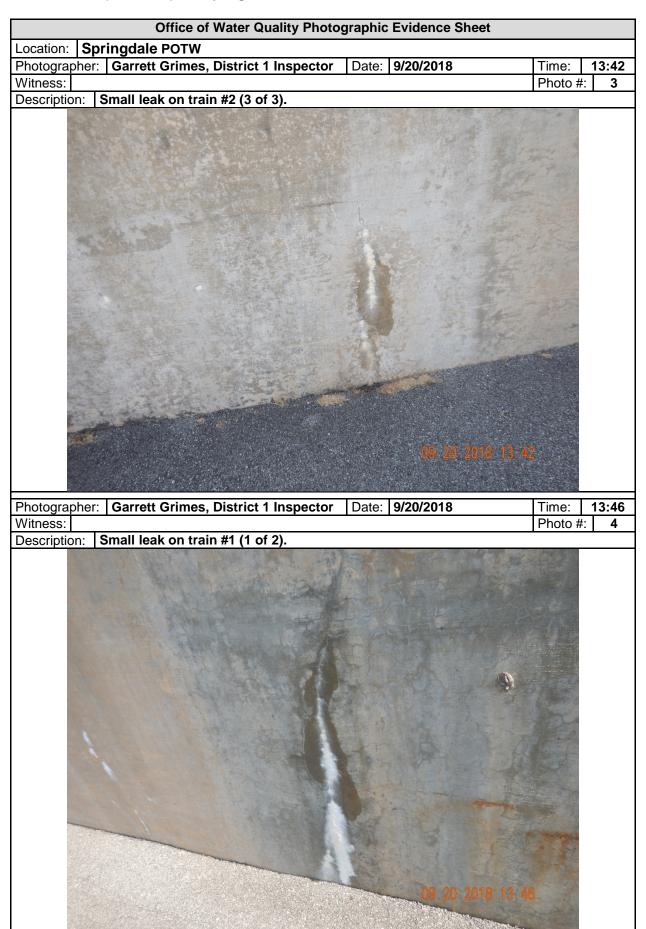
**Permit Value:** 301 2.3 1.5

If calculated value does not equal reported value, explain:

### **Rounding**

**Calculated Value:** 







| Witness: Photo #:   | Office of Water Quality Photographic Evidence Sheet |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| Witness: Photo #:   |   |  |  |  |  |  |  |  |
|   | Time: <b>12:45</b>                                  |  |  |  |  |  |  |  |
|   | Photo #: <b>7</b>                                   |  |  |  |  |  |  |  |
| Description: Photo of the construction site. Some sediment from run-off was observed in the entrance and parking area as well as within the facility. | off was observed in the                             |  |  |  |  |  |  |  |



### Attachment 1: Map of Springdale's POTW.

- 1.) Influent & Screen House
- 2.) Basin Trains #2 (West) & #1 (East)
- 3.) Basin Trains #4 (South) & #3 (North)
- 4.) Clarifiers
- 5.) Filter beds
- 6.) Cl<sub>2</sub> Contact Chamber
- 7.) Outfall
- 8.) EQ Basins
- 9.) Unused clarifier/Overflow Backup
- 10.) Sludge Processing
- 11.) Odor Control
- 12.) Chemical Storage
- 13.) Maintenance & Storage
- 14.) Unused Clarifiers and Trickling Filters
- 15.) Backup Generator Building
- 16.) Office & Lab





### CERTIFIED MAIL: 9489 0090 0027 6022 2308 34

November 15, 2018

Heath Ward, Executive Director Springdale Water Utilities P.O. Box 769 Springdale, AR 72756

RE: Springdale POTW Compliance Evaluation Inspection – Failure to Respond

AFIN: 72-00003 Permit No.: AR0022063

Dear Mr. Ward:

A letter dated October 12, 2018 was sent to you by ADEQ. The letter outlined the findings of my September 20, 2018, Compliance Evaluation Inspection of the above referenced facility. The letter requested that a written response be submitted to the Office of Water Quality Compliance Branch of this Department by October 30, 2018. To date, no response has been received.

Please submit a written response by **December 1, 2018**. <u>A copy of the inspection report has been included for your convenience</u>.

Thank you for your attention to this matter. Should you have any questions, feel free to contact me at 479-267-0811, ext. 16 or you may e-mail me at <a href="mailto:grimesg@adeq.state.ar.us">grimesg@adeq.state.ar.us</a>.

Sincerely,

**Garrett Grimes** 

District 1 Field Inspector Office of Water Quality

From: <u>Grimes, Garrett</u>
To: <u>"Heath Ward"</u>

Cc: Bolenbaugh, Jason; McConnell, Melissa

Subject: RE: inspection response receipt

Name des Name than 26, 2010 0, 50 20 A

**Date:** Monday, November 26, 2018 9:50:38 AM

Attachments: <u>image001.png</u>

Mr. Ward,

I double checked our database and the only response is for the Collection System Inspection. If you can have the response to the Compliance Evaluation Inspection scanned and submitted to my email I'll review it.

Thank you, Garrett Grimes

From: Heath Ward [mailto:hward@springdalewater.com]

Sent: Wednesday, November 21, 2018 5:01 PM

**To:** Grimes, Garrett **Cc:** Brad Stewart: Jennifer

Subject: FW: inspection response receipt

Mr. Grimes,

I am in receipt of a certified letter from your office yesterday November 20 for failure to respond on the Springdale POTW Evaluation Inspection for Permit AR0022063.

We checked our records and they show we did respond in a timely manner. We have a receipt of a certified letter that was received by your office on the 26<sup>th</sup> of October, which was before the October 30 deadline.

Perhaps it did not get forwarded internally. We pride ourselves on being timely. If you need further documentation a response was sent or if we need to scan and e-mail that response, we are more than happy to do so.

Have a happy Thanksgiving holiday.

Thank you.

Heath A. Ward Executive Director Springdale Water Utilities 479-751-5751

From: Brad Stewart

**Sent:** Wednesday, November 21, 2018 3:40 PM **To:** Heath Ward <a href="https://www.november.com">hward@springdalewater.com</a> **Cc:** Jennifer <jenos@springdalewater.com>

**Subject:** inspection response receipt

See attached

Brad Stewart
Pretreatment Manager
Springdale Water Utilities
(479) 756-3657
bstewart@springdalewater.com



Honesty, Integrity and Service

The content of this email is confidential and intended for the recipient specified in message only. It is strictly forbidden to share any part of this message with any third party, without a written consent of the sender. If you received this message by mistake, please reply to this message and follow with its deletion, so that we can ensure such a mistake does not occur in the future.

From: <u>Heath Ward</u>
To: <u>Grimes, Garrett</u>

Cc: <u>Bolenbaugh, Jason; McConnell, Melissa; Brad Stewart; Jennifer</u>

Subject: RE: inspection response receipt

**Date:** Monday, November 26, 2018 3:07:54 PM

Attachments: <u>image001.png</u>

#### Mr. Grimes,

We are getting the documents scanned and sent to you with a proof of delivery as well. If you get the POD and the response, is this acceptable or would you like us to write a more formal response? Either way is fine with us.

Thank you.

#### Heath Ward

From: Grimes, Garrett [mailto:grimes@adeq.state.ar.us]

**Sent:** Monday, November 26, 2018 9:51 AM **To:** Heath Ward <a href="https://www.edu.november.com">hward@springdalewater.com</a>

Cc: Bolenbaugh, Jason <BOLENBAUGH@adeq.state.ar.us>; McConnell, Melissa

<MCCONNELL@adeq.state.ar.us>

**Subject:** RE: inspection response receipt

Mr. Ward.

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**Sent:** Wednesday, November 21, 2018 3:40 PM **To:** Heath Ward < <a href="https://www.nearth.com">hward@springdalewater.com</a> **Cc:** Jennifer < <a href="mailto:jenos@springdalewater.com">jenos@springdalewater.com</a>

**Subject:** inspection response receipt

See attached

Brad Stewart
Pretreatment Manager
Springdale Water Utilities
(479) 756-3657
bstewart@springdalewater.com



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## Springdale Water Utilities

526 Oak Avenue P.O. Box 769 Springdale, Arkansas 72765-0769 (479) 751-5751

October 24, 2018

Garrett Grimes, District 1 Field Inspector Arkansas Department of Environmental Quality Office of Water Quality 5301 Northshore Dr. North Little Rock, AR 72118-5317

RE: Springdale POTW Inspection Response

Permit No. AR0022063 AFIN No. 72-00003

Dear Mr. Grimes:

This letter is in response to the violation noted in the report you sent subsequent to the Compliance Evaluation Inspection you conducted on Springdale's Wastewater Treatment Facility on September 20, 2018. In its Summary of Findings, you wrote:

The following violation was noted during the inspection:

 Springdale's POTW is currently utilizing all of its aeration basins due to increased loading. While conducting the facility walkthrough, multiple small leaks were observed on the previously unused train #2 and on train #1 (Photos #1 - #5, Attachment 1). This is a violation of Part II, Section B.1.a of the permit.

Staff is aware of a number of nonstructural hairline cracks in cement walls of the process trains, all of which have lime deposition along them and appear to have self-sealed. When they were checked today, only two showed any dampness present at all with all the rest being completely dry. Neither of the two damp cracks had any moisture dripping from them. These cracks have been present for decades and have not grown or increased appreciably in that time.

One "leak", on an expansion joint on train #1, should be noted. (inspection Photo #5). This joint was repaired in 2015 when the basin was out of service. When it was put back in service in 2016, there was still a small seep in the repair, at the base of the wall. Attempts have been made two more times to seal the bottom of the joint while the basin was in service with limited success. It is planned to take the train completely out of service next summer to clean the area and redo the repair from both the inside and the outside of the basin. This is the only seepage from either basin large enough to allow

water to reach the ground. A stagnant puddle smaller than a tennis ball in diameter is present at the base of the wall with no flow from it. Because of its minute size and because the leak has not gotten any worse in two years, it is our belief that waiting for summer to allow the basin to be cleaned and remain dry during the repair is prudent.

A minor repair is also planned for one other small seep. When train #2 was constructed, it was not originally built to the correct height. The basin wall had to be extended upward. At the joint between the original wall and the expanded height is a small seep not identified in the inspection. It is scheduled to be repaired with hydraulic cement at the same time as the expansion joint repair described above. This repair can be done without draining the basin and is not large enough to allow water to reach the ground.

Attached to this response, please find copies of invoices submitted to Springdale Water Utilities by Roberts-McNutt, Inc. As you can see, they have been used over the last several years to address minor leaks in basins throughout Springdale's WWTF. That ongoing, routine maintenance is expected and will continue as concrete basins and expansion joints age. Therefore, it is our contention that the hairline, nonstructural cracks and minimal seepage observed are not a violation but rather are a normal part of the aging process that is being addressed in a judicious, ongoing manner.

We take great pride in the exemplary operation and maintenance of Springdale's WWTF, and trust that this response adequately addresses the concerns you expressed in the CEI. Please do not hesitate to contact me at 479-751-5751 if you have any questions concerning our response.

Sincerely.

Heath Ward

**Executive Director** 

Springdale Water Utilities

hath a lipro

JEE/jee

Cc: JEE, file

**Enclosures** 

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756

Bill To:

Springdale Water Utilities 526 Oak Ave. Springdale, AR 72764

## INVOICE

Due date: 7/4/2015

Springdale WWTP 2910 Silent Grove Rd. Springdale, AR. 72765

Invoice number: GB377

Invoice date:

6/9/2015

P.O.Number:

18553

Terms:

Oiv ' Units' Description

cription Price Automot

Cut out and resealed interior and exterior walls of Train 1. Repaired and patched concrete in (6) locations of walls and cat walks.

Contract amount due

5,007.00

Thank you for your business!

#4442 HJE-60

Accounts 30 days past due are subject to penalties and finance charges. Accounts 60 days past due are subject to liens filed against the property.

Total due:

5,007.00

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756 INVOICE

Due date: 11/23/2015

Springdale Water Utilities 2910 Silent Grove Rd. Springdale, AR. 72765

Bill To:

(Alty

Springdale Water Utilities 526 Oak Ave. Springdale; AR 72764

Invoice number: GB391

Invoice date:

10/29/2015

P.O.Number:

Terms:

Cut out and recaulked control joints in basin bowl. Cut out and replaced concrete where cracked or missing.

Contract amount due

Desertation

9,557.00

Thank you for your business!

Supernatant Basin Repairs
#4442

Accounts 30 days past due are subject to penalties and finance charges Accounts 60 days past due are subject to liens filed against the property.

Total due:

9,557.00

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756

Due date: 2/27/2016

Bill To:

Springdale Water Utilities 526 Oak Ave. Springdale, AR 72764

Springdale Water Utili Basin#2 2910 Silent Grove Rd. Springdale, AR. 72765

INVOICE

Invoice number: G0505

Invoice date:

P.O.Number:

Terms:

Ame (10) Hales

Caulked approx 400 if of cracks. Removed bad concrete in basin bowl and patched as needed.

Work complete: 12/23/15

Amount due

1,980.00

Thank you for your business!

Repairs to North EQ BASIN
# 4492

Accounts 30 days past due are subject to penalties and finance charges Accounts 60 days past due are subject to liens filed against the property.

Total due:

1,980.00

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756

Due date: 2/27/2016

INVOICE

Sprindale Water Utiliti Tank#2 2910 Silent Grove Rd. Springdale, AR. 72765

Invoice number: G0506

Invoice date:

P.O.Number: / Q

Terms:

### Bill To:

Springdale Water Utilities 526 Oak Ave. Springdale, AR 72764

Cut out and recaulked (3) control joints in Tank #2

Work complete: 12/23/15

Contract amount due

1,968.00

Thank you for your business!

Joint repairs to Train#2
#4442
#5/66

Accounts 30 days past due are subject to penalties and finance charges. Accounts 60 days past due are subject to liens filed against the property.

Total due:

1,968.00

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756

Bill To:

Springdale Water Utilities 526 Oak Ave. Springdale, AR 72764

## INVOICE

Due date: 7/4/2016

Springdale Water Utilites #2 2910 Silent Grove Rd. Springdale, AR. 72765

Invoice number: G0515

Invoice date:

6/9/2016

P.O.Number:

Terms:

### ogy : Walles December :

Cut out and recaulked joints at deep ends of basin bowl #2

Contract amount due

1,398.00

Thank you for your business!

Cxpansion joint reprins Train #2 carrovsal
#5442

Accounts 30 days past due are subject to penalties and finance charges. Accounts 60 days past due are subject to liens filed against the property.

Total due:

1,398.00

P.O. BOX 17756 NO. LITTLE ROCK, AR 72117-7756

Bill To:

TOWN Y WARE

Springdale Water Utilities P.O. Box 769 Springdale, AR 72765

## INVOICE

Due date: 10/22/2017

Springdale Water Basin Bowl 2910 Slient Grove Rd. Springdale, AR. 72765

Invoice number: GB471

Invoice date:

9/27/2017

P.O.Number:

Terms:

PAGE CAROUNT

Cut out and re-sealed control joints in basin bowl. Cut out and patched cracks on upper curbs.

Contract amount due

18,057.00

Thank you for your business!

PO#19786
EQ Basin Repairs

Accounts 30 days past due are subject to penalties and finance charges. Accounts 60 days past due are subject to liens filed against the property.

Total due:

18,057,00

SPRINGDALE WATER UTILITIES PO BOX 769 SPRINGDALE AR 72765-0769



7016 2710 0000 4574 5991 ADEQ

5301 NORTHSHORE DR

NORTH LITTLE ROCK, AR

72118-5317

**ՀՀ Իրիկանիթիրիանի և ՀՀ** 







January 9, 2019

Heath Ward, Executive Director Springdale Water Utilities P.O. Box 769 Springdale, AR 72765

RE: Springdale POTW Compliance Evaluation Inspection

AFIN: 72-00003 Permit No.: AR0022063

Dear Mr. Ward:

I have reviewed your response pertaining to my September 20, 2018, Compliance Evaluation Inspection of the above referenced facility. However, the information provided does not sufficiently addresses the violations referenced in my inspection report. Please provide the following:

1. <u>Violation of Part II, Section B.1.a of the permit:</u> Your response states that all the cracks noted in the report, excluding the leak on an expansion joint in Train #1, are nonstructural and have self-sealed. Please submit photographs showing that these cracks are no longer leaking.

The above item requires your immediate attention. Please submit a written response to these items to the Office of Water Quality Compliance Branch of this Department. This response should be mailed to the address at the bottom of the first page of the letter or e-mailed to <a href="https://www.water-branches.com/wat

Thank you for your attention to this matter. Should you have any questions, feel free to contact me at 479-267-0811, ext. 16 or you may e-mail me at <a href="mailto:grimesg@adeq.state.ar.us">grimesg@adeq.state.ar.us</a>.

Sincerely,

**Garrett Grimes** 

District 1 Field Inspector Office of Water Quality



## **Springdale Water Utilities**

526 Oak Avenue P.O. Box 769 Springdale, Arkansas 72765-0769 479-751-5751

January 24, 2019

Garrett Grimes, District 1 Field Inspector ADEQ Office of Water Quality 5301 Northshore Drive North Little Rock, AR 72118-5317 Water-Inspection-report@adeq.state.ar.us

RE:

Springdale POTW Compliance Evaluation Inspection

AFIN No. 72-00003

NPDES Permit No. AR0022063

Additional information request - 09/20/18 CEI

### Dear Mr. Grimes:

With this letter please find the photographs of cracks observed in Process Trains 1 and 2 during your CEI on September 20, 2018. These were taken within the last week and demonstrate that the nonstructural cracks observed have self-sealed since the inspection. They are labeled in a manner to allow you to match them up with your photos. An attempt was also made to replicate the size and angle of your original photos to simplify comparison.

Also attached is a photograph of the expansion joint in Train #1. As you can see, there is very little seepage from it. It is our plan to drain Train #1 this summer and attempt a more aggressive repair to this joint when ambient temperatures are more conducive to a successful repair.

If you have any further questions concerning our facility maintenance program or require additional information, please do not hesitate to contact me or Jennifer Enos, Springdale Wastewater Facilities Director.

Sincerely

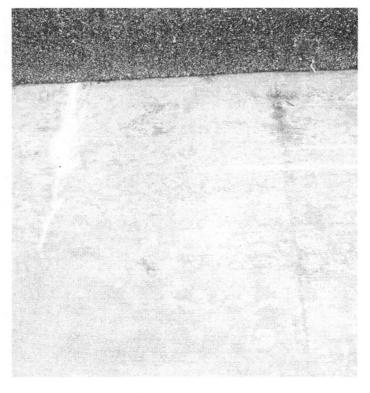
Heath A. Ward Executive Director

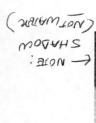
Springdale Water Utilities

JEE/jee

Cc: JEE, file

Attachments/enclosures



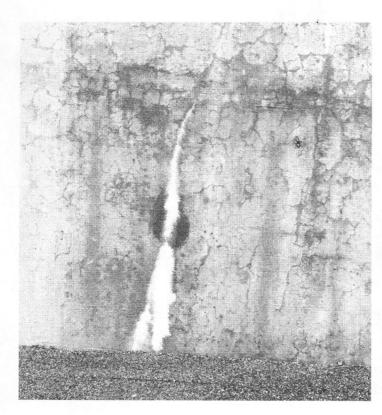


(240E)





5# WAST (E 40 1)



TRAIN #1 (10+2)



TRAIN#1

Springdale Water Utilities P.O. Box 769 Springdale, AR 72765-0769





RETURN RECEIPT REQUESTED RETURN RECEIPT

ADEQ 5301 NORTHSHORE DRIVE NORTH LITTLE ROCK, AR 72118-5317

RETURN RECEIPT
REQUESTED

RETURN RECEIPT
REQUESTED



September 26, 2019

Heath Ward, Executive Director Springdale Water Utilities P.O. Box 769 Springdale, AR 72756

Adequate Response to Inspection

Permit No.: AR0022063 AFIN: 72-00003

Dear Mr. Ward:

The Department has received your response to the letter sent by ADEQ requesting additional information regarding the September 20, 2018 Inspection at your facility. Your response adequately addresses the request in the Summary of Findings section of the report. Acceptance of this response by the Department does not preclude any future enforcement action deemed necessary at this site or any other site.

If I need further information concerning this matter, I will contact you. Thank you for your attention to this matter. If I can be any assistance please feel free to contact me at grimesg@adeq.state.ar.us or 479.267.0811 ext. 16.

Sincerely,

**Garrett Grimes** 

District 1 Field Inspector Office of Water Quality