

ARKANSAS DEPARTMENT OF  
POLLUTION CONTROL AND ECOLOGY

MINUTE ORDER NO. 75-28

LOCATION - SUBJECT: APPROVAL  
OF SOLID WASTE GRANT APPLICATION  
PAGE 1 of 1 PAGES

The Solid Waste Division of the Department is hereby authorized to file an application for Federal Assistance in the amount of \$55,000 with the United States Environmental Protection Agency. The Director, S. Ladd Davies, is hereby authorized to act in connection with the referenced application and to provide such additional information as may be required by the Environmental Protection Agency.

COMMISSIONERS

~~RAY A. HIGHTOWER~~  
~~AS~~  
~~DCP~~  
~~355~~  
~~RAY A.~~  
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\_\_\_\_\_  
\_\_\_\_\_

Bill F.  
Chairman

Ray A.  
Submitted by: Hightower Date Passed: 5/30/75

<b>APPLICATION FOR FEDERAL ASSISTANCE</b> <i>(Nonconstruction Programs)</i>		1. State Clearinghouse Identifier		
PART I		2. Applicant's Application No.		
3. Federal Grantor Agency <b>Environmental Protection Agency</b> Organizational Unit <b>Air &amp; Hazardous Material Division</b> Administrative Office <b>1600 Patterson, Suite 1100</b> Street Address - P.O. Box <b>Dallas Texas 75201</b> City State Zip Code		4. Applicant Name <b>Dept. of Pollution Control &amp; Ecology</b> Department Division <b>Post Office Box 9583</b> Street Address - P.O. Box <b>Little Rock Pulaski</b> City County <b>Arkansas 72209</b> State Zip Code		
5. Descriptive Name of the Project <b>State of Arkansas Solid Waste Planning Project</b>				
6. Federal Catalog No. <b>N/A</b>		7. Federal Funding Requested <b>\$ 55,000</b>		
8. Grantee Type <b>XX</b> State, _____ County, _____ City, _____ Other (Specify)				
9. Type of Application or Request <b>XX</b> New Grant, _____ Continuation, _____ Supplement, _____ Other Changes (Specify)				
10. Type of Assistance <b>XX</b> Grant, _____ Loan, _____ Other (Specify)				
11. Population Directly Benefiting from the Project <b>1,923,295 - Total state population</b>		13. Length of Project <b>Twelve (12) months</b>		
12. Congressional District a. <b>Arkansas Third District</b> b.		14. Beginning Date <b>July 1, 1975</b>		
		15. Date of Application		
16. The applicant certifies that to the best of his knowledge and belief the data in this application are true and correct, and that he will comply with the attached assurances if he receives the grant. The applicant agrees that if a grant is awarded on the basis of the application or any revision or amendment thereof, he will comply with all applicable statutory provisions and with the applicable terms, conditions and procedures of the Environmental Protection Agency grant regulations (40 CFR Chapter I, Subchapter B) and of the grant agreement.				
TYPED NAME <b>S. Ladd Davies</b>		TITLE <b>Director</b>	TELEPHONE NUMBER	
SIGNATURE OF AUTHORIZED REPRESENTATIVE		AREA CODE <b>501</b>	NUMBER <b>371-1701</b>	
		EXT.		
FOR FEDERAL USE ONLY				
EPA Application Identification Number _____		Date received in EPA _____		

PROJECT MANAGER IF DIFFERENT FROM OFFICIAL SIGNING APPLICATION

Ray A. Hightower	Chief, Solid Waste Division	
NAME	TITLE	
8001 National Drive		
ADDRESS		
Little Rock	Arkansas	72209
CITY	STATE	ZIP CODE
501	371-1701	
AREA CODE	PHONE NUMBER	

PERSON TO WHOM CHECKS ARE TO BE SENT

A. R. Sacrey, Jr.	Fiscal Officer	
NAME	TITLE	
Post Office Box 9583		
ADDRESS		
Little Rock	Arkansas	72209
CITY	STATE	ZIP CODE
501	371-1701	
AREA CODE	PHONE NUMBER	

PART II  
PROJECT APPROVAL INFORMATION

Item 1.  
Does this assistance request State, local, regional, or other priority rating? \_\_\_\_\_ Yes XX No  
Name of Governing Body \_\_\_\_\_  
Priority Rating \_\_\_\_\_

Item 2.  
Does this assistance request require State, or local advisory, educational or health clearances? \_\_\_\_\_ Yes XX No  
Name of Agency or Board \_\_\_\_\_  
(Attach Documentation)

Item 3.  
Does this assistance request require clearinghouse review in accordance with OMB Circular A-95? \_\_\_\_\_ Yes XX No  
(Attach Comments)

Item 4.  
Does this assistance request require State, local, regional or other planning approval? \_\_\_\_\_ Yes XX No  
Name of Approving Agency Ark. Dept. of Planning  
Date \_\_\_\_\_

Item 5.  
Is the proposed project covered by an approved comprehensive plan? \_\_\_\_\_ Yes XX No  
Check one: State XX  
Local   
Regional   
Location of Plan \_\_\_\_\_

Item 6.  
Will the assistance requested serve a Federal installation? \_\_\_\_\_ Yes XX No  
Name of Federal Installation \_\_\_\_\_  
Federal Population benefiting from Project \_\_\_\_\_

Item 7.  
Will the assistance requested be on Federal land or installation? \_\_\_\_\_ Yes XX No  
Name of Federal Installation \_\_\_\_\_  
Location of Federal Land \_\_\_\_\_  
Percent of Project \_\_\_\_\_

Item 8.  
Will the assistance requested have an impact or effect on the environment? \_\_\_\_\_ Yes XX No  
See instructions for additional information to be provided.

Item 9.  
Has the project for which assistance is requested caused, since January 1, 1971, or will it cause, the displacement of any individual, family, business, or farm? \_\_\_\_\_ Yes XX No  
Number of:  
Individuals \_\_\_\_\_  
Families \_\_\_\_\_  
Businesses \_\_\_\_\_  
Farms \_\_\_\_\_

Item 10.  
Is there other related assistance on this project previous, pending, or anticipated? \_\_\_\_\_ Yes XX No  
See instructions for additional information to be provided.

PART III—BUDGET INFORMATION

SECTION A—BUDGET SUMMARY

GRANT PROGRAM, FUNCTION OR ACTIVITY (a)	FEDERAL CATALOG NO. (b)	ESTIMATED UNOBLIGATED FUNDS		NEW OR REVISED BUDGET		
		FEDERAL (c)	NON-FEDERAL (d)	FEDERAL (e)	NON-FEDERAL (f)	TOTAL (g)
1. Solid Waste Planning	N/A	\$	\$	\$ 55000	\$ 47551	\$102551
2.						
3.						
4.						
5. TOTALS		\$	\$	\$ 55000	\$ 47551	\$102551

SECTION B—SCHEDULE A BUDGET CATEGORIES

Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				TOTAL (5)
	(1)	(2)	(3)	(4)	
a. Personnel	\$ 67512	\$	\$	\$	\$ 67512
b. Fringe Benefits	12045				12045
c. Travel	9775				9775
d. Equipment	1767				1767
e. Supplies	1002				1002
f. Contractual	7000				7000
g. Construction					
h. Other					
i. Total Direct Charges					
i. Indirect Charges	3450				3450
k. TOTALS	\$102551	\$	\$	\$	\$102551
7. Program Income	\$102551	\$	\$	\$	\$102551

SECTION II - PRIVILEGED COMMUNICATION

10. ESTIMATE OF REQUIREMENTS FOR EACH 12-MONTH PORTION OF PROJECT PERIOD (FIRST PORTION SAME AS DETAILED BUDGET)				TOTAL AMOUNT REQUIRED	SOURCE OF FUNDS	
					APPLICANT OR OTHER	REQUESTED FROM EPA
				1	2	3
01	FROM	THROUGH	TOTAL	\$	\$	\$
	07-01-75	06-30-76		102551	47551	55000
CONSULTANT SERV.				7000	--0-	7000
PERSONNEL				79557	35964	43593
EQUIPMENT				1767	957	810
SUPPLIES				1002	855	147
TRAVEL				9775	9775	--0-
OTHER				3450	--0-	3450
02	FROM	THROUGH	TOTAL	\$	\$	\$
CONSULTANT SERV.						
PERSONNEL						
EQUIPMENT						
SUPPLIES						
TRAVEL						
OTHER						
03	FROM	THROUGH	TOTAL	\$	\$	\$
CONSULTANT SERV.						
PERSONNEL						
EQUIPMENT						
SUPPLIES						
TRAVEL						
OTHER						
TOTAL FOR ENTIRE PROPOSED PROJECT PERIOD (Enter in item 7, page 1)						\$
						55000

REMARKS:



SECTION C--NON-FEDERAL RESOURCES

(a) GRANT PROGRAM	(b) APPLICANT	(c) STATE	(d) OTHER SOURCES	(e) TOTALS
8. Solid Waste Planning Grant	\$ 47551	\$ -0-	\$ -0-	\$ 47551
9.				
10.				
11.				
12. TOTALS	\$ 47551	\$ -0-	\$ -0-	\$ 47551

SECTION D--FORECASTED CASH NEEDS

	TOTAL FOR 1st YEAR	1st QUARTER	2nd QUARTER	3rd QUARTER	4th QUARTER
13. Federal	\$ 55000	\$ 13750	\$ 13750	\$ 13750	\$ 13750
14. Non-Federal	47551	11887	11887	11888	11889
15. TOTALS	\$ 102551	\$ 25637	\$ 25637	\$ 25638	\$ 25639

SECTION E--BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) GRANT PROGRAM	FUTURE FUNDING PERIODS (YEARS)			
	(b) FIRST	(c) SECOND	(d) THIRD	(e) FOURTH
16. Solid Waste Planning Grant	\$ 55000	\$ -0-	\$ -0-	\$ -0-
17.				
18.				
19.				
20. TOTALS	\$ 55000	\$ -0-	\$ -0-	\$ -0-

SECTION F--OTHER BUDGET INFORMATION  
(Attach Additional Sheets if Necessary)

21. Direct Charges:

22. Indirect Charges: Provisional Rate applied to base of \$100,000; Total Indirect Expense of \$3,450.00

23. Remarks: Grant for this program is on a 75% Federal - 25% State basis. Minimum State matching is \$18,333; Federal Maximum Grant to be received is \$55,000.

