

3 Innwood Circle, Suite 220 • Little Rock, AR 72211 • (501) 225-7779 • Fax (501) 225-6738

November 27, 2019

Arkansas Department of Energy and Environment Division of Environmental Quality Office of Water Quality 5301 Northshore Drive North Little Rock, AR 72118-5317

RE: ARG500000 Application Submittal

FTN No. R18900-2186-001

To whom it may concern:

On behalf of Island Sand and Gravel, attached please find documents related to an ARG500000 Application.

Included in this packet is the following:

- ARG500000 Notice of Intent,
- Site Maps,
- A check in the amount of \$200 for a new permit, and
- A Disclosure Statement.

Please contact me or Ray Wieda, PE, of FTN Associates at (501) 225-7779 if you have questions or concerns.

Respectfully submitted, FTN ASSOCIATES, LTD.

Jimmy Rogers Project Manager

Attachments

R:\WP\_FILES\18900-2186-001\CORRESPONDENCE\2019-11-27 FTN LTR TO ADEEDEQ ARG500000 SUBMITTAL\2019-11-27 FTN LTR TO ADEEDEQ ARG500000.DOC

### ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

#### NOTICE OF INTENT AGGREGATE FACILITIES

## NPDES GENERAL PERMIT ARG500000

| Application Type:                                  | New 🛚                   | Renewal 🗌 (Peri     | mit # ARG50   | )                |  |
|--|-------------------------|---------------------|---|------------------|--|
| I. PERMITTEE/OPERATO                               | OR INFORMATION          |                     |   |                  |  |
| Permittee (Legal Name):                            | Gary Fife               |                     | Operator Typ  | e:               |  |
| Permittee Mailing Address:                         | 3943 HWY 169 South      |                     | ☐ State ☐   | Partnership      |  |
| Permittee City:                                    | Crossett                |                     | ☐ Federal   | Corporation*     |  |
| Permittee State:                                   | AR                      | Zip: 71635          | Sole Proprietorship/Priva                             | ate              |  |
| Permittee Telephone Number:                        | 870-515-6005            |                     | *State of Incorporation: AR                           |                  |  |
| Permittee Fax Number:                              | 870-364-8604            |                     | The legal name of the Per                             |                  |  |
| Permittee E-mail Address:                          | gmlfife@hotmail.com     |                     | identical to the name listed w<br>Secretary of State. | ith the Arkansas |  |
| II. INVOICE MAILING IN                             | FORMATION               |                     |   |                  |  |
| Invoice Contact Person: G                          | ary Fife                |                     | City: Crossett  |                  |  |
| Invoice Mailing Company: Isl                       |                         |                     | State: AR   | Zip: 71635       |  |
| Invoice Mailing Address: 39                        | 43 HWY 169 South        |                     | Telephone: 870-515-6005                               |                  |  |
| III. FACILITY INFORMATI                            | ION                     |                     |   |                  |  |
| III. FACILITI INFORMATI                            | ON                      |                     |   |                  |  |
| <u> </u>   | and Gravel              |                     | ct Person: Gary Fife                                  |                  |  |
| Facility Address: Off Tram Ro                      | oad and Ashley 215      | Telephone           | Number: 870-515-6005                                  |                  |  |
| Driving Directions to 169 to 7 Facility:           | ram Road – south on log | gging road ~0.5-mil | le  |                  |  |
| Facility County: Ashley                            |                         | Facility City, Sta  | ate & Zip: Crossett, AR 716                           | 35               |  |
| Facility Latitude: 33 Deg 02 N                     | Min 25.81Sec            | Facility Longitud   | de: 92 Deg 3 Min 00                                   | .33Sec           |  |
| <del></del>  | Dat                     |                     |   | Release          |  |
| •  | thod: GPS               |                     | cale: N/A Description                                 | n: Point         |  |
| Facility SIC Code: 1442                            |                         | Facil               | lity NAICS: 212321                                    |                  |  |
| IV. DISCHARGE INFORMATION                          |                         |                     |   |                  |  |
| Outfall Number: 001                                | 1                       | Estimated Flow:     | ≥1 MGD (Million Gallons                               | per Day)         |  |
| Effluent Description: Collected Stream Segment: 2E | rainwater               | Hydrologia          | Basin Code: 8040202                                   | ·                |  |
| Outfall Latitude: 33 Deg 2                         | Min 21 80Sec            | _ • •               | de: 92 Deg 3 Min 14.89Se                              | <u> </u>         |  |
| Outlan Latitude. 33 Deg 2                          | GPS                     | _ Outlan Bonghu     | uc. <u> </u>  |                  |  |
|  | unspecifi Dat           |                     | Unknow  | Google           |  |
| · ———  | thod: ed                | : <u>WGS84</u> Sc   | cale: n Description                                   | n: <u>Earth</u>  |  |
| Receiving Stream: Ouachita                         | River                   |                     | ·   |                  |  |
| Treatment System*: _Tempora                        | ry detention            |                     |   |                  |  |
| Outfall Number: N/A                                |                         | Flow:               | N/A MGD (Million Gallon                               | s per Day)       |  |
| <del></del> :                                      |                         | _                   | `   | /                |  |
| Effluent Description N/A                           |                         |                     |   |                  |  |

WATER DIVISION

5301 NORTHSHORE DRIVE / NORTH LITTLE ROCK, ARKANSAS 72118 PHONE 501-682-0623 / FAX 501-682-0880

| Stream Segment:              | _N/A                |  | F                      | Iydrologic B   | Basin Co      | ode: N/A       | A                  |              |               |
|------------------------------|---------------------|--|------------------------|----------------|---------------|----------------|--------------------|--------------|---------------|
| Outfall Latitude:            | N/A Deg N/          | A Min N/A Sec                              | c                      | Outfall Longi  | itude: _      | N/A Deg        | g N/A Min N/A      | Sec          |               |
| Accuracy: N/A                | Metho               | d: <u>N/A</u>                              | atum<br>: <sub>-</sub> | _N/A           | Scale:        | N/A            | Description:       | : <u>N</u> / | Ά             |
| Receiving Stream:            | N/A                 |  |                        |                |               |                |                    |              |               |
| Treatment System*:           |                     |  |                        |                |               |                |                    |              |               |
| *Include addition of any che | micals, if applicab | ile.                                       |                        |                |               |                |                    |              |               |
| V. FACILITY PE               | RMIT INFO           | RMATION                                    |                        |                |               |                |                    |              |               |
|                              | NPDES Ir            | ndividual Permit Nu                        | ımber (                | If Applicabl   | le): <u>A</u> | R00            |                    |              |               |
|                              | NPDES               | General Permit Nu                          | ımber (                | If Applicabl   | le): <u>A</u> | RG             |                    |              |               |
|                              |                     | State Constru                              | ction P                | ermit Numb     | er: <u>A</u>  | RG50           | <u>C</u>           |              |               |
| NPDES General Co             | onstruction Sto     | rmwater Permit Nu                          | ımber (                | If Applicabl   | le): <u>A</u> | RR15           |                    |              |               |
| 1                            | NPDES Indust        | rial Stormwater Ge                         | neral P                | ermit Numb     | er: <u>A</u>  | RR00           |                    |              |               |
|                              |                     | M  | ining P                | ermit Numb     | er: Pe        | ending         |                    |              |               |
|                              |                     | Other                                      | r Depar                | tment Perm     | its:          |                |                    |              |               |
| VI. OTHER INF                | ORMATION            | <del></del>                                |                        |                |               | ·              |                    |              |               |
|                              |                     |  |                        | 1 6            | <b>V</b>      |                | No                 |              |               |
|                              |                     | dge or remove sand<br>of a stream or drair |                        | vei irom       | Yes           |                | No<br>⊠            |              |               |
| 2. Is the facility a p       |                     |  | lage:                  |                |               |                |                    |              |               |
| z. is the facility a p       | noducer of ma       | ustrial sand:                              |                        |                |               |                | ш                  |              |               |
| Geological Descrip           | ption of Site:      | West Gulf Coastal                          | Plain                  | / Holocane /   | Alluviı       | um             |                    |              |               |
| Additional Location          | Description:        | N/A  |                        |                |               |                |                    |              |               |
| Additional                   | l Comments:         | N/A  |                        |                |               |                |                    |              |               |
| Consultant Co                | ontact Name:        | Jimmy Rogers / F                           | TN Ass                 | sociates       |               |                |                    |              |               |
| Consultant Em                | nail Address:       | jjr@ftn-assoc.com                          |                        |                |               |                |                    |              | -             |
|                              | _                   | 3  |                        |                |               |                |                    |              |               |
|                              |                     | Innwood                                    |                        |                |               |                |                    |              |               |
| 0 1                          |                     | Circle,                                    |                        | Little         | O.            | -4 A D         |                    | 7:           | 72211         |
|                              | ant Address: _      |  | City: _                |                |               | ate: <u>AR</u> |                    | Zip:         | <u>72211</u>  |
| Consultant Pho               | one Number: _       | 501-225-7779                               |                        | Consultar      | it Fax N      | Number:        | 501-225-6738       |              |               |
| VII. CERTIFICA               | TION OF OP          | ERATOR                                     |                        |                |               |                |                    |              |               |
| "I certify that, if this fa  |                     |  | stand v                | with the See   | rotori c      | of the Sta     | to of Arkaneae     | Loor         | tify that the |
| cognizant official desig     | nated in this A     | poration, it is regis                      | ed to a                | et as a duly a | uthorize      | ed represe     | entative under the | e prov       | risions of 40 |
| CFR 122.22(b). If no co      | ognizant offici     | al has been designat                       | ed. I ur               | derstand tha   | at the De     | epartment      | will accept repor  | rts sig      | ned only by   |
| the Applicant. I certif      |                     |  |                        |                |               |                |                    |              |               |
| supervision in accordan      | ce with a syste     | m designed to assur                        | e that q               | jualified pers | sonnel p      | properly g     | ather and evaluat  | e the        | information   |
| submitted. Based on n        |                     |  |                        |                |               |                |                    |              |               |
| submitted is, to the best    |                     |  |                        |                |               |                |                    | nifica       | int penaities |
| for submitting false info    | ormation, incit     | ading the possibility                      | / OI IIII              | e and impris   | omment        | t for Know     | ville violations.  |              |               |
| Responsible Official I       | Printed Name:       | Gary Fife                                  |                        |                | Title: _      | Owner/C        | Operator           |              |               |
| Responsible Offic            | cial Signature:     | Dan Da                                     |                        |                | Date:         | /2 /a          | 119                |              |               |
| Responsible C                |                     | gmlfife@hotmail                            | l.com                  |                | •             | ,~,~           | 711                |              |               |
| Cognizant Official I         |                     |  |                        |                |               | Title:         | <br>N/A            |              |               |

WATER DIVISION 5301 NORTHSHORE DRIVE / NORTH LITTLE ROCK, ARKANSAS 72118 PHONE 501-682-0623 / FAX 501-682-0880 www.adeq.state.ar.us

| Cognizant Official Signature:        | N/A                    | Telephone:                       | N/A                                |
|--------------------------------------|------------------------|----------------------------------|------------------------------------|
| Cognizant Official Email:            | N/A                    | · .                              |                                    |
| X. PERMIT REQUIREMENT VE             | RIFICATIO              | ON                               |                                    |
|                                      | ete and caus<br>Yes No |                                  | 'NO" to any of questions below the |
| Submittal of Required Permit Fee?    |                        | New Permittees Only Check Number | r:                                 |
| 'Industrial Operator's License Numbe | not ha                 | rial operator's                  |                                    |

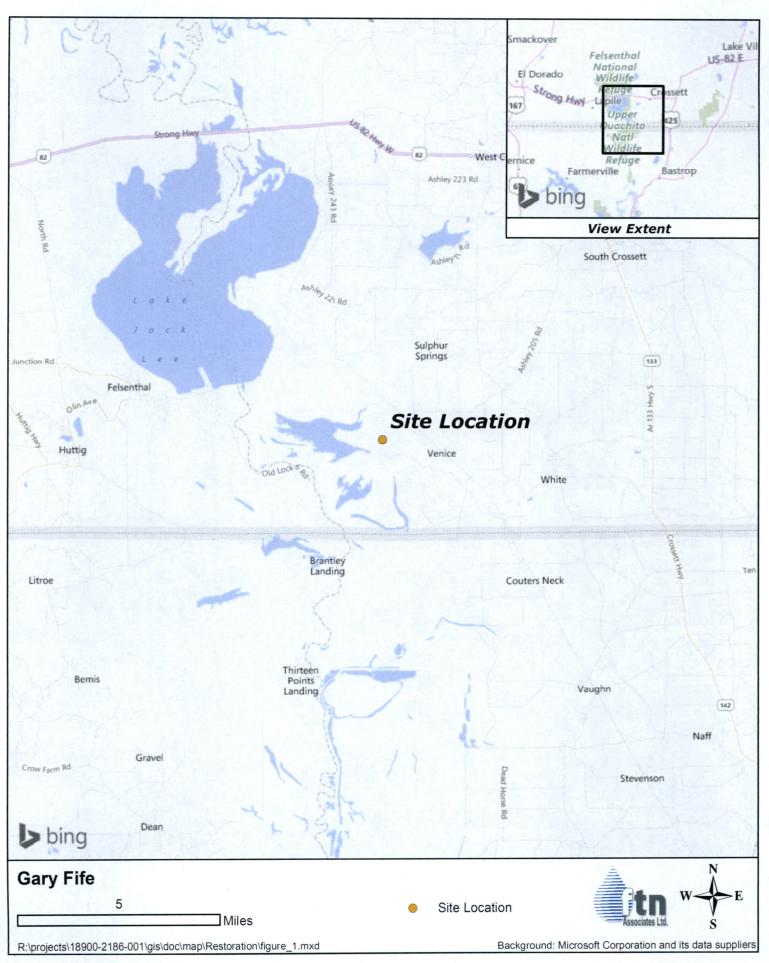


Figure 1. Vicinity Map

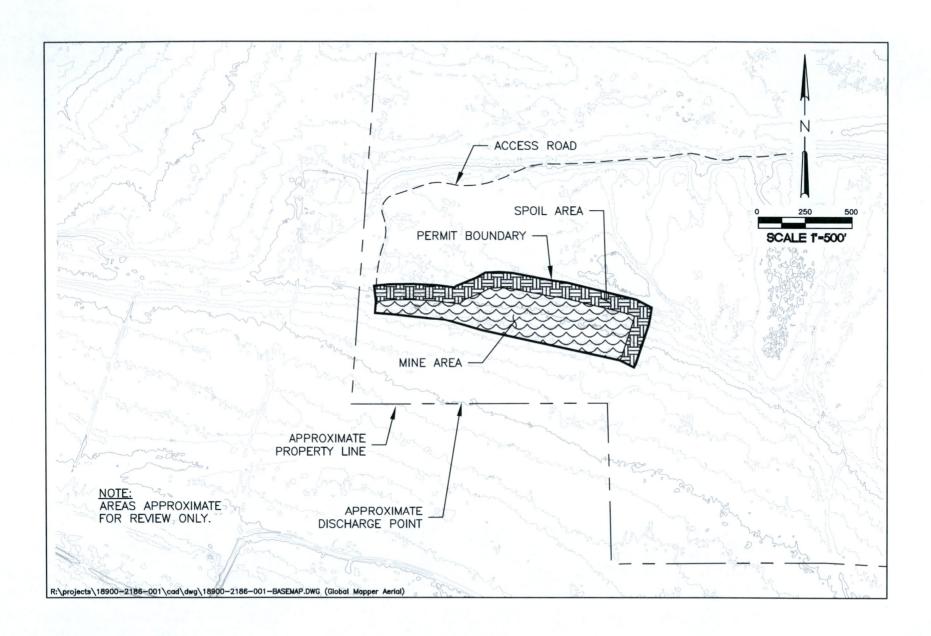


Figure 2. Reclamation Plan.

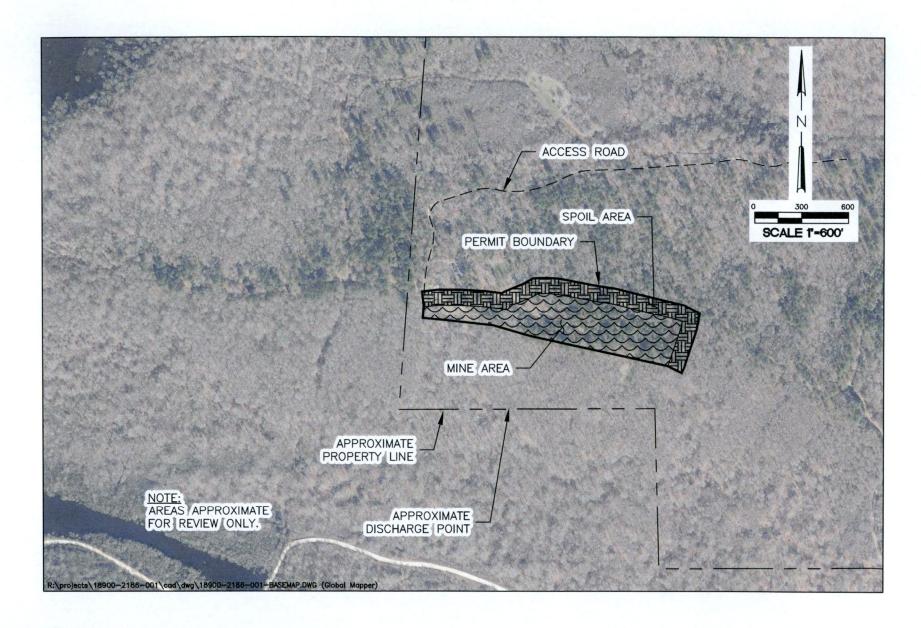


Figure 3. Aerial.

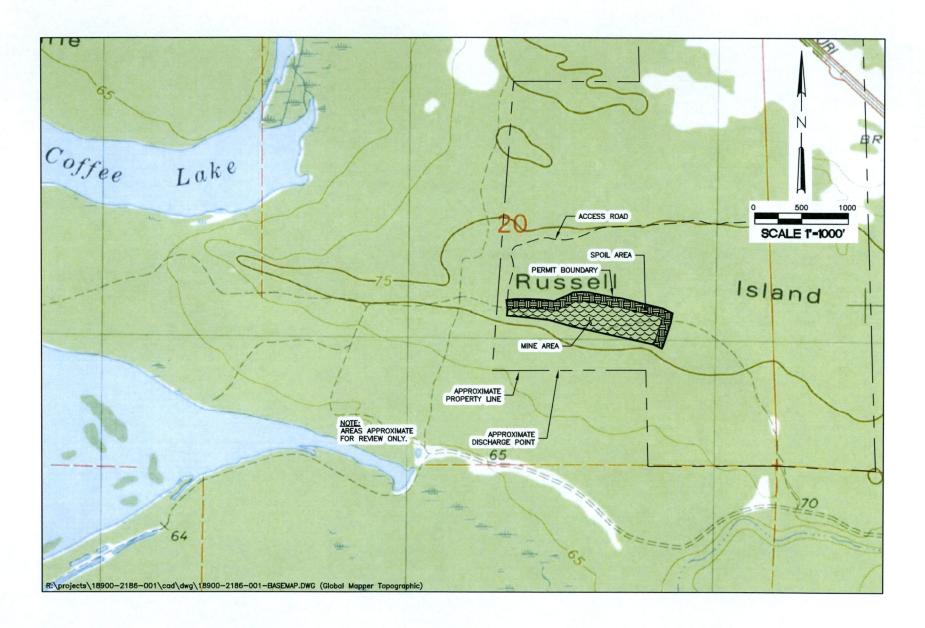


Figure 4. U.S.G.S. 7.5 minute series quadrangle map: Felsenthal Dam, Ark. (1981).

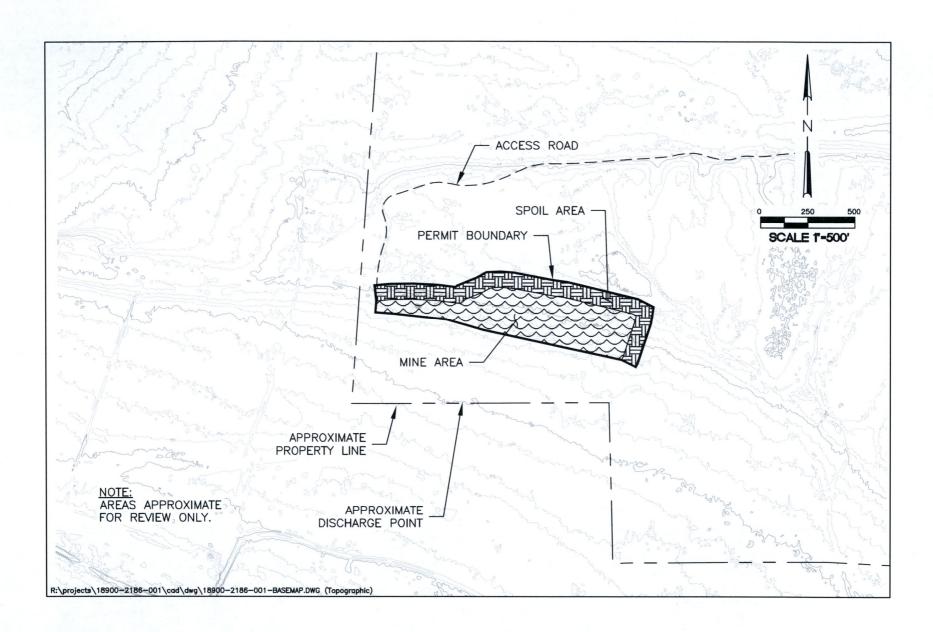


Figure 5. Topographic.

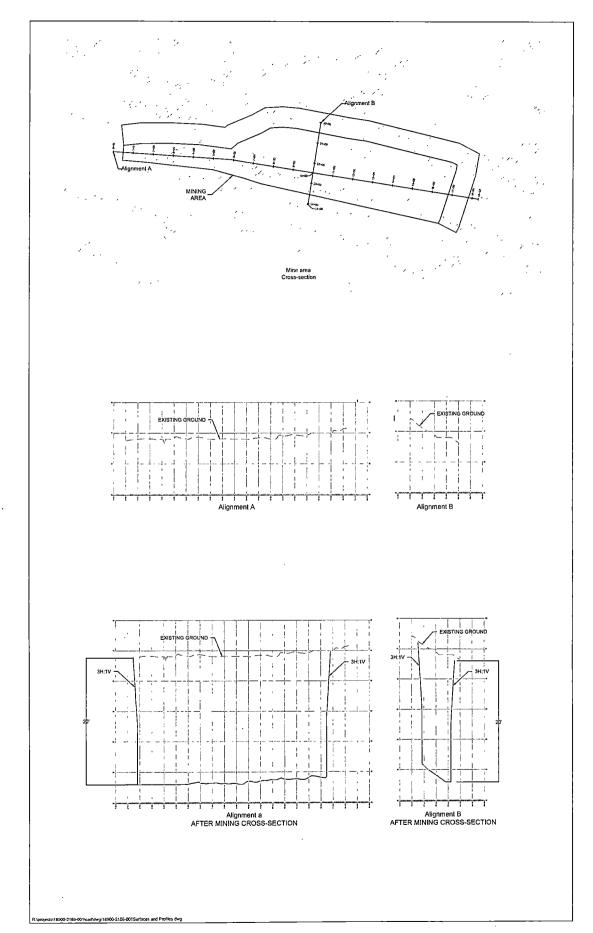


Figure 6. Cross-setions.

# ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

| Instructions for the Completion of this Document:  |  |  |
|--|--|--|
| A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.  |  |  |
| B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.  |  |  |
| C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.   |  |  |
| If Not Submitting by ePortal, Mail Original to:  |  |  |
| ADEQ   |  |  |
| DISCLOSURE STATEMENT   |  |  |
| [List Proper Division(s)]  |  |  |
| 5301 Northshore Drive  |  |  |
| North Little Rock, AR 72118-5317   |  |  |
| I. APPLICANT: (Full Name)  Sland Sand & Gravel ATTN: Gary Fife   |  |  |
| 2. MAILING ADDRESS: (Number and Street, P.O.Box Or Rural Route) 943 HWY 169 S.   |  |  |
| 3. CITY, STATE, AND ZIPCODE:<br>Crossett, AR 71635   |  |  |
| 4a. Applicant Type:  |  |  |
| Individual Corporate or Other Entity   |  |  |
| 4b. Reason for Submission:   |  |  |
| ✓ Permit License Certification Operational Authority   |  |  |
| New Application Modification Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)   |  |  |
| 4c. Programs:  |  |  |
| Air Water Hazardous Waste Regulated Storage Tank Mining Solid Waste Used Tire Program  |  |  |
| 5. <u>Declaration of No Changes:</u> The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement that was filed with ADEQ on |  |  |

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

Island Sand & Gravel intends to excavate, i.e., "mine", material for the purpose of commercial sale of material as well as building a private pond for recreational use.

The Island Sand & Gravel responsible party, Mr. Gary Fife, has experience with material excavation both with land based equipment, e.g., track hoe, and water based equipment, i.e., dredge barge.

As formally discussed with DEQ, Mr. Fife initiated material excavation without a mining permit. Upon notice that a permit is required Mr. Fife has ceased mining activities. Since mining activities have ceased Mr. Fife has been in the process of obtaining the following authorizations: DEQ mining permit, DEQ stormwater permit, and United States Army Corps of Engineers (USACE) Section 404 authorization.

A stormwater permit application has been submitted to DEQ and is currently pending. A SWPPP has been prepared and is currently being updated to reflect site plan changes.

The USACE has approved a restoration plan for previous unauthorized impacts to Section 404 wetlands. Other than approved restoration activities, work associated with the proposed mining activites will occur entirely outside USACE jurisdictional Section 404 features.

- 7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant \* in the last ten (10) years including:
  - 1. Administrative enforcement actions resulting in the imposition of sanctions;
  - 2. Permit or license revocations or denials issued by any state or federal authority;
  - 3. Actions that have resulted in a finding or a settlement of a violation; and
  - 4. Pending actions.

(Attach additional pages, if necessary.)

Mr. Fife was notified by DEQ of a stormwater violation and mining violation, circa late 2018. Both violations are related to the lack of the two applicable DEQ permits, i.e., a stormwater permit and a mining permit. The stormwater permit is pending and issuance is anticipated. This submittal is being made in an effort to obtain the required mining permit. In June of 2019 the USACE issued an alleged violation. Since that time the USACE has approved a wetland restoration plan, which is anticipated to be implemented in 2020.

<sup>\*</sup> Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.

| 8. List all officers of the Applicant. (add addition   | al pages, if necessary.)  |
|--|---|
| NAME: Mr. Gary Fife  | TITLE: Mine Owner   |
| STREET: 3943 HWY 169 S.  |   |
| CITY, STATE, ZIP: Crossett, AR 71635   |   |
|  |   |
| NAME: n/a  | TITLE:  |
|  |   |
| 1  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
| NAME: n/a  | TITLE:  |
|  |   |
|  |   |
| CITI, STATE, ZIT.  |   |
| 9. List all directors of the Applicant. (Add additi  | onal pages, if necessary.)  |
| NAME: Mr. Gary Fife  | TITLE: Mine Owner   |
| STREET: 3943 HWY 169 S.  |   |
| CITY, STATE, ZIP: Crossett, AR 71635   | · · · · · · · · · · · · · · · · · · ·   |
|  | <del></del>   |
| NAME: n/a  |   |
| STREET:  |   |
| CITY, STATE, ZIP:  |   |
| NAME: n/a  | TITLE:  |
|  |   |
|  |   |
| I CITY, STATE, ZIP:  |   |
| CITY, STATE, ZIP:  |   |
|  |   |
| 10. List all partners of the Applicant. (Add addit   | ional pages, if necessary.)   |
| 10. List all partners of the Applicant. (Add addit NAME: _\frac{\pi/a}{}   | ional pages, if necessary.)  TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME: n/a STREET:   | ional pages, if necessary.)  TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME: n/a STREET: CITY, STATE, ZIP:   | ional pages, if necessary.)  TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME: n/a STREET: CITY, STATE, ZIP:   | ional pages, if necessary.)  TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME: n/a STREET: CITY, STATE, ZIP:   | onal pages, if necessary.)  TITLE:  TITLE:  |
| 10. List all partners of the Applicant. (Add addit NAME:   | onal pages, if necessary.)  TITLE:  TITLE:  |
| 10. List all partners of the Applicant. (Add addit NAME: n/a  STREET:  CITY, STATE, ZIP:   | ional pages, if necessary.) TITLE:  |
| 10. List all partners of the Applicant. (Add addit NAME: _n/a STREET:  | TITLE:  |
| 10. List all partners of the Applicant. (Add addit NAME:   | TITLE:   TITLE:  TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME:   | TITLE:  |
| 10. List all partners of the Applicant. (Add addit NAME:   | ional pages, if necessary.)TITLE: TITLE: TITLE:   |
| 10. List all partners of the Applicant. (Add addit NAME: n/a STREET: CITY, STATE, ZIP: NAME: STREET: CITY, STATE, ZIP:  NAME: STREET: CITY, STATE, ZIP:  NAME: STREET: CITY, STATE, ZIP:  11. List all persons employed by the Applicant in  | a supervisory capacity or with authority over operations of the facility subject to this application.         |
| 10. List all partners of the Applicant. (Add addit NAME:   | a supervisory capacity or with authority over operations of the facility subject to this application.  TITLE: |
| 10. List all partners of the Applicant. (Add addit NAME:   | a supervisory capacity or with authority over operations of the facility subject to this application.         |
| 10. List all partners of the Applicant. (Add addit NAME: \( \frac{\pi/a}{2} \)  STREET: \( \text{CITY, STATE, ZIP: } \)  NAME: \( \text{STATE, ZIP: } \)  NAME: \( \text{STATE, ZIP: } \)  NAME: \( \text{STATE, ZIP: } \)  11. List all persons employed by the Applicant in NAME: \( \frac{\pi/a}{2} \)  STREET: \( \text{STATE, ZIP: } \) | a supervisory capacity or with authority over operations of the facility subject to this application.  TITLE: |
| 10. List all partners of the Applicant. (Add addit NAME: _\frac{\pi/a}{3} \]  STREET:  | a supervisory capacity or with authority over operations of the facility subject to this application.         |
| 10. List all partners of the Applicant. (Add addit NAME:n/a STREET:  | a supervisory capacity or with authority over operations of the facility subject to this application.  TITLE: |
| 10. List all partners of the Applicant. (Add addit NAME: _\frac{\pi/a}{3} \]  STREET:  | ional pages, if necessary.)   |
| 10. List all partners of the Applicant. (Add addit NAME: _\frac{\pi/a}{3} \]  STREET:  | a supervisory capacity or with authority over operations of the facility subject to this application.         |
| 10. List all partners of the Applicant. (Add addit NAME: _\frac{\pi/a}{3} \]  STREET:  | ional pages, if necessary.)   |
| 10. List all partners of the Applicant. (Add addit NAME:n/a STREET:  | a supervisory capacity or with authority over operations of the facility subject to this application.         |

| ,  | own or control more than five percent (5%) of the Applicant's debt or equity.               |
|--|---|
| NAME:  | TITLE:  |
| STREET:  |   |
| CITY, STATE, ZIP:  |   |
| NAME.  | TITLE:  |
|  |   |
|  |   |
| CITT, STATE, ZIF:  |   |
| NAME:  | TITLE:  |
| STREET:  |   |
| CITY, STATE, ZIP:  |   |
|  | <u>- '                                   </u>   |
| 13. List all legal entities, in which the A  | plicant holds a debt or equity interest of more than five percent (5%).                     |
| NAME:  | TITLE:  |
| STREET:  |   |
| CITY, STATE, ZIP:  |   |
| NAME:  |   |
|  |   |
|  |   |
| CII I, SIAIE, ZII .  |   |
| NAME:  | TITLE:  |
| STREET:  |   |
| CITY, STATE, ZIP:  |   |
|  |   |
| 14. List any parent company of the App   | cant. Describe the parent company's ongoing organizational relationship with the Applicant. |
| NUMBER DIA   |   |
| NAME: n/a  |   |
| STREET:  |   |
|  |   |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  CITY, STATE, ZIP:  Organizational Relationship:  15. List any subsidiary of the Applicant NAME: n/a | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |
| STREET:  | Describe the subsidiary's ongoing organizational relationship with the Applicant.           |

|  | e or has a history of noncompliance with the environmental law or regulations of this state or any other good or marriage or through any other relationship could be reasonably expected to significantly influence the fect the environment. |
|--|---|
| NAME: (see #7 above)                   | TITLE:  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| •                                      |   |
|  |   |
| n/a                                    |   |
|  | TITLE:  |
|  |   |
| CIT1, STATE, 211.                      |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| 17 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |
| Applicant.                             | ny other environmental agencies outside this state that have or have had regulatory responsibility over the   |
| United States Army Corps of E          | ngineers, Vicksburg District, Regulatory Division   |
|  |   |
|  |   |
| ·                                      | ,   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

### 18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

### COMPLETE THIS SECTION ONLY IF SUBMITTING OTHER THAN BY EPORTAL:

| I, Gary Fife  | , certify under penalty of law that this document and                     |  |  |  |
|---|---|--|--|--|
|   | ınder my direction or supervision in accordance with a system designed to |  |  |  |
|   | properly gather and evaluate the information submitted. Based on my       |  |  |  |
| inquiry of the person or persons who manage the system, or those persons directly responsible for gathering |   |  |  |  |
| the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and  |   |  |  |  |
| •   | are significant penalties for submitting false information, including the |  |  |  |
| possibility of fines and imprison   | ment for knowing violation.   |  |  |  |
| APPLICANT<br>SIGNATURE:   |   |  |  |  |
| TITLE: Owner  |   |  |  |  |
| / /   |   |  |  |  |
| DATE: <u>/2/2//9</u>  |   |  |  |  |
| / / ' '   |   |  |  |  |