



# ARKANSAS

## ENERGY & ENVIRONMENT

March 28, 2023

Abraham Travis Dotson, Mayor  
City of Huntsville  
P.O. Box 430  
Huntsville, AR 72740

Email Address: [sean.davis@huntsville-water.com](mailto:sean.davis@huntsville-water.com) ; [mayordotson@huntsvillearkansas.org](mailto:mayordotson@huntsvillearkansas.org)

**RE: Huntsville WWTF Inspection (Madison Co)**  
**AFIN: 44-00018                      NPDES Permit No.: AR0022004**

Honorable Mayor Dotson:

On March 17, 2023, I performed a Reconnaissance Inspection of the above-referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

**No violations were noted at the time of the inspection. Please refer to the inspection report for any comments.**

If I can be of any assistance, please contact me at [garrett.grimes@adeq.state.ar.us](mailto:garrett.grimes@adeq.state.ar.us) or (501) 837-2067.

Sincerely,

A handwritten signature in blue ink that reads "Garrett Grimes".

Garrett Grimes  
Inspector, Office of Water Quality  
5301 Northshore Drive, North Little Rock, AR, 72118



ENVIRONMENTAL QUALITY

# OFFICE OF WATER QUALITY INSPECTION REPORT

AFIN: 44-00018	PERMIT #: AR0022004	DATE: 2/16/2023
COUNTY: 44 Madison	PDS #: 125124	MEDIA: WN
GPS LAT: 36.112386 LONG: -93.732969 LOCATION: General Area		

### FACILITY INFORMATION

### INSPECTION INFORMATION

NAME: <b>Huntsville WWTF</b>	FACILITY TYPE: <b>1 - Municipal</b>	INSPECTOR ID#: <b>104111 S - State</b>
LOCATION: <b>30187 Madison Hwy 23</b>	FACILITY EVALUATION RATING: <b>3 - Satisfactory</b>	INSPECTION TYPE: <b>Reconnaissance</b>
CITY: <b>Huntsville</b>	DATE(S): <b>2/16/2023</b>	ENTRY TIME: <b>14:26</b>
	EXIT TIME: <b>14:46</b>	PERMIT EFFECTIVE DATE: <b>6/1/2011</b>
		PERMIT EXPIRATION DATE: <b>5/31/2099</b>

### RESPONSIBLE OFFICIAL

NAME: / TITLE  
**Abraham Travis Dotson / Mayor**

COMPANY:  
**City of Huntsville**

MAILING ADDRESS:  
**P.O. Box 430**

CITY, STATE, ZIP:  
**Huntsville AR 72740**

PHONE & EXT: / FAX:  
**(479) 738-692 /**

EMAIL:  
**sean.davis@huntsville-water.com;**  
**mayordotson@huntsvillearkansas.org**

CONTACTED DURING INSPECTION: \*\*\*

FAYETTEVILLE SHALE RELATED: **N**

FAYETTEVILLE SHALE VIOLATIONS: \*\*\*

### INSPECTION PARTICIPANTS

NAME/TITLE/PHONE/FAX/EMAIL/ETC.:  
**Willie Alexander, Operator, City of Huntsville**

### AREA EVALUATIONS

(S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated)

** PERMIT	** FLOW MEASUREMENT	** STORMWATER
** RECORDS/REPORTS	** LABORATORY	** FACILITY SITE REVIEW
** OPERATION & MAINTENANCE	** EFFLUENT/RECEIVING WATER	** SELF-MONITORING PROGRAM
** SAMPLING	** SLUDGE HANDLING/DISPOSAL	** PRETREATMENT
** OTHER:		

### SUMMARY OF FINDINGS

No violations identified during the inspection.

### GENERAL COMMENTS

On February 10, 2023, DEQ - Office of Water Quality was forwarded a complaint alleging excessively foul odors coming from the general location of the City of Huntsville Wastewater Treatment Plant (WWTP) and nearby Butterball poultry processing plant. I arrived at the City of Huntsville WWTP following an inspection at the Butterball facility. A foul odor was present at the city WWTP. However, this odor was coming from the sludge drying facility and not the wastewater treatment units. The drying facility utilizes natural gas to heat the sludge and evaporate water. The city runs this dryer 5-6 days per week in order to keep up with the amount of sludge wasting occurring at the plant according to Willie Alexander, Operator, City of Huntsville. Mr. Alexander stated that the city has considered odor control units in the past, but found the costs prohibitive. Odor control is not a requirement of the NPDES permit, which is for discharge to a receiving stream (water quality).

I did not note any visually identifiable issues with the sludge dryer at the time of the inspection. I further checked the effluent discharged from Outfall 001 and did not note anything of concern (Photo #1).

INSPECTOR'S SIGNATURE: *Garrett Grimes* Garrett Grimes DATE: 3/17/2023

SUPERVISOR'S SIGNATURE: *Kerri McCabe* Kerri McCabe DATE: 3/27/2023

Office of Water Quality Photographic Evidence Sheet					
Location:	<b>Huntsville WWTF</b>				
Photographer:	<b>Garrett Grimes, Water Inspector</b>	Date:	<b>2/16/2023</b>	Time:	<b>14:46</b>
Witness:				Photo #:	<b>1</b>
Description:	<b>Discharge to Town Branch Creek from Outfall 001.</b>				
					