ENVIRONMENTAL	OFFICE OF WATER QUALITY INSPECTION REPORT					
	AFIN: 58-00105 PERMIT #: ARR0021		0021768		DATE: 8/22/2023	
50, 180 ENVIRONM	COUNTY: 58 F	Pope	PDS #	#: 127190	MEDIA: WN	
	GPS LAT: 35.3	48987 LONG: -93.	114035 L	OCATION:	Entrance	
FACILITY INFORMAT		INSPECTION INFORMATION				
NAME: Russellville City Corp POTW		FACILITY TYPE: 1 - Municipa	I 3653	INSPECTOR ID#: 36537 T-Joint State/EPA-State Lead		
404 Jimmy Lile Road		FACILITY EVALUATION F		INSPECTION TYPE: Compliance Evaluation		
Russellville		DATE(S): 8/22/2023	ENTRY TIME: 09:00	EXIT TIME: 14:00	PERMIT EFFECTIVE DATE:	
RESPONSIBLE OFFICIAL		0/22/2020	8/22/2023 09:00 14:00 8/1/2023 PERMIT EXPIRATION DATE:			
NAME: / TITLE Steve Mallett Jr / General Manager COMPANY: Russellville City Corporation					7/31/2028	
		FAYETTEVIL	FAYETTEVILLE SHALE RELATED: N			
			FAYETTEVILLE SHALE VIOLATIONS: N			
MAILING ADDRESS: P.O, Box 3186			INSPECT			
P.O, Box 3186 CITY, STATE, ZIP: Russellville AR 72811 PHONE & EXT: / FAX: 479-968-2080 / EMAIL:		NAME/TITLE/PHONE/FAX Greg Kremer (Class IV Lic gkremers@c Tony Sanche	INSPECT KREMAIL/ETC.: rs/ WW&F cense 008 citycorpor	TION PART Pretreatmer 344)/ ration.com/		
P.O, Box 3186 CITY, STATE, ZIP: Russellville AR 72811 PHONE & EXT: / FAX: 479-968-2080	: No	NAME/TITLE/PHONE/FAX Greg Kremer (Class IV Lic gkremers@c Tony Sanche 011116); Charlotte Pe 006480); Mike William Williams.Mik	INSPECT KIEMAIL/ETC:: rs/ WW&F cense 008 citycorpor ez/ Lead C etrick/Lab ns/ EPA O ke@epa.g ee/ DEQ O	TON PART Pretreatmer 344)/ ration.com/ Dperator (C Analyst (C WQ Inspec ov; WQ Inspec	ICIPANTS nt Operations Director (479-968-2080 ext. 236; class III License lass IV License tor/	
P.O, Box 3186 CITY, STATE, ZIP: Russellville AR 72811 PHONE & EXT: / FAX: 479-968-2080 / EMAIL: smallett@citycorporation.com CONTACTED DURING INSPECTION:	AREA	NAME/TITLE/PHONE/FAX Greg Kremers (Class IV Lic gkremers@c Tony Sanche 011116); Charlotte Pe 006480); Mike Williams.Mik Kerri McCab Kerri.McCab	INSPECT KREMAIL/ETC:: rs/ WW&F cense 008 citycorpor ez/ Lead (htrick/Lab ns/ EPA O ke@epa.go be/ DEQ O be@adeq.s	TON PART Pretreatmer 344)/ ration.com/ Dperator (C Analyst (C WQ Inspec ov; WQ Inspec state.ar.us;	ICIPANTS nt Operations Director (479-968-2080 ext. 236; class III License lass IV License tor/	
P.O, Box 3186 CITY, STATE, ZIP: Russellville AR 72811 PHONE & EXT: / FAX: 479-968-2080 / EMAIL: smallett@citycorporation.com CONTACTED DURING INSPECTION:	AREA atisfactory, M=Marginal, ** FLOW ME	NAME/TITLE/PHONE/FAX Greg Kremers (Class IV Lic gkremers@c Tony Sanche 011116); Charlotte Pe 006480); Mike Williams Williams.Mik Kerri McCab Kerri.McCab Kerri.McCab SURLUATIONS	INSPECT KREMAIL/ETC:: rs/ WW&F cense 008 citycorpor ez/ Lead (htrick/Lab ns/ EPA O ke@epa.go be/ DEQ O be@adeq.s	TON PART Pretreatmer 344)/ ration.com/ Dperator (C Analyst (C WQ Inspec ov; WQ Inspec state.ar.us;	ICIPANTS nt Operations Director (479-968-2080 ext. 236; class III License lass IV License ntor/ ctor Supervisor/	
P.O, Box 3186 CITY, STATE, ZIP: Russellville AR 72811 PHONE & EXT: / FAX: 479-968-2080 / EMAIL: smallett@citycorporation.com CONTACTED DURING INSPECTION: (S=S) ** PERMIT ** RECORDS/REPORTS	AREA atisfactory, M=Marginal, ** FLOW ME ** LABORAT	NAME/TITLE/PHONE/FAX Greg Kremers (Class IV Lic gkremers@c Tony Sanche 011116); Charlotte Pe 006480); Mike Williams.Mik Kerri McCab Kerri.McCab Kerri.McCab Surement ASUREMENT ORY	INSPECT KIEMAIL/ETC: rs/ WW&F cense 008 citycorpor ez/ Lead (otrick/Lab ns/ EPA O (e@epa.go (e/ DEQ O (e@adeq.s cable/Evaluated) **	TON PART Pretreatmen 344)/ ration.com/ Dperator (C Analyst (C WQ Inspec ov; WQ Inspec state.ar.us; STORMW FACILITY	ICIPANTS Int Operations Director (479-968-2080 ext. 236; Flass III License lass IV License ftor/ tor Supervisor/	
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** OTHER:

SUMMARY OF FINDINGS

Any findings will be addressed in the USEPA Region 6 report.

GENERAL COMMENTS

On August 22, 2023, Mike Williams and I conducted a joint inspection of the Russellville City Corp POTW with the above participants. The inspection consisted of facility assessment, lab assessment, and record review. The inspection was led by Mr. Williams. The final report will be attached upon receipt.

Amy Huneyeitt			
INSPECTOR'S SIGNATURE: O Amy Huneycutt	DATE: 8/29/2023		
Kerri M'S Cale			
SUPERVISOR'S SIGNATURE:Kerri McCabe	DATE: 10/2/2023		