

ADEQ

ARKANSAS
Department of Environmental Quality

May 30, 2014

Shane Davis
Patriot Car Wash
P.O. Box 584
Mountain Home, AR 72654

Re: Car/Truck Wash Facilities Discharge General Permit
Renewal ARG750000, Patriot Car Wash
Permit Tracking Number, ARG750091, AFIN 03-00396

Dear Permittee:

The Department has issued the renewal of the Car/Truck Wash Facilities Washwater Discharge General Permit (ARG750000) with an effective date of December 1, 2014. If you wish to continue permit coverage under this general permit after November 30, 2014, please complete and return the Recertification Notice of Intent (NOI) included on the back of this correspondence to the address at the bottom of the page or send it electronically to water.permit.application@adeq.state.ar.us **NO LATER THAN November 30, 2014**. If the facility will no longer be in operation after November 30, 2014 and you wish not to renew your coverage, you must submit a Notice of Termination (NOT) before the expiration date of November 30, 2014. Failure to submit either an NOT or a Recertification NOI could result in enforcement action.

Permittees who fail to make a written request to the Director to be covered by this general permit by **November 30, 2014, will be operating without a permit** which will be in violation of the Arkansas Water and Air Pollution Control Act (Ark. Code Ann. § 8-4-101 *et seq.*), and the Clean Water Act (33 U.S.C. § 1251 *et seq.*).

A copy of the Permit, NOI, and the NOT forms can be obtained at the following website:
http://www.adeq.state.ar.us/water/branch_permits/general_permits/default.htm

Please contact Jessica Temple, Alex Kreps, or Sarah Cousins of the General Permits Section at 501-682-0623 if you have any questions.

Sincerely,

John Bailey

John Bailey, P.E.
Permits Section Branch Manager
Water Division

Enclosure: Recertification NOI

*pd 8-29-14
CK# 3410*

Recertification Notice of Intent (NOI)
Operators Discharging Car/Truck Wash Facilities Washwater General Permit ARG750000

You must complete, certify, and sign this Recertification Notice of Intent (NOI) form and return it to the Department in order to continue permit coverage under the General Permit ARG750000. You must submit this form no later November 30, 2014. Please keep a copy of this form for your records once completed and signed.

Permit Tracking Number: ARG750091 AFIN: 03-00396
 Permittee Name: Twin Lakes Enterprises, Inc.

If any changes need to be made to the information shown below, please update the new information in the corrections section below and/or attach documentation.

	Current Information in ADEQ's Database	Corrections, If Needed
Facility Address:	Patriot Car Wash 4756 Hwy 62 E Mountain Home, AR 72654	_____
Responsible Official:		_____
Responsible Official Email:		_____
Cognizant Official:	Shane Davis	_____
Cognizant Official Email:		_____

1. Have you attached an updated disclosure statement? Yes or No
2. Are the mailing and invoice addresses the same? Yes or No If "No" please provide _____
 invoice address _____

Outfall Currently Listed in ADEQ's Database*

Outfall	Latitude			Longitude		
001	36°	22'	34.96"	92°	18'	46.86"

* If a change to the above outfall is needed, please be sure to provide the outfall number, coordinates, and an explanation of the required changes.

Additional Comments: _____

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

I certify that I have read and will comply with all the requirements of the Operators Discharging Car/Truck Wash Facilities Washwater General Permit ARG750000.

Responsible Official Name: Shane Davis
 Responsible Official Title: Sec/Treasurer
 Responsible Official Signature: Shane Davis
 Date: 8-29-14

Return the NOI form to the address below or send it electronically to: water.permit.application@adeq.state.ar.us

Water Division, General Permits Section
 Arkansas Department of Environmental Quality
 5301 Northshore Drive
 North Little Rock, AR 72118-5317

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

Instructions for the Completion of this Document:

- A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.
- B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.
- C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.

Mail to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division(s)]
5301 Northshore Drive
North Little Rock, AR 72118-5317

Hand Deliver to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division (s)]
5301 Northshore Drive
North Little Rock, AR 72118-5317

1. APPLICANT: (Full Name) Twin Lakes Enterprises / Michael Shane Davis

2. MAILING ADDRESS (Number and Street, P.O.Box Or Rural Route) :
P.O. Box 584

3. CITY, STATE, AND ZIP CODE:
Mountain Home, AR 72653

4. (check all that apply.)

Individual Corporate or Other Entity

Permit License Certification Operational Authority

New Application Modification Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)

Air Water Hazardous Waste Regulated Storage Tank Mining Solid Waste

Environmental Preservation and Technical Service

5. Declaration of No Changes:
The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement I filed with ADEQ on 2013

Signature of Individual or Authorized Representative of Firm or Legal Entity
(Also complete #18.) Michael Shane Davis

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant * in the last ten (10) years including:

1. Administrative enforcement actions resulting in the imposition of sanctions;
2. Permit or license revocations or denials issued by any state or federal authority;
3. Actions that have resulted in a finding or a settlement of a violation; and
4. Pending actions.

(Attach additional pages, if necessary.)

* Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.

8. List all officers of the Applicant. (Add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

9. List all directors of the Applicant. (Add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

10. List all partners of the Applicant. (Add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

12. List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

13. List all legal entities, in which the Applicant holds a debt or equity interest of more than five percent (5%).

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

14. List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.

NAME: _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.

NAME: _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

16. List any person who is not now in compliance or has a history of noncompliance with the environmental laws or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

17. List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the Applicant.

18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

State of AR

County of Baxter

I, Michael Shane Davis, swear and affirm that the information contained in this Disclosure Statement is true and correct to the best of my knowledge, information and belief.

APPLICANT SIGNATURE: Michael Shane Davis

COMPANY TITLE: Sec/Tres

DATE: 10-2-14

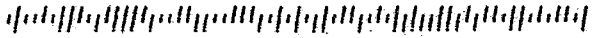
SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 DAY OF Oct 20 14

Christine Lewis

NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/8/21





7211855317

ATTN: General Permits
North L. Hill Rock, AR 72118
5301 N. Shore Dr.

ADD

Shane Davis
2004 Joy Ln.
Mountain Home, AR 72653



NORTHWEST AIR MAIL
AR 727 1 T
29 AUG 2014 PM