

The Commission hereby grants approval to the Department
for the purchase of the following equipment.

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|---|----------|
| 1) 2 - four wheel drive vehicles | \$17,000 |
| 2) 2 - Automatic Composite Water Samplers | 4,000 |
| 3) 1 - Audio-seismic recorder | 4,500 |

COMMIS-
SIONERS

J.P.
J.P.
J.P.
J.P.
J.P.
J.P.
J.P.

Ralph A. Dumas
CHAIRMAN

SUBMITTED BY

Floyd G. Durham

DATE PASSED 2/2/79