

MINUTE ORDER NO. 83-22

SOLID WASTE SECTION  
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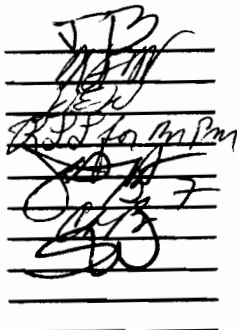
The Commission hereby approves the permit application submitted by the following firm, subject to the provisions of the Solid Waste Management Act, the Solid Waste Management Code, and the permit terms and conditions.

Harold Parsons - Springdale

East Side Sanitary Landfill

Additional Conditions: (a) This permit shall expire when the approximate 40 acre disposal area described in the final engineering plans has been filled to design capacity. (b) The on-site monitoring wells and retention ponds shall be constructed in accordance with the plans and specifications submitted to the Department. Each well shall be analyzed monthly during the first year of operation and quarterly thereafter unless more frequent monitoring is deemed necessary by the Department. Results shall be submitted to the Department after each analysis. The analysis shall include the following constituents: Fe, Pb, Zn, Cd, Mn, Chlorides, TDS, COD, pH, and Total Hardness. (c) Proper preparation of the site shall be supervised and reported in writing to the Department by a Registered Professional Engineer prior to placement of any waste in the landfill. In addition, a Registered Professional Engineer shall report to the Department in writing the proper preparation of each trench throughout the life of the facility. (d) The pond indicated on the submitted plans as directly northeast of the non-putrescible fill area, occupying the uppermost portion of this area, shall be drained and filled with non-putrescible waste in the same manner as the non-putrescible fill described in the submitted plans. Surface water shall be diverted around the entire non-putrescible area by means of diversion ditches. (e) All excavations to receive waste will be lined with at least 2 feet of material exhibiting a permeability of no greater than  $1 \times 10^{-6}$  cm/sec. Each liner shall be tested by a Registered Professional Engineer or Qualified Soils Scientist and the results submitted to this Department.

COMMISSIONERS

  
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CHAIRMAN

SUBMITTED BY: John D. Ward DATE PASSED: 5/27/83