

MINUTE ORDER NO. 84- 112

AIR SECTION
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The Commission, having considered the following Application for permits submitted by the following respective firms and having reviewed the staff recommendations and the Summary Reports attached thereto, does hereby approve said Applications subject to the conditions contained with the Applications, Summary Reports, or amendments thereto, and Subsection 4(d) of the Arkansas Plan of Implementation; provided, however, that the applicant is hereby ordered and directed to comply with all general terms of the permit and all special terms and conditions to the permit, if any, which are so specified.

APPLICATION FOR PERMIT - INDUSTRIAL FACILITIES

<u>PERMIT NO.</u>	<u>FACILITY & LOCATION</u>	<u>COST</u>
380-AI	Merck Farms, Inc. Springdale (Washington County)	N/A
381-AI	Cleburne County Hospital Heber Springs (Cleburne County)	N/A
382-AI	Chickasawba Hospital Blytheville (Mississippi County)	N/A
383-AI	DeQueen General Hospital DeQueen (Sevier County)	N/A
99-AIR-1	Baptist Medical Center Little Rock (Pulaski County)	N/A
739-A	Sanyo Manufacturing Corporation Forrest City (St. Francis County)	196,000
740-A	Souter Construction Company Ashdown (Little River County)	100,000

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COMMISSIONERS

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 CHAIRMAN

SUBMITTED BY: John D. Ward DATE PASSED: July 27, 1984

APPLICATION FOR PERMIT - INDUSTRIAL FACILITIES

<u>PERMIT NO.</u>	<u>FACILITY & LOCATION</u>	<u>COST</u>
690-AR-1	Timberland Corporation Hot Springs (Garland County)	N/A
710-AR-1	BTL of Arkansas, Inc. Malvern (Hot Spring County)	N/A

The Summary Report, prepared by the staff, is designed to facilitate the administration of the air pollution control program for the State of Arkansas, and, otherwise, for the convenience of the Commission and other interested persons. Copies of the Minute Order, the Permit, and the Summary Report are to be attached to the Application for Permit which is on file in the Department's central office. Nevertheless, the applicant is expected to forthwith notify the Department of any discrepancies found between the two documents.

COMMISSIONERS

J.D. Ward

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CHAIRMAN _____ SUBMITTED BY: John D. Ward DATE PASSED: July 27, 1984