

# ADEQ

A R K A N S A S  
Department of Environmental Quality

January 31, 2019

Thea Hughes, General Manager  
Jacksonville WW Utility  
248 Cloverdale Road  
Jacksonville, AR 72076

RE: Jacksonville WW Utility Inspection  
AFIN: 60-00543 Permit No.: AR0041335

Dear Ms. Hughes:

On December 17, 2018, Water Quality Inspector Drew Waters and I performed a Compliance Evaluation Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

No violations were noted at the time of the inspection. Please refer to the attached inspection report for any comments. If I can be of any assistance, please contact me at [waters@adeq.state.ar.us](mailto:waters@adeq.state.ar.us) or 501-683-6629.

Sincerely,



Keith Waters  
District 9 Field Inspector  
Office of Water Quality



**A R K A N S A S**  
Department of Environmental Quality

## WATER DIVISION INSPECTION REPORT

|   |                            |                         |
|---|----------------------------|-------------------------|
| AFIN: <b>60-00543</b>   | PERMIT #: <b>AR0041335</b> | DATE: <b>12/17/2018</b> |
| COUNTY: <b>60 Pulaski</b>   | PDS #: <b>106379</b>       | MEDIA: <b>WN</b>        |
| GPS LAT: <b>34.843961</b> LONG: <b>-92.128486</b> LOCATION: <b>General Area</b> |                            |                         |

| FACILITY INFORMATION   | INSPECTION INFORMATION   |
|--|--|
| NAME:<br><b>Jacksonville WW Utility</b><br>LOCATION:<br><b>248 Cloverdale Road</b><br>CITY:<br><b>Jacksonville</b>   | FACILITY TYPE:<br><b>1 - Municipal</b> INSPECTOR ID#:<br><b>97072 S - State</b><br>FACILITY EVALUATION RATING:<br><b>4 - Satisfactory</b> INSPECTION TYPE:<br><b>Compliance Evaluation</b>   |
|  | DATE(S): <b>12/17/2018</b> ENTRY TIME: <b>9:00</b> EXIT TIME: <b>11:10</b> PERMIT EFFECTIVE DATE:<br><b>8/1/2018</b><br>PERMIT EXPIRATION DATE:<br><b>7/31/2023</b>  |
| RESPONSIBLE OFFICIAL   |  |
| NAME / TITLE:<br><b>Thea Hughes / General Manager</b><br>COMPANY:<br><b>Jacksonville WW Utility</b><br>MAILING ADDRESS:<br><b>248 Cloverdale Road</b><br>CITY, STATE, ZIP:<br><b>Jacksonville AR 72076</b><br>PHONE & EXT. / FAX:<br><b>501-982-5791 /</b><br>EMAIL:<br><b>Mike@jwwu.com</b> | FAYETTEVILLE SHALE RELATED: <b>N</b><br>FAYETTEVILLE SHALE VIOLATIONS: <b>N</b>  |
| CONTACTED DURING INSPECTION: <b>Yes</b>  | INSPECTION PARTICIPANTS  |
|  | NAME/TITLE/PHONE/FAX/EMAIL/ETC.:<br><b>Keith Waters/Water Quality Inspector/501-683-6629</b><br><b>Drew Waters/Water Quality Inspector/501-683-0827</b><br><b>Mike Overstreet/Manager/501-982-0581</b><br><b>Bruce Jones/Jacksonville WWTP</b> |

### AREA EVALUATIONS

(S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated)

|           |                         |          |                          |          |                         |
|-----------|-------------------------|----------|--------------------------|----------|-------------------------|
| <b>S</b>  | PERMIT                  | <b>S</b> | FLOW MEASUREMENT         | <b>S</b> | STORMWATER              |
| <b>S</b>  | RECORDS/REPORTS         | <b>S</b> | LABORATORY               | <b>S</b> | FACILITY SITE REVIEW    |
| <b>S</b>  | OPERATION & MAINTENANCE | <b>S</b> | EFFLUENT/RECEIVING WATER | <b>S</b> | SELF-MONITORING PROGRAM |
| <b>S</b>  | SAMPLING                | <b>S</b> | SLUDGE HANDLING/DISPOSAL | <b>N</b> | PRETREATMENT            |
| <b>**</b> | OTHER:                  |          |                          |          |                         |

### SUMMARY OF FINDINGS

**No violations were noted at the time of the inspection.**

### GENERAL COMMENTS

|   |                        |
|---|------------------------|
| INSPECTOR'S SIGNATURE: <b>Keith Waters</b>      | DATE: <b>1/14/2019</b> |
| SUPERVISOR'S SIGNATURE: <b>Jason Bolenbaugh</b> | DATE: <b>1/30/2019</b> |

|   |   |
|---|---|
| <b>SECTION A: PERMIT VERIFICATION</b>   |   |
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| DETAILS:  |   |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:                    | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:                              | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 4. ALL DISCHARGES ARE PERMITTED:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>SECTION B: RECORDKEEPING AND REPORTING EVALUATION</b>  |   |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| DETAILS:  |   |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:                                    | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| a. DATES AND TIME(S) OF SAMPLING:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| b. EXACT LOCATION(S) OF SAMPLING:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| d. ANALYTICAL METHODS AND TECHNIQUES:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| e. RESULTS OF CALIBRATIONS:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| f. RESULTS OF ANALYSES:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| g. DATES AND TIMES OF ANALYSES:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:                           | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:                  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:            | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>SECTION C: OPERATIONS AND MAINTENANCE</b>  |   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| DETAILS:  |   |
| 1. TREATMENT UNITS PROPERLY OPERATED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 2. TREATMENT UNITS PROPERLY MAINTAINED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:                             | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:   | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:                                     | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:                                     | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR: | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:                  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT:                               | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:   | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |

| <b>SECTION D: SAMPLING</b>   |   |
|--|---|
| <b>PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS</b>  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>DETAILS:</b>  |   |
| 1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| a. SAMPLES REFRIGERATED DURING COMPOSITING:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| b. PROPER PRESERVATION TECHNIQUES USED:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:                              | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>SECTION E: FLOW MEASUREMENT</b>   |   |
| <b>PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS</b>  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>DETAILS:</b>  |   |
| 1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: __ TYPE OF DEVICE: <u>4 ft. parshall flume</u> | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:                             | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 4. CALIBRATION FREQUENCY ADEQUATE:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:                                  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:                                       | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 9. HEAD MEASURED AT PROPER LOCATION:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| <b>SECTION F: LABORATORY</b>   |   |
| <b>PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS</b>  | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |
| <b>DETAILS:</b>  |   |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :                        | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:                                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 5. DUPLICATE SAMPLES ARE ANALYZED $\geq$ 10% OF THE TIME:  | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 6. SPIKED SAMPLES ARE ANALYZED $\geq$ 10% OF THE TIME:   | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| 7. COMMERCIAL LABORATORY USED:   | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |
| a. LAB NAME:   |   |
| b. LAB ADDRESS:  |   |
| c. PARAMETERS PERFORMED:   |   |
| 8. BIOMONITORING PROCEDURES ADEQUATE:  | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input checked="" type="checkbox"/> NE                            |
| a. PROPER ORGANISMS USED:  | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input checked="" type="checkbox"/> NE                            |
| b. PROPER DILUTION SERIES FOLLOWED:  | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input checked="" type="checkbox"/> NE                            |
| c. PROPER TEST METHODS AND DURATION:   | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input checked="" type="checkbox"/> NE                            |
| d. RETESTS AND/OR TRE PERFORMED AS REQUIRED:   | <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input checked="" type="checkbox"/> NE                            |

|  |           |        |           |              |                 |   |       |
|--|-----------|--------|-----------|--------------|-----------------|---|-------|
| <b>SECTION G: EFFLUENT/RECEIVING WATERS OBSERVATIONS</b>   |           |        |           |              |                 |   |       |
| BASED ON VISUAL OBSERVATIONS ONLY  |           |        |           |              |                 | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |       |
| DETAILS: <b>Outfall was underwater due to high flow of Bayou Meta</b>  |           |        |           |              |                 |   |       |
| OUTFALL #:   | OIL SHEEN | GREASE | TURBIDITY | VISIBLE FOAM | FLOATING SOLIDS | COLOR   | OTHER |
| 001  | No        | No     | No        | No           | No              | Clear   | --    |
|  |           |        |           |              |                 |   |       |
|  |           |        |           |              |                 |   |       |
| <b>SECTION H: SLUDGE DISPOSAL</b>  |           |        |           |              |                 |   |       |
| SLUDGE DISPOSAL MEETS PERMIT REQUIREMENTS  |           |        |           |              |                 | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |       |
| DETAILS:   |           |        |           |              |                 |   |       |
| 1. SLUDGE MANAGEMENT ADEQUATE TO MAINTAIN EFFLUENT QUALITY:  |           |        |           |              |                 | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |       |
| 2. SLUDGE RECORDS MAINTAINED AS REQUIRED BY 40 CFR 503:  |           |        |           |              |                 | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |       |
| 3. FOR LAND APPLIED SLUDGE, TYPE OF LAND APPLIED TO: (E.G., FOREST, AGRICULTURAL, PUBLIC CONTACT SITE):              |           |        |           |              |                 |   |       |
|  |           |        |           |              |                 |   |       |
| <b>SECTION I: SAMPLING INSPECTION PROCEDURES</b>   |           |        |           |              |                 |   |       |
| SAMPLE RESULTS WITHIN PERMIT REQUIREMENTS  |           |        |           |              |                 | <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE |       |
| DETAILS:   |           |        |           |              |                 |   |       |
| 1. SAMPLES OBTAINED THIS INSPECTION:   |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 2. TYPE OF SAMPLE: <input type="checkbox"/> GRAB:___ <input type="checkbox"/> COMPOSITE:___ METHOD:___ FREQUENCY:___ |           |        |           |              |                 |   |       |
| 3. SAMPLES PRESERVED:  |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 4. FLOW PROPORTIONED SAMPLES OBTAINED:   |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 5. SAMPLE OBTAINED FROM FACILITY'S SAMPLING DEVICE:  |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 6. SAMPLE REPRESENTATIVE OF VOLUME AND NATURE OF DISCHARGE:  |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 7. SAMPLE SPLIT WITH PERMITTEE:  |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 8. CHAIN-OF-CUSTODY PROCEDURES EMPLOYED:   |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 9. SAMPLES COLLECTED IN ACCORDANCE WITH PERMIT:  |           |        |           |              |                 | <input type="checkbox"/> Y <input type="checkbox"/> N <input checked="" type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
|  |           |        |           |              |                 |   |       |
| <b>SECTION J: STORM WATER POLLUTION PREVENTION PLAN</b>  |           |        |           |              |                 |   |       |
| STORM WATER MANAGEMENT MEETS PERMIT REQUIREMENTS   |           |        |           |              |                 | <input checked="" type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> U <input type="checkbox"/> NA <input type="checkbox"/> NE |       |
| DETAILS:   |           |        |           |              |                 |   |       |
| 1. SWPPP UPDATED AS NEEDED:___ DATE OF LAST UPDATE:___   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 2. SITE MAP INCLUDING ALL DISCHARGES AND SURFACE WATERS:   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 3. POLLUTION PREVENTION TEAM IDENTIFIED:   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 4. POLLUTION PREVENTION TEAM PROPERLY TRAINED:   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 5. LIST OF POTENTIAL POLLUTANT SOURCES:  |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 6. LIST OF POTENTIAL SOURCES AND PAST SPILLS AND LEAKS:  |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 7. ALL NON-STORM WATER DISCHARGES ARE AUTHORIZED:  |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 8. LIST OF STRUCTURAL BMPS:  |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 9. LIST OF NON-STRUCTURAL BMPS:  |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 10. BMPS PROPERLY OPERATED AND MAINTAINED:   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
| 11. INSPECTIONS CONDUCTED AS REQUIRED:   |           |        |           |              |                 | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> NA <input type="checkbox"/> NE                            |       |
|  |           |        |           |              |                 |   |       |

**FLOW CALCULATION SHEET**

Date: **12/17/2018**      Time: **10:15**

Head in Inches: **11.65**      Feet: **0.97**

Type & Size of Primary Flow Measurement Device: **4ft. Parshall Flume**

Name & Model of Secondary Flow Measurement Device: **Siemens HydroRanger 200**

Date of last Calibration of Secondary Flow Device: **9/26/2018**

Recorded Flow at Date & Time Listed Above: **9.8** (Facility Flow Meter)

Calculated Flow at Date & Time Listed Above: **9.85**

(Flow is calculated using flow charts in: ISCO Open Channel Flow Measurement Handbook-5<sup>th</sup> Edition)

|           |                  |   |                  |       |
|-----------|------------------|---|------------------|-------|
| % Error = | Recorded Value   | - | Calculated Value | X 100 |
|           | Calculated Value |   |                  |       |

|           |             |   |             |       |
|-----------|-------------|---|-------------|-------|
| % Error = | <b>9.8</b>  | - | <b>9.85</b> | X 100 |
|           | <b>9.85</b> |   |             |       |

|           |             |       |
|-----------|-------------|-------|
| % Error = | <b>0.05</b> | X 100 |
|           | <b>9.85</b> |       |

|           |              |       |
|-----------|--------------|-------|
| % Error = | <b>0.005</b> | X 100 |
|-----------|--------------|-------|

|           |              |   |
|-----------|--------------|---|
| % Error = | <b>0.507</b> | % |
|-----------|--------------|---|

Comments:

**DMR Calculation Check**

Reporting Period: From 2018 10 1 To 2018 10 31  
 Year Month Day Year Month Day

Parameter Checked: CBOD

|                   | Loading<br>Mass<br>Mo. Avg. - lbs/day | Concentration<br>Monthly<br>Mo. Avg. - mg/l | 7-day Avg. - mg/l |
|-------------------|---------------------------------------|---|-------------------|
| Reported Value:   | <u>60.9</u>                           | <u>1.4</u>                                  | <u>2</u>          |
| Calculated Value: | <u>60.89</u>                          | <u>1.4</u>                                  | <u>2</u>          |
| Permit Value:     | <u>667</u>                            | <u>6.5</u>                                  | <u>9.8</u>        |

If calculated value does not equal reported value, explain:

**DMR Calculation Check**

**Reporting Period:** From 2018 11 1 To 2018 11 30  
 Year Month Day Year Month Day

**Parameter Checked:** NH3-N

|                          | <b>Loading<br/>Mass<br/>Mo. Avg. - lbs/day</b> | <b>Concentration<br/>Monthly<br/>Mo. Avg. - mg/l</b> | <b>7-day Avg. - mg/l</b> |
|--------------------------|--|--|--------------------------|
| <b>Reported Value:</b>   | <u>1.3</u>                                     | <u>0.03</u>  | <u>0.07</u>              |
| <b>Calculated Value:</b> | <u>1.3</u>                                     | <u>0.03</u>  | <u>0.07</u>              |
| <b>Permit Value:</b>     | <u>411</u>                                     | <u>4.0</u>   | <u>6.0</u>               |

**If calculated value does not equal reported value, explain:**



**Water Division Photographic Evidence Sheet**

|               |  |       |                   |             |
|---------------|--|-------|-------------------|-------------|
| Location:     | <b>Jacksonville WW Utility</b>                       |       |                   |             |
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> |             |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       | Time:             | <b>9:46</b> |
| Description:  | <b>Influent screw pumps</b>                          |       | Photo #:          | <b>1</b>    |



|               |  |       |                   |          |             |
|---------------|--|-------|-------------------|----------|-------------|
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> | Time:    | <b>9:51</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       |                   | Photo #: | <b>2</b>    |
| Description:  | <b>Close up view of the bar screens</b>              |       |                   |          |             |



**Water Division Photographic Evidence Sheet**

|               |  |       |                   |          |             |
|---------------|--|-------|-------------------|----------|-------------|
| Location:     | <b>Jacksonville WW Utility</b>                       |       |                   |          |             |
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> | Time:    | <b>9:49</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       |                   | Photo #: | <b>3</b>    |
| Description:  | <b>An overview of the bar screen area.</b>           |       |                   |          |             |



|               |  |       |                   |          |             |
|---------------|--|-------|-------------------|----------|-------------|
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> | Time:    | <b>9:49</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       |                   | Photo #: | <b>4</b>    |
| Description:  | <b>Grit removal chamber.</b>                         |       |                   |          |             |





**Water Division Photographic Evidence Sheet**

|               |  |       |                   |             |
|---------------|--|-------|-------------------|-------------|
| Location:     | <b>Jacksonville WW Utility</b>                       |       |                   |             |
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> |             |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       | Time:             | <b>9:56</b> |
|               |  |       | Photo #:          | <b>5</b>    |
| Description:  | <b>An overview the oxidization ditches.</b>          |       |                   |             |



|               |  |       |                   |          |              |
|---------------|--|-------|-------------------|----------|--------------|
| Photographer: | <b>Keith Waters</b>  | Date: | <b>12/17/2018</b> | Time:    | <b>10:01</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b>         |       |                   | Photo #: | <b>6</b>     |
| Description:  | <b>Secondary clarifier, weirs have minimal algal growth.</b> |       |                   |          |              |



**Water Division Photographic Evidence Sheet**

|               |  |       |                   |              |
|---------------|--|-------|-------------------|--------------|
| Location:     | <b>Jacksonville WW Utility</b>                       |       |                   |              |
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> |              |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       | Time:             | <b>10:04</b> |
|               |  |       | Photo #:          | <b>7</b>     |
| Description:  | <b>Belt press for sludge treatment.</b>              |       |                   |              |



|               |  |       |                   |          |              |
|---------------|--|-------|-------------------|----------|--------------|
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> | Time:    | <b>10:05</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       |                   | Photo #: | <b>8</b>     |
| Description:  | <b>Overview of sludge drying beds and storage.</b>   |       |                   |          |              |





**Water Division Photographic Evidence Sheet**

|               |  |       |                   |              |
|---------------|--|-------|-------------------|--------------|
| Location:     | <b>Jacksonville WW Utility</b>                               |       |                   |              |
| Photographer: | <b>Keith Waters</b>  | Date: | <b>12/17/2018</b> |              |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b>         |       | Time:             | <b>10:08</b> |
|               |  |       | Photo #:          | <b>9</b>     |
| Description:  | <b>An overview of an out of service gravity sand filter.</b> |       |                   |              |



|               |  |       |                   |          |              |
|---------------|--|-------|-------------------|----------|--------------|
| Photographer: | <b>Keith Waters</b>                                  | Date: | <b>12/17/2018</b> | Time:    | <b>10:11</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b> |       |                   | Photo #: | <b>10</b>    |
| Description:  | <b>View of the UV disinfection banks.</b>            |       |                   |          |              |



**Water Division Photographic Evidence Sheet**

|               |   |       |                   |              |
|---------------|---|-------|-------------------|--------------|
| Location:     | <b>Jacksonville WW Utility</b>                            |       |                   |              |
| Photographer: | <b>Keith Waters</b>                                       | Date: | <b>12/17/2018</b> |              |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b>      |       | Time:             | <b>10:12</b> |
|               |   |       | Photo #:          | <b>11</b>    |
| Description:  | <b>4 foot parshall flume and outfall of the facility.</b> |       |                   |              |



|               |   |       |                   |          |              |
|---------------|---|-------|-------------------|----------|--------------|
| Photographer: | <b>Keith Waters</b>   | Date: | <b>12/17/2018</b> | Time:    | <b>10:19</b> |
| Witness:      | <b>Drew Waters, Mike Overstreet, and Bruce Jones</b>                  |       |                   | Photo #: | <b>12</b>    |
| Description:  | <b>ISCO refrigerated sampler near the parshall flume and outfall.</b> |       |                   |          |              |





Figure 1: Google Earth Image of Jacksonville wastewater treatment facility.

