# ARKANSAS ENERGY & ENVIRONMENT

ENVIRONMENTAL QUALITY

April 23, 2020

Phillips Patterson, City AdministratorCity of Siloam SpringsP.O Box 80 400 BroadwaySiloam Springs, AR 72761

RE: Siloam Springs WWTP Inspection AFIN: 04-00106 Permit No.: AR0020273

Dear Mr. Patterson:

On March 5, 2020, I performed a Compliance Evaluation Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

Please refer to the "Summary of Findings" section of the attached inspection report and provide a written response for each violation that was noted. This response should be mailed to the attention of the Office of Water Quality Compliance Branch at the address at the bottom of this letter or e-mailed to <u>Water-Inspection-Report@adeq.state.ar.us</u>. This response should contain documentation describing the course of action taken to correct each item noted. This corrective action should be completed as soon as possible, and the written response with all necessary documentation (i.e. photos) is due by May 8, 2020.

If I can be of any assistance, please contact me at <u>cole.southerland@adeq.state.ar.us</u> or (479) 267-0811 extension 12.

Sincerely,

Cole fortherland

Cole Southerland Area 1 Inspector Office of Water Quality

|       |  |         | OFFICE OF WATER QUALITY INSPECTION |         |  |            |                     |           |                          |
|-------|--|---------|------------------------------------|---------|--|------------|---------------------|-----------|--------------------------|
|       |  |         |                                    |         | RE   | POF        | RL T                |           |                          |
|       | RECANSAS ENVIRONMENTAL QUALITY   | AF      | IN: 04-00106                       | PE      | RMIT #: AR0020   | 0273       |                     | DATE:     | 3/5/2020                 |
|       | l l l l l l l l l l l l l l l l l l l  | CC      | DUNTY: <b>04 Be</b> i              | ntor    | า  | PDS 7      | #: <b>111685</b>    | •         | MEDIA: WN                |
|       |  | GF      | 'S LAT: 36.192                     | 282     | LONG: -94.5632   | 20 LOC     | CATION: E           | intrance  |                          |
|       | FACILITY INFORMAT  | ION     | l                                  |         |  |            | TION INFO           | ORMATIO   | Ν                        |
|       | e<br>oam Springs WWTP  |         |                                    |         | FACILITY TYPE:     INSPECTOR ID#:       1 - Municipal     127361 S - State         |            |                     |           |                          |
|       | 5 Anderson   |         |                                    |         | FACILITY EVALUATION RATIN<br>3 - Satisfactory                                      |            | Co                  | · ·       | Evaluation               |
| Sile  | oam Springs  |         |                                    |         |  | NTRY TIME: | EXIT TIME:<br>11:41 | PERMIT E  | FFECTIVE DATE:           |
|       | RESPONSIBLE OFFIC  | CIAL    | _                                  |         |  | •          |                     |           | ZUU /<br>XPIRATION DATE: |
|       | E / TITLE<br>Illips Patterson / City Administra  | tor     |                                    |         |  |            |                     | 9/30/2    | 2017                     |
| COMF  | PANY:  | 1101    |                                    | F       | FAYETTEVILLE SHALE RELATED: N  |            |                     |           |                          |
|       | y of Siloam Springs  |         |                                    | F       | FAYETTEVILLE SHALE VIOLATIONS: N   |            |                     |           |                          |
|       | NG ADDRESS:<br>D Box 80 400 Broadway   |         |                                    |         |  | -          |                     |           | S                        |
| CITY, | STATE, ZIP:  |         |                                    |         | NAME/TITLE/PHONE/FAX/EMA   | IL/ETC.:   |                     |           |                          |
|       | oam Springs AR 72761   |         |                                    |         | Thomas Myers/ Wastewater Superintendent<br>Steve Gorszczyk/ Director, Public Works |            |                     |           |                          |
|       | 9-524-5623 /   |         |                                    |         | Tony Brown/ Wastewater Foreman   |            |                     |           |                          |
| EMAIL |  |         |                                    |         | Cole Southerland/ DEQ Area 1 Water Inspector                                       |            |                     |           |                          |
|       | yers@siloamsprings.com<br>INTACTED DURING INSPECTION:  | · No    |                                    |         |  |            |                     |           | -                        |
| 00    |  |         |                                    | 1/ / 1  |  | _          |                     |           |                          |
|       |  | atisfac | ctory, M=Marginal, U=U             | Insatis | factory, N=Not Applicable  | /Evaluated |                     |           |                          |
| S     | PERMIT   | S       | FLOW MEAS                          |         | EMENT  | Ν          | STORM               |           |                          |
| Μ     | RECORDS/REPORTS  | S       | LABORATOF                          |         |  | N          |                     | Y SITE RE |                          |
| S     | <b>OPERATION &amp; MAINTENANCE</b>   | S       |                                    |         | EIVING WATER   |            |                     |           | IG PROGRAM               |
| S     | SAMPLING   | S       | SLUDGE HA                          | NDL     | ING/DISPOSAL   | N          | PRETRE              | ATMENT    |                          |
| Ν     | OTHER:   |         |                                    |         |  |            |                     |           |                          |
|       |  |         |                                    | -       | F FINDINGS   |            |                     |           |                          |
| In    | The following violation was found during inspection:<br>1. During a calculation check of the July 2019 DMR it was found that the incorrect value was entered for |         |                                    |         |  |            |                     |           |                          |
|       | the monthly mass loading av  | vora    | ide for CBOD                       | The     | value entered  | was 18     | 1 while t           | he correc | t value was              |

- 1. During a calculation check of the July 2019 DMR it was found that the incorrect value was entered for the monthly mass loading average for CBOD. The value entered was 18.1 while the correct value was calculated to be 21.76. The cause of this was a value of 0.00 that was mistakenly averaged with the mass loading values for the month. This did not cause any permit exceedances. Please ensure that the July 2019 DMR is corrected and resubmitted.
- 2. In November 2019, the 7-day average Phosphorus value reported on the DMR's was over permit value. Please ensure that a Non-Compliance report is submitted for this occurrence.

#### **GENERAL COMMENTS**

A Non-Compliance report was submitted for Phosphorus 7-day average in October 2019. The permit value is 1.5 mg/L max while they reported 2.88 mg/L max 7-day average. They found no reason for the high reading.

DEQ recognizes that cyber-security is of the upmost importance. However, it is recommended that access to monitor the WWTP SCADA system remotely be given to the operators. The plant is only staffed from 07:00 to 15:30. With limited staffing and the relatively large amount of time that no personnel are at the plant, it would be beneficial for operators to be able to monitor the plant remotely to reduce the probability of unforeseen events causing permit violations and/or damage to the equipment at the plant.

| INSPECTOR'S SIGNATURE:                  |                        |
|---|------------------------|
| INSPECTOR'S SIGNATURE: Cole Southerland | DATE: <b>3/17/2020</b> |
| SUPERVISOR'S SIGNATURE: Brent L. Walker | DATE: <b>4/22/2020</b> |

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**Division of Environmental Quality** 5301 Northshore Drive, North Little Rock, AR 72118-5137 adeq.state.ar.us Inspection Report: Siloam Springs WWTP, AFIN: 04-00106, Permit #: AR0020273

| SECTION A: PERMIT VERIFICATION  |   |
|---|---|
|   |   |
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS  | ØS OM OU ONA ONE  |
| DETAILS:  |   |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:   |   |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:  |   |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:  |   |
| 4. ALL DISCHARGES ARE PERMITTED:  |   |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION   |   |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT  |   |
| DETAILS: DMR Errors   |   |
| ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:   |   |
|   |   |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:   |   |
| a. DATES AND TIME(S) OF SAMPLING:   |   |
| b. EXACT LOCATION(S) OF SAMPLING:   |   |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:  |   |
| d. ANALYTICAL METHODS AND TECHNIQUES:   |   |
| e. RESULTS OF CALIBRATIONS:   |   |
| f. RESULTS OF ANALYSES:   |   |
| g. DATES AND TIMES OF ANALYSES:   |   |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:   |   |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:   | 🗹 s 🗆 m 🗇 u 🖾 na 🖾 ne   |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:  | 🗹 s 🗆 m 🗇 u 🖾 na 🖾 ne   |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:  |   |
|   |   |
| SECTION C: OPERATIONS AND MAINTENANCE   |   |
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| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED   |   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED<br>DETAILS:   |   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:  |   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:  | Øs Om Ou Ona One<br>Øs Om Ou Ona One  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:   | Øs Om Ou Ona One<br>Øs Om Ou Ona One<br>Øs Om Ou Ona One  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1.       TREATMENT UNITS PROPERLY OPERATED:         2.       TREATMENT UNITS PROPERLY MAINTAINED:         3.       STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4.       ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:   | Øs       Im       Iu       Ina       Ine   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:   | Øs       Im       Iu       Ina       Ine  |
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| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:   | Øs       Im       Iu       Ina       Ine  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:  | Øs       m       u       na       ne   |
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| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:         9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:         10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:  | Øs       m       u       na       ne         Øy       n       na       ne  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:         9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:         10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:         11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:  | Øs       M       U       INA       INE         Øs       IM       U       INA       INE         Øy       IN       INA       INE         Øy       IN       INA       INE         Øy       IN       INA       INE  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:         9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:         10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:         11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:         12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:  | Øs       M       U       INA       INE         Øy       IN       INA       INE         Øy       IN       INA       INE         Uy       IN       INA       INE   |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:         9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:         10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:         11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:         12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:         13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS: | Øs       M       U       INA       INE         Øs       IM       U       INA       INE         Øy       IN       INA       INE  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED         DETAILS:         1. TREATMENT UNITS PROPERLY OPERATED:         2. TREATMENT UNITS PROPERLY MAINTAINED:         3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:         4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:         5. ALL NEEDED TREATMENT UNITS IN SERVICE:         6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: 2 Class IV, 2 Class III, 1 Class II         7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:         8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:         9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:         10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:         11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:         12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:  | Øs       M       U       INA       INE         Øs       M       U       INA       INE         Øs       M       U       INA       INE         Øs       IM       U       INA       INE         Øy       IN       INA       INE         Øy       IN       INA       INE         IN       INA       INE       INE         IN       INA       INE </td |

| SF | ECTION D: SAMPLING   |                  |
|----|--|------------------|
| -  | ERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS  | ØS OM OU ONA ONE |
|    |  |                  |
| 1. | SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:  |                  |
| 2. | LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:   |                  |
| 3. | FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:  |                  |
| 4. | SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:   |                  |
| 5. | SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:  |                  |
| 6. | SAMPLE COLLECTION PROCEDURES ADEQUATE:   |                  |
|    | A. SAMPLES REFRIGERATED DURING COMPOSITING:  |                  |
|    | PROPER PRESERVATION TECHNIQUES USED:   |                  |
|    | CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:   |                  |
| 7. | IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:                           |                  |
|    |  |                  |
| SE | CTION E: FLOW MEASUREMENT  |                  |
|    | ERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS  | ØS OM OU ONA ONE |
|    | ETAILS:  |                  |
| 1. | PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: 5' TYPE OF DEVICE: Rectangular V            |                  |
| 2. | FLOW MEASURED AT EACH OUTFALL AS REQUIRED:   |                  |
| 3. | SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:                          |                  |
| 4. | CALIBRATION FREQUENCY ADEQUATE:  |                  |
| 5. | RECORDS MAINTAINED OF CALIBRATION PROCEDURES:  |                  |
| 6. | CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:  |                  |
| 7. | FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:                               |                  |
| 8. | FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:                                    |                  |
| 9. | HEAD MEASURED AT PROPER LOCATION:  |                  |
|    |  |                  |
| SE | CTION F: LABORATORY  |                  |
|    | ERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS  |                  |
|    |  |                  |
| 1. | EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :                     |                  |
| 2. | IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:                              |                  |
| 3. | SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:   |                  |
| 4. | QUALITY CONTROL PROCEDURES ADEQUATE:   |                  |
| 5. | DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME:   |                  |
| 6. | SPIKED SAMPLES ARE ANALYZED ≥10% OF THE TIME:  |                  |
| 7. | COMMERCIAL LABORATORY USED:  |                  |
| á  | a. LAB NAME: ETG (DMR) / Pace Analytical (WET)   |                  |
| Ł  | b. LAB ADDRESS: 1702 East Central Avenue, Suite 10, Bentonville, AR 72717 / 9608 Lolret Blvd, Lenexa, KS 66219 |                  |
| (  | : PARAMETERS PERFORMED:  |                  |
| 8. | BIOMONITORING PROCEDURES ADEQUATE:   |                  |
|    | a. PROPER ORGANISMS USED:  |                  |
|    | . PROPER DILUTION SERIES FOLLOWED:   |                  |
|    | : PROPER TEST METHODS AND DURATION:  |                  |
|    | I. RETESTS AND/OR TRE PERFORMED AS REQUIRED:   |                  |
|    |  |                  |

| SECTION G   | EFFLUENT/R          | ECEIVING WAT       | TERS OBSERV         | ATIONS              | •                   |         |            |
|---|---------------------|--------------------|---------------------|---------------------|---------------------|---------|------------|
| BASED ON  | VISUAL OBS          | ERVATIONS (        | ONLY                |                     |                     |         |            |
| DETAILS:  |                     |                    |                     |                     |                     |         |            |
| OUTFALL #:  | OIL SHEEN           | GREASE             | TURBIDITY           | VISIBLE FOAM        | FLOATING SOLIDS     | COLOR   | OTHER      |
| 001   | None                | None               | None                | None                | None                | Clear   |            |
|   |                     |                    |                     |                     |                     |         |            |
|   |                     |                    |                     |                     |                     |         |            |
|   |                     |                    |                     |                     |                     |         |            |
|   |                     |                    |                     |                     |                     | •       |            |
| SECTION H   | I: SLUDGE DIS       | POSAL              |                     |                     |                     |         |            |
| SLUDGE [  | DISPOSAL ME         | ETS PERMIT F       | REQUIREMEN          | TS                  |                     | ØS DM D |            |
| DETAILS:  |                     |                    |                     |                     |                     |         |            |
| 1. SLUDGE N   | IANAGEMENT ADEQU    | ATE TO MAINTAIN EF | FLUENT QUALITY:     |                     |                     | ⊠s ⊡m   |            |
| 2. SLUDGE R   | ECORDS MAINTAINED   | O AS REQUIRED BY 4 | 0 CFR 503:          |                     |                     | ⊠s ⊡m   |            |
| 3. FOR LAND   | APPLIED SLUDGE, TY  | PE OF LAND APPLIE  | D TO: (E.G., FOREST | , AGRICULTURAL, PUI | BLIC CONTACT SITE): |         |            |
|   |                     |                    |                     |                     |                     |         |            |
| -   | SAMPLING IN         |                    |                     |                     | 1                   |         |            |
|   | RESULTS WITH        | HIN PERMIT R       | EQUIREMENT          | S                   |                     |         | U ØNA ⊡NE  |
| DETAILS:  |                     |                    |                     |                     |                     |         |            |
|   | OBTAINED THIS INSPE |                    |                     |                     |                     | Πı      | ⊡n ⊠na ⊡ne |
| -   | AMPLE: GRAB:        |                    | METHOD: FREQUE      | NCY:                |                     |         |            |
| 3. SAMPLES  | PRESERVED:          |                    |                     |                     |                     |         |            |
|   | PORTIONED SAMPLE    |                    |                     |                     |                     |         |            |
|   | BTAINED FROM FACIL  |                    |                     |                     |                     |         |            |
|   | EPRESENTATIVE OF    |                    | E OF DISCHARGE:     |                     |                     |         |            |
|   |                     |                    |                     |                     |                     |         |            |
|   | CUSTODY PROCEDU     |                    |                     |                     |                     |         |            |
| 9. SAMPLES  | COLLECTED IN ACCO   | RDANCE WITH PERM   | 117:                |                     |                     | ЦY      |            |
| SECTION I   |                     |                    |                     |                     |                     |         |            |
|   | : STORM WATI        |                    |                     |                     | <u> </u>            |         |            |
| DETAILS:  | ATER MANAG          |                    | S PERIVILI RE       |                     |                     |         |            |
|   | PDATED AS NEEDED:   |                    |                     |                     |                     |         |            |
|   | INCLUDING ALL DISCH |                    |                     |                     |                     |         |            |
|   |                     |                    |                     |                     |                     |         |            |
| 3.       POLLUTION PREVENTION TEAM IDENTIFIED:       Image: Comparison of the second s |                     |                    |                     |                     |                     |         |            |
| 5.     LIST OF POTENTIAL POLLUTANT SOURCES:   |                     |                    |                     |                     |                     |         |            |
|   | DTENTIAL SOURCES A  |                    | D LEAKS:            |                     |                     |         |            |
|   | STORM WATER DISCH   |                    |                     |                     |                     |         |            |
|   | RUCTURAL BMPS:      |                    |                     |                     |                     |         |            |
|   | ON-STRUCTURAL BMF   | PS:                |                     |                     |                     |         |            |
|   | PERLY OPERATED A    |                    |                     |                     |                     |         |            |
|   | ONS CONDUCTED AS I  |                    |                     |                     |                     |         |            |
|   | -                   |                    |                     |                     |                     |         |            |

Inspection Report: Siloam Springs WWTP, AFIN: 04-00106, Permit #: AR0020273

## FLOW CALCULATION SHEET

| Date: 03    | /05/2020  | Time:         | 10:   | 05     |       |       |           |                        |               |           |
|-------------|---|---------------|-------|--------|-------|-------|-----------|------------------------|---------------|-----------|
|             |   |               |       |        |       |       |           |                        |               |           |
| Head in Ind | ches:   | Fe            | eet:  | 0.38   |       |       |           |                        |               |           |
| Tvpe & Siz  | e of Primary F                                  | -<br>Iow Meas | urem  | nent D | evice | : 5'  | Rectand   | ular W                 | eir witho     | ut end    |
| contraction |   |               |       |        |       |       |           |                        |               |           |
|             |   |               |       |        |       |       |           |                        |               |           |
|             |   |               |       |        |       |       |           |                        |               |           |
| Name & M    | odel of Secon                                   | dary Flow     | Mea   | surem  | ent L | Devi  | ce:   ISC |                        | edyne Si      | gnature   |
| Data of lac | t Calibration c                                 | of Soconda    |       |        | vico: |       | )3/02/20  | 20                     |               |           |
| Date of las |   | i Seconda     | іу гі |        | vice. |       | J3/UZ/ZU  | 20                     |               |           |
| Recorded I  | Flow at Date &                                  | & Time List   | ed A  | bove:  | 17    | 34 C  | GPM       |                        | (Facility Flo | ow Meter) |
| Colculated  | Flow at Date                                    | 8 Time Lie    | tod   | Abovo  | . 1   | 751   | GPM       |                        |               |           |
|             | ted using flow char                             |               |       |        |       |       |           | book-5 <sup>th</sup> E | dition)       |           |
|             |   |               |       |        |       |       |           |                        | <u> </u>      |           |
| % Error =   | Recorded Value-Calculated ValueCalculated Value |               |       |        | le    | X 100 |           |                        |               |           |
| /0 21101    |   |               |       |        |       |       |           |                        |               |           |
|             | 1734  | -             |       | 1751   |       |       |           |                        |               |           |
| % Error =   |   | 1751          |       |        |       |       | X 100     |                        |               |           |
|             |   |               |       |        |       |       |           |                        |               |           |
| % Error =   | -17   | — X 1         | 00    |        |       |       |           |                        |               |           |
| /0 21101 =  | 1751  |               | 00    |        |       |       |           |                        |               |           |
| % Error =   | .0097   | X 1           | 00    |        |       |       |           |                        |               |           |
|             |   | /             |       |        |       |       |           |                        |               |           |
| % Error =   | 0.97  | %             |       |        |       |       |           |                        |               |           |
| Comments    |   |               |       |        |       |       |           |                        |               |           |
| Comments    | •   |               |       |        |       |       |           |                        |               |           |
|             |   |               |       |        |       |       |           |                        |               |           |
|             |   |               |       |        |       |       |           |                        |               |           |

#### **DMR Calculation Check**

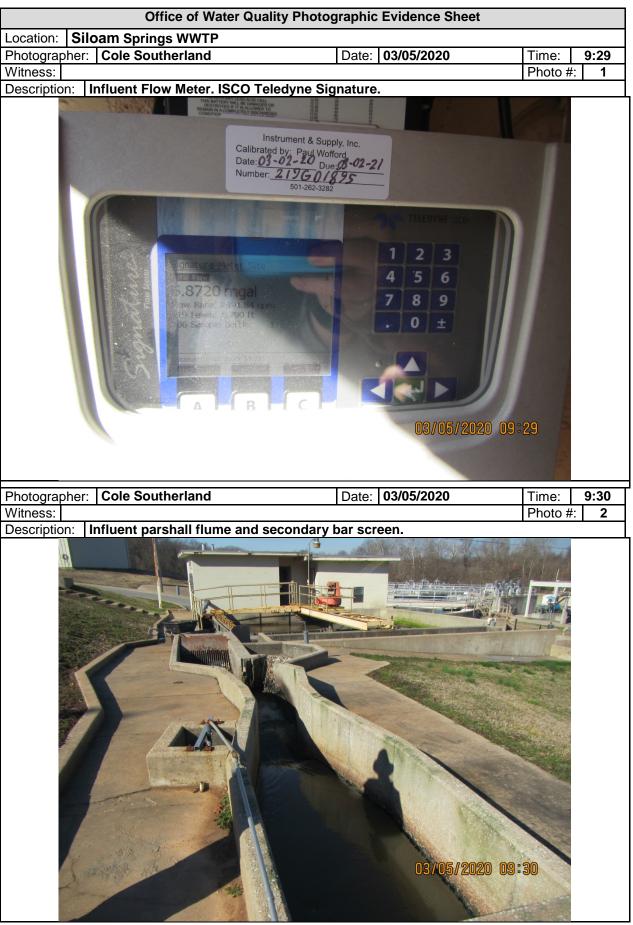
| Reporting Period:  | From | 2019<br>Year    | April<br>Month | 1<br>Day                 | _ To _ | 2019<br>Year | April<br>Month | <u>30</u><br>Day |
|--------------------|------|-----------------|----------------|--------------------------|--------|--------------|----------------|------------------|
| Parameter Checked: |      | CBOD            | _              | -                        |        |              |                | -                |
|                    |      | Loading<br>Mass |                | Concentration<br>Monthly |        |              |                |                  |
|                    | Mo.  | Mo. Avg Ibs/day |                | Mo. Avg mg/l             |        | ng/l         | 7-day Avg      | mg/l             |
| Reported Value:    |      | 90.5            |                | 3.5                      |        |              | 5.1            |                  |
| Calculated Value:  | 90.5 |                 | 3.5            |                          |        | 5.1          |                |                  |
| Permit Value:      |      | 550             |                |                          | 15     |              | 22.5           | 5                |

If calculated value does not equal reported value, explain:

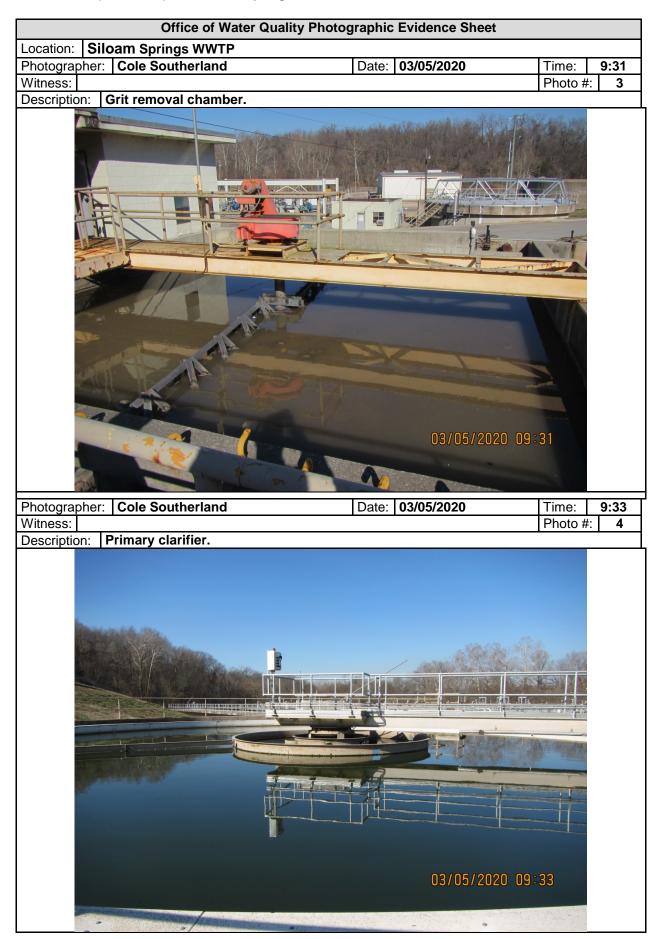
#### **DMR Calculation Check**

| Reporting Period:  | From <u>2019</u><br>Year | July<br>Month | 1 To<br>Day              | 2019<br>Year | July<br>Month | <u>31</u><br>Day |
|--------------------|--------------------------|---------------|--------------------------|--------------|---------------|------------------|
| Parameter Checked: | Phosphorus               | -             |                          |              |               |                  |
|                    | Loading<br>Mass          |               | Concentration<br>Monthly |              |               |                  |
|                    | Mo. Avg Ibs/day          |               | Mo. Avg mg/l             |              | 7-day Avg     | mg/l             |
| Reported Value:    | 12.8                     |               | 0.64                     |              | 0.87          | ,                |
| Calculated Value:  | 12.8                     |               | 0.64                     |              | 0.87          | ,                |
| Permit Value:      | 37                       |               | 1.0                      |              | 1.5           |                  |

If calculated value does not equal reported value, explain:



Inspection Report Page 10 of 24

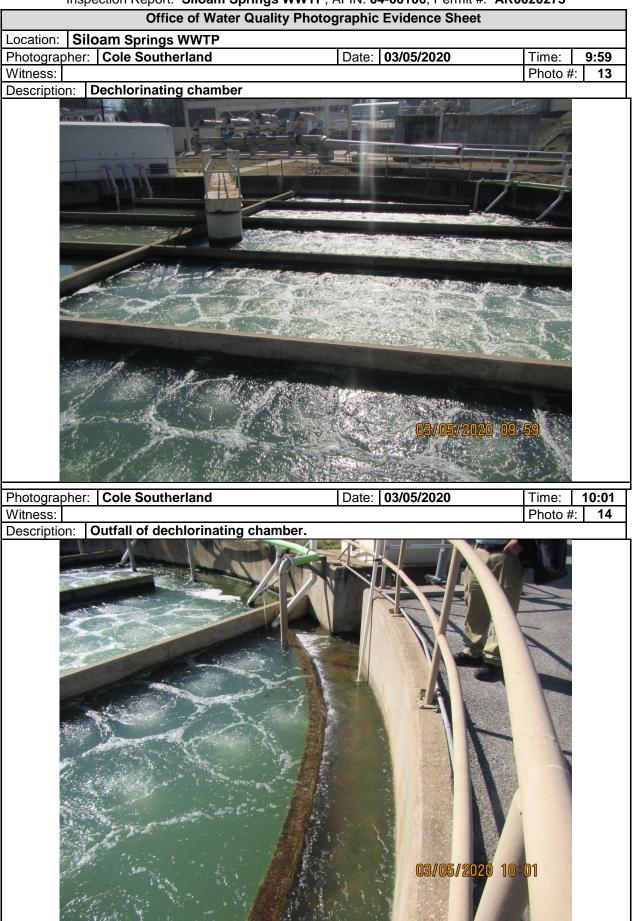




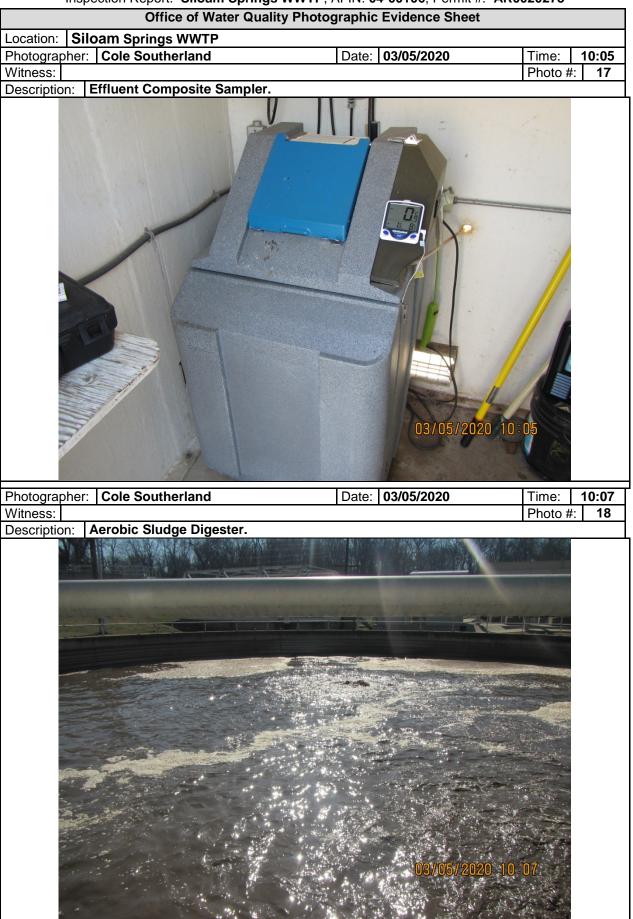
|  |                          | uality Photographic Evidence Sheet | 14(0020210                        |
|--|--------------------------|------------------------------------|-----------------------------------|
| Location: Si                             | loam Springs WWTP        |                                    |                                   |
| Photographer                             |                          | Date: 03/05/2020                   | Time: 9:42                        |
| Witness:                                 |                          |                                    | Photo #: 7                        |
| Description:                             | BNR Basin #1. Anoxic cel | S.                                 |                                   |
|  |                          |                                    |                                   |
| Photographer<br>Witness:<br>Description: | Cole Southerland         | 03/05/2020<br>Date: 03/02020       | 09:42<br>Time: 9:43<br>Photo #: 8 |
|  |                          |                                    |                                   |
|  |                          | 03/05/2020                         |                                   |

| Office of Water Quality   | / Photographic Evidence Sheet   |   |
|---------------------------|---|---|
|                           |   |   |
| Southerland               | Date: 03/05/2020  | Time: 9:46  |
| , ooutienand              |   | Photo #: 9  |
| dary clarifiers.          |   |   |
|                           |   |   |
|                           |   | ŧ <b>ſ</b> ≈ŧŧi≂ <b>ſ</b> ŧ≈ŧ~¦ſ  |
|                           |   |   |
| Southerland               | 03/05/20  | 20 09:46<br>Time: 9:46  |
| ; Southenand              | Date. 03/03/2020  | Photo #: <b>10</b>  |
| ched covered weirs in sec | condary clarifier.  |   |
|                           | Office of Water Quality<br>Springs WWTP<br>a Southerland<br>ndary clarifiers. | Office of Water Quality Photographic Evidence Sheet<br>Springs WWTP<br>e Southerland Date: 03/05/2020<br>Indary clarifiers. |

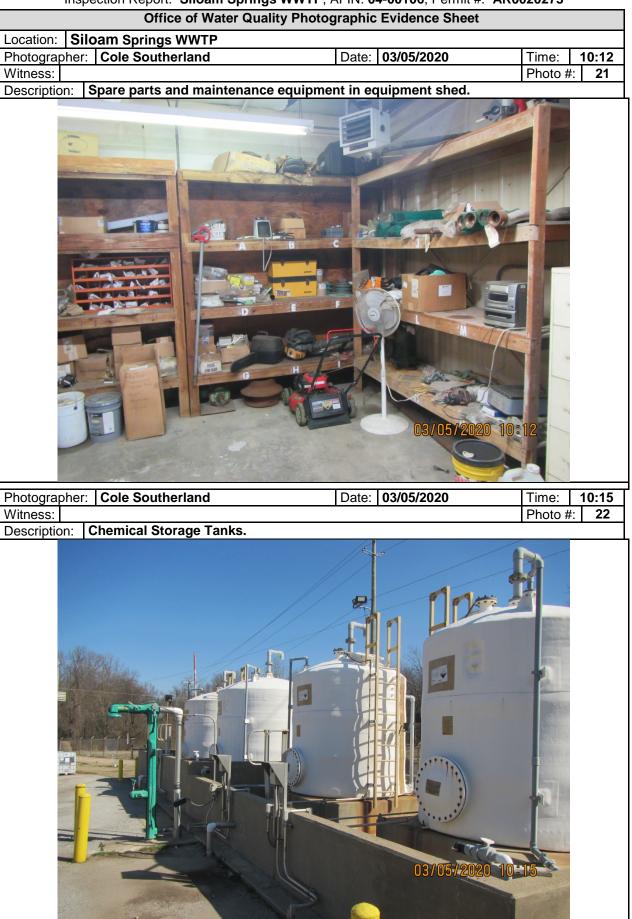
| Office of Water Quality Phot           | ographic Evidence Sheet |                    |
|--|-------------------------|--------------------|
| Location: Siloam Springs WWTP          |                         |                    |
| Photographer: Cole Southerland         | Date: 03/05/2020        | Time: 9:50         |
| Witness:                               |                         | Photo #: 11        |
| Description: Sludge-thickening basin   |                         |                    |
|  | 03/05/2020 09           | : 50               |
| Photographer: Cole Southerland         | Date: 03/05/2020        | Time: 10:01        |
| Witness:                               |                         | Photo #: <b>12</b> |
| Description: Chlorine contact chamber. |                         |                    |
|  | 03/05/2020 10           |                    |





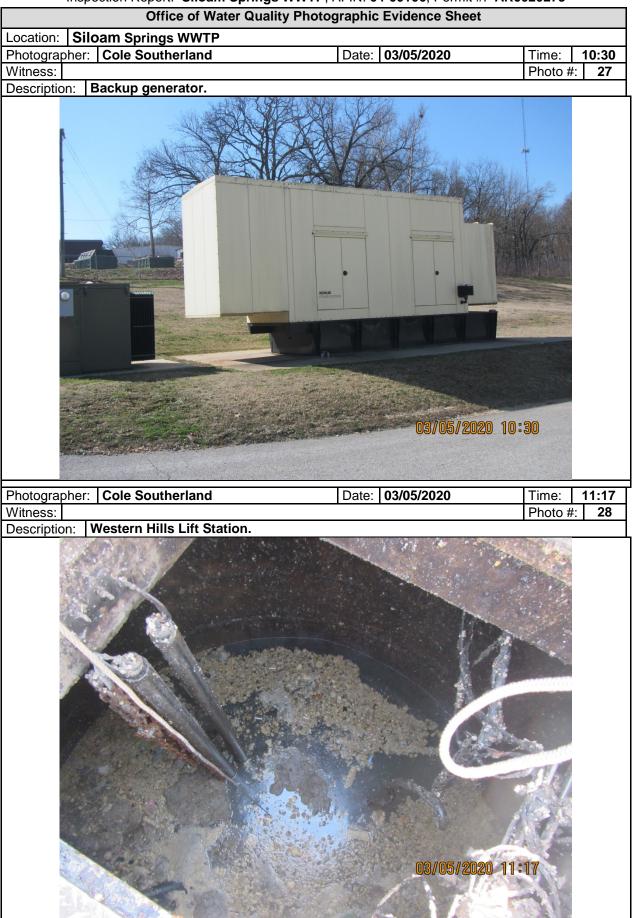












| Office of Water Quality Photographic Evidence Sheet   |                  |             |  |  |  |  |
|---|------------------|-------------|--|--|--|--|
| Location: Siloam Springs WWTP                         |                  |             |  |  |  |  |
| Photographer: Cole Southerland                        | Date: 03/05/2020 | Time: 11:19 |  |  |  |  |
| Witness:  |                  | Photo #: 29 |  |  |  |  |
| Description: Western Hills Lift Station control panel | l                | <u>_</u>    |  |  |  |  |
|   |                  |             |  |  |  |  |
| Photographer: Cole Southerland                        | Date: 03/05/2020 | Time: 11:33 |  |  |  |  |
| Witness:  |                  | Photo #: 30 |  |  |  |  |
| Description:       Villa View Lift Station.           |                  |             |  |  |  |  |

| From:        | Tom Myers  |
|--------------|--|
| To:          | Water-Inspection-Report  |
| Subject:     | FW: Siloam Springs WWTP Inspection AFIN 04-00106 Permit No AR0020273     |
| Date:        | Friday, May 1, 2020 3:57:25 PM   |
| Attachments: | Response to Arkansas Energy & Environment 3 5 20 Inspection Report a.pdf |
|              | NCR2019Nov7DayMax.pdf  |
|              | DMR2019JulyCorrectedCBOD.pdf   |

From: Tom Myers
Sent: Friday, May 1, 2020 3:54 PM
To: Water-Inspections-Report@adeq.stat; Southerland, Cole <Cole.Southerland@adeq.state.ar.us>; Walker, Brent <WALKER@adeq.state.ar.us>
Cc: Phillip Patterson <ppatterson@siloamsprings.com>; Steven Gorszczyk
<sgorszczyk@siloamsprings.com>; Anthony Brown <abrown@siloamsprings.com>; Renea Ellis
<rellis@siloamsprings.com>
Subject: Siloam Springs WWTP Inspection AFIN 04-00106 Permit No AR0020273

Arkansas Energy & Environment Cole Southerland Area I Inspector Office of Water Quality

May 1, 2020

Via Email: <u>Water-Inspection-Report@adeq.state.ar.us</u>

Water Division Inspection Branch Arkansas Energy & Environment Environmental Quality 5301 North Shore Drive North Little Rock, AR 72118-5317

RE: Siloam Springs Wastewater Treatment Facility AFIN: 04-00106 Permit No.: AR0020273

#### **CITY OF SILOAM SPRINGS**

# RESPONSE TO ARKANSAS ENERGY & ENVIRONMENT INSPECTION REPORT (MARCH 5, 2020)

The Arkansas Energy & Environment - Environmental Quality ("AE&E" or "the Department") conducted an inspection of the City of Siloam Springs ("the City") wastewater treatment facility ("WWTF") on March 5, 2020. The Department submitted its findings from the inspection in a report ("Inspection Report") to the City dated April 23, 2020, which the City received on April 27, 2020. The Inspection Report contains list of Summary of Findings. The

Inspection Report requests a written response to Summary of Findings May 8, 2020. This letter is intended to respond to each item(s) contained in the March 5, 2020, Inspection Report.

#### **SUMMARY OF FINDINGS**

The following violations were noted during the inspection:

- 1. During a calculation check of the July 2019 DMR it was found that the incorrect value was entered for the monthly mass loading average for CBOD. The value entered was 18.1 while the correct value was calculated to be 21.76. The cause of this was a value of 0.00 that was mistakenly averaged with the mass loading values for the month. This did not cause any permit exceedances. Please ensure that the July 2019 DMR is corrected and resubmitted.
- 2. In November 2019, the 7-day average Phosphorus value reported on the DMR's was over permit value. Please ensure that a Non-compliance report is submitted for this occurrence.

<u>Response: 1.</u>) The City has corrected the July 2019 DMR at NetDMR site see Attachment "A" pages 1 thru 3.

<u>Response: 2.</u>) The City has corrected the November 2019 DMR and Submitted Electronic via NetDMR see Attachment "B".

#### **GENERAL COMMENTS**

A Non-Compliance report was submitted for Phosphorus 7-day average in October 2019. The permit value is 1.5 mg/l max while they reported 2.88 mg/l max 7-day average. They found no reason for the high reading.

DEQ recognizes that cyber-security is of the upmost importance. However, it is recommended that access to monitor the WWTP SCADA system remotely be given to the operators. The plant is only staffed from 07:00 to 15:30. With limited staffing and the relatively large amount of time that no personnel are at the plant, it would be beneficial for operators to be able to monitor the plant remotely to reduce the probability of unforeseen events causing permit violations and/or damage to the equipment at the plant.

<u>Response:</u> The Wastewater Division has requested that I.T. provide access to in plant SCADA remotely. I.T. has not been receptive to request for access via remote access. There will be continual discussion for remote access with I.T.

If you have any questions or need additional information, please do not hesitate to contact me at 479-238-0927.

Sincerely,

Thomas A. Myers Water Pollution Control Facility Superintendent <u>tmyers@siloamsprings.com</u>

cc: Phillip Patterson, City Administrator Steve Gorszczyk, Public Works Director Renea Ellis, City Clerk Wastewater File Cole Southerland, District 1 Field Inspector Brent L. Walker, Supervisor Division of Environmental Quality May 1, 2020

Via Email: Water-Inspection-Report@adeq.state.ar.us

Water Division Inspection Branch Arkansas Energy & Environment Environmental Quality 5301 North Shore Drive North Little Rock, AR 72118-5317

RE: Siloam Springs Wastewater Treatment Facility AFIN: 04-00106 Permit No.: AR0020273

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cc: Phillip Patterson, City Administrator Steve Gorszczyk, Public Works Director Renea Ellis, City Clerk Wastewater File Cole Southerland, District 1 Field Inspector Brent L. Walker, Supervisor Division of Environmental Quality

Ethibit "B"

# NON-COMPLIANCE REPORT

### Arkansas Department of Environmental Quality Office of Water Quality – Enforcement Branch 5301 Northshore Drive North Little Rock, AR 72118

RE: Permit No: AR0020273

Discharge Number: 001

Facility: City of Siloam Springs Wastewater Facility

Address: 975 Anderson Avenue

City: Siloam Springs

Contact: Thomas A. Myers

State: Arkansas Zip: 72761

Phone: 479-524-5623

| Date of<br>Non-Compliance | Parameter Exceeded   | Quantity or<br>Loading | Quality or<br>Concentration | Permit             |  |
|---------------------------|----------------------|------------------------|-----------------------------|--------------------|--|
| November 18, 2019         | 7-Day Max Phosphorus | 1.64 mg/l              |                             | Limits<br>1.5 mg/l |  |
|                           |                      |                        |                             |                    |  |

## We feel this problem was due to:

Higher than normal influent Phosphorus load to plant. Industrial reports were normal no known cause for higher loading.

# We plan on correcting the problem in this manner:

Continue to monitor influent phosphorus loadings and monitor industrial dischargers and other possible sources.

# Time estimated that it will take to correct problem:

Plant came back into compliance within a day.

Sincerely,

2020

**Submitted By:** 

# Submitted electronically via NetDMR

**Certification Statement:** I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (Revised March 2016)

Exhibit "A" 3pages

Pyl

#### **Tom Myers**

From: Sent: To: Subject: Attachments:

netdmr-notification@epa.gov Friday, May 1, 2020 12:46 PM Tom Myers; ramsey@adeq.state.ar.us; christina.brown@adeq.state.ar.us \_EXTERNAL\_NetDMR COR Submission Received for: AR0020273 NetDMR\_COR\_4223550\_AR0020273\_001\_A\_20190731.zip

NetDMR has received the following 1 DMR(s) during the signing process.

CORs have been created for the following DMRs. These DMRs will be forwarded for further processing:

Permitted Facility Name: SILOAM SPRINGS, CITY OF Permit ID: AR0020273 Permitted Feature: 001 Discharge: A - 001-MONTHLY-TRTD MUNICIPAL WW Monitoring Period End Date: 07/31/19 Signing Status: SIGNED SUCCESSFULLY Comment: Attachments included in the COR: Yes

JulySSOs2019.pdf

Thank you.

This message was sent from the Arkansas DEQ Production Environment. \_This message is from an EXTERNAL source. Please consider CAREFULLY before clicking any links\_

1

#### Edit DMR

| Collapse   | e Header                              |         |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
|--|---------------------------------------|---------|-------------------------------|-----------------------------|----------------------------|-------------------------------|------------------------------|-------------------------|--------------------------------|-------------|--------------------|--------|
| Permit   |                                       |         |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| Permit   | ID:                                   |         | AR0020273                     |                             |                            | Major                         | *                            |                         |                                |             |                    |        |
| Permitt  | ee:                                   |         | SILOAM SPRI                   | NGS, CITY OF                |                            | Perm                          | ittee Address:               |                         | NDERSON AVE                    |             |                    |        |
| Facility:  | :                                     |         | SILOAM SPRI                   | NGS, CITY OF                |                            | Facili                        | ty Location:                 |                         | M SPRINGS, AR<br>NDERSON AVE   | 72761       |                    |        |
|  | ed Feature:<br>Dates & Stai           | hus     | 001 - Externa                 | l Outfall                   |                            | Disch                         | arge:                        |                         | M SPRINGS, AR<br>1-MONTHLY-TRT |             | IPAL WW            |        |
|  | ing Period:                           |         | From 07/01/1<br>NetDMR Valie  |                             |                            | DMR                           | Due Date:                    | 08/25/                  | 19                             |             |                    |        |
| Principa   | l Executive                           | Officer |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| First Na   | me:                                   |         | Thomas                        |                             |                            | Last M                        | lame:                        | Myers                   |                                |             |                    |        |
| Title:   |                                       |         | Wastewater S                  | uperintendent               |                            | Telepl                        | none:                        | 1                       | 24-5623                        |             |                    |        |
| No Data  | Indicator (                           | NODI)   |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| Form NC  | DDI:                                  |         |                               |                             |                            | $\sim$                        |                              |                         |                                |             |                    |        |
| Par  | rameter                               | NODI    |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| Code 🔺   |                                       | NOD     |                               | Quantity or Loa             |                            |                               | Quality or                   | r Concentration         |                                | # of<br>Ex. | Freq. of           | Smpl.  |
| 00300  | Name<br>Oxygen,                       |         | Value 1                       | Value 2                     | Units                      | Value 1                       | Value 2                      | Value 3                 | Units                          | EA.         | Analysis           | Туре   |
| 1 - Effluen  | dissolved<br>[DO]                     | Smpl.   |                               |                             |                            | = ~<br>7.28                   |                              |                         | mg/L v                         | 0           | 01/07 ~            | GR V   |
|  |                                       |         |                               |                             |                            | >=7.0                         |                              |                         |                                |             |                    |        |
| Season: 0  |                                       | Req.    |                               |                             |                            | Monthly<br>Average<br>Minimum |                              |                         | Milligrams per<br>Liter        |             | Weekly             | GRAB   |
| NODI:  | $\sim$                                | NODI    |                               |                             |                            | $\sim$                        |                              |                         |                                |             |                    |        |
| 00400  | рН                                    | Smpl.   |                               |                             |                            | = ~                           |                              | = ~                     | OH I                           |             |                    |        |
| 1 - Effluent   | t Gross                               |         |                               |                             |                            | 7.13                          |                              | 7.19                    | SU ~                           | 0           | 04/30 ~            | GR ~   |
| Season: 0  | ~1                                    | Req.    |                               |                             |                            | >=6.0<br>Minimum              |                              | <=9.0<br>Maximum        | Standard Units                 |             | Twice Per<br>Month | GRAB   |
| Roomstane  | minasuli                              | NODI    |                               |                             |                            | $\sim$                        |                              | $\sim$                  |                                |             |                    |        |
|  | Solids, total<br>suspended<br>t Gross | Smpl.   | = ~<br>39.1                   |                             | Ib/d 🗸                     |                               | = ~<br>1.96                  | = ~<br>2.4              | mg/L v                         | 0           | 01/07 🗸            | 24 🗸   |
| Season: 0  |                                       | Req.    | <=734,0<br>Monthly<br>Average |                             | Pounds per<br>Day          |                               | <=20.0<br>Monthly<br>Average | <=30.0 7<br>Day Average | Milligrams per<br>Liter        | . :         | Weekly             | COMP24 |
| NODI:  | $\sim$                                | NODI    |                               |                             |                            |                               | ~                            |                         |                                |             |                    |        |
|  | Nitrogen,<br>ammonia<br>total [as N]  | Smpl.   | = ~                           |                             | lb/d V                     |                               | = ~                          | = ~                     | mg/L V                         | 0           | 01/07 >            | [24]   |
| 1 - Effluent   | Gross                                 |         | ·                             |                             |                            |                               | 0.446                        | 1.8                     | Ing L                          | 0           | 01/07 ✓            | 24 🗸   |
| Season: 0  |                                       | Req.    | <=55.0<br>Monthly<br>Average  |                             | Pounds per<br>Day          |                               | <=1.5<br>Monthly<br>Average  | <=2.3 7 Day<br>Average  | Milligrams per<br>Liter        |             | Weekly             | COMP24 |
| Among an and an and an and an and an | $\sim$                                | NODI    | V                             |                             |                            |                               |                              | ~                       |                                |             |                    |        |
| 00665 f<br>t<br>1 - Effluent   | Phosphorus,<br>total [as P]<br>Gross  | Smpl.   | = ~<br>12.8                   |                             | lb/d ∨                     |                               | = ><br>0.64                  | = ~<br>0.87             | mg/L V                         | 0           | 01/07 ~            | 24 🗸   |
| Season: 0  |                                       | Req.    | <=37.0<br>Monthly             |                             | Pounds per<br>Day          |                               | <=1.0<br>Monthly             | <=1.5 7 Day             | Milligrams per                 |             | Weekly             | COMP24 |
| NODI:  | -1                                    | NODI    | Average                       |                             |                            |                               | Average                      | Average                 | Liter                          |             | ,                  |        |
| 50050 F  | <br>Flow, In<br>conduit or<br>hru     |         |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| ti   | reatment<br>plant                     | Smpl.   | 2.3                           | = ~<br>7.6                  | MGD 🗸                      |                               |                              |                         |                                | 0           | 01/01 · ~          | TM v   |
| 1 - Effluent (   | Gross                                 |         |                               |                             |                            |                               |                              |                         |                                |             |                    |        |
| Season: 0  |                                       |         | Req Mon<br>Monthly<br>Average | Req Mon<br>Dally<br>Maximum | Million Gallons<br>per Day |                               |                              |                         |                                |             | Dally              | TOTALZ |
| NODI:  | 2                                     | NODI    | <u> </u>                      | $\overline{}$               |                            |                               |                              |                         |                                |             |                    |        |

| Parame  | eter                | NODI                    |                               | Quantity or Loa     | ding          |          |              | <b>A</b>                      |                            |                         |         |              |        |
|---|---------------------|-------------------------|-------------------------------|---------------------|---------------|----------|--------------|-------------------------------|----------------------------|-------------------------|---------|--------------|--------|
| Code 🔺  | Name                |                         | Value 1                       | Value 2             |               |          |              | Quality o                     | or Concentration           |                         | # of    | Freq. of     | Sm     |
|   | orine,              |                         | Func 1                        | value 2             |               | Jnits    | Value 1      | Value 2                       | Value 3                    | Units                   | Ex.     | Analysis     | Ту     |
|   | al residual         | Smpl.                   |                               |                     |               |          |              |                               |                            |                         |         |              |        |
| 1 - Effluent Gro  | OSS                 |                         |                               |                     |               |          |              |                               | 0.04                       | mg/L 🗸                  | 0       | 01/07 🗸      | GR     |
| Season: 0   |                     | Req.                    |                               |                     |               |          |              |                               | <=0.1<br>Instantaneou      | s Milligrams per        |         | Weekly       | GRAB   |
| NODI:   |                     | NODI                    |                               |                     |               |          |              |                               | Maximum                    | Dici                    |         |              | GIVID  |
| nitra   | ogen,<br>ate total  |                         |                               |                     |               |          |              |                               |                            |                         |         |              |        |
| [as N<br>1 - Effluent Gros  | NO3]<br>ss          | Smpl.                   | 155.4                         |                     | lb/d          | ~        |              | =<br>7.69                     | = ~<br>11.4                | mg/L 🗸                  | 0       | 01/07 🗸      | 24     |
| Season: 0   |                     | Req.                    | Req Mon<br>Monthly<br>Average |                     | Pounds        | s per    |              | Req Mon<br>Monthly<br>Average | Req Mon 7<br>Day Average   | Milligrams per<br>Liter |         | Weekly       | COMP   |
|   |                     | NODI                    |                               |                     |               |          |              |                               |                            |                         |         |              |        |
| 74055 Collfc<br>fecal   | nonoral             | Smpl.                   |                               |                     |               |          |              | = ~]                          |                            |                         |         |              |        |
| 1 - Effluent Gros   |                     |                         |                               |                     |               |          |              | 41.1                          | = ~<br>59.5                | #/100mL V               | 0       | 01/07 🗸      | GR ~   |
| Season: 0   |                     | Req.                    |                               |                     |               |          |              | <=200.0 30<br>Day             | <=400.0 7<br>Day Geometric | Number per              |         | Weekly       | GRAB   |
| NODI: 🔽   |                     | NODI                    |                               |                     |               |          |              | Geometric                     | say sourcene               | 100 Fillingers          |         |              | 01040  |
| 80082 BOD,  |                     |                         |                               |                     |               |          |              | ~                             | $\sim$                     |                         |         |              |        |
| carbon  |                     | Smpl.                   | = ~<br>21.76                  |                     | lb/d          | ~        |              | = ~                           | = ~<br>1.3                 | mg/L V                  | 0       | 01/07 🗸      | 24 ~   |
| Season: 0   |                     | Req.                    | <=550.0<br>Monthly<br>Average |                     | Pounds<br>Day | per      |              | <=15.0<br>Monthly<br>Average  | <=22.5 7<br>Day Average    | Milligrams per<br>Liter |         | Weekly       | COMP24 |
|   | 7                   | I IDOV                  | $\sim$                        |                     |               |          |              |                               |                            |                         |         |              |        |
| dit Check Erro<br>o results.<br>MR Comments<br>EPORT FLOW AS<br>0106<br>000000000000000000000000000000000 | s                   | ly avg.                 | & DAILY MA                    | X. IN MGD (MILL     | ION GA        | LLONS/D# | AY). SEE PAR | T IV, ITEM #47                | '(A). SEE PARTI            | II, CONDITIONS          | #11, #1 | 2 & #13. 04- |        |
|   | V: FTG 1            | 702 Eac                 | + Control Aug                 | iue, Suite 10, Beni |               |          |              |                               |                            |                         |         |              |        |
|   | <i>j</i> / 2.1.0. 1 | 102 685                 | a Central Aven                | iue, Suite 10, Beni | tonville, i   | AR 72712 |              |                               |                            |                         |         |              |        |
| tachments   |                     | Minando Constanti de la |                               |                     |               |          |              |                               |                            |                         |         |              |        |
| ile Name  | Туре                |                         |                               |                     | Size          | Remove   | 9            |                               |                            |                         |         |              |        |
| lySSOs2019.pdf  | Portable            | docume                  | ent format: Add               | obe Acrobat File    | < 1 MB        | *        | -            |                               |                            |                         |         |              |        |
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| er:   | - /                 | SSIA                    | ATERPLANT                     |                     |               |          |              |                               |                            |                         |         |              |        |
| me:   |                     |                         | Myers                         |                     |               |          |              |                               |                            |                         |         |              |        |
| fail:   |                     |                         |                               |                     |               |          |              |                               |                            |                         |         |              |        |
|   |                     |                         | ers@siloamsp                  |                     |               |          |              |                               |                            |                         |         |              |        |
| te/Time:  |                     | 05/0                    | 1/20 42:45 (                  | CDT                 |               |          |              |                               |                            |                         |         |              |        |
|   |                     |                         |                               |                     |               |          |              |                               |                            |                         |         |              |        |

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