

MINUTE ORDER NO. 84- 88

PAGE 1 OF 2

The Commission, having considered the following Application for permits submitted by the following respective firms and having reviewed the staff recommendations and the Summary Reports attached hereto, does hereby approve said Applications subject to the conditions contained with the Applications, Summary Reports, or amendments thereto, and Subsection 4(d) of the Arkansas Plan of Implementation; provided, however, that the applicant is hereby ordered and directed to comply with all general terms of the permit and all special terms and conditions to the permit, if any, which are so specified.

APPLICATION FOR PERMIT - INDUSTRIAL FACILITIES

<u>PERMIT NO.</u>	<u>FACILITY &amp; LOCATION</u>	<u>COST</u>
730-A	Garnac Grain Company, Inc. dba Riverside Soybean Corporation Lake Village, Arkansas (Chicot County)	\$ 50,000.
732-A	Goex, Inc. Highland Industrial Park East Camden, Arkansas (Calhoun County)	N/A
733-A	Union Carbide Corporation Osceola, Arkansas (Mississippi County)	50,000.
374-AI	Baxter General Hospital Mountain Home, Arkansas (Baxter County)	N/A
375-AI	Halstead Industries Colt, Arkansas (ST. Francis County)	N/A
573-AR-2	E. D. C., Incorporated El Dorado, Arkansas (Union County)	100,000.
PSD-78-AR-2	International Paper Company Camden, Arkansas (Ouachita County)	N/A

(Continued on next page)

COMMISSIONERS

*[Handwritten signatures and initials over a grid of lines]*

Clyde Boyles  
CHAIRMAN

SUBMITTED BY: John D. Ward DATE PASSED: 3-23-84

ARKANSAS DEPARTMENT OF POLLUTION  
CONTROL & ECOLOGY

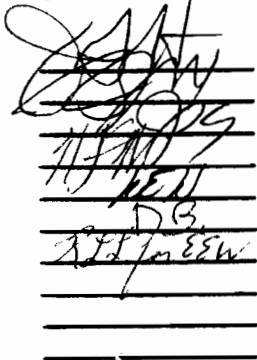
LOCATION - SUBJECT P. ITS BRANCH

MINUTE ORDER NO. 84- 88

AIR SECTION  
PAGE 2 OF 2

The Summary Report, prepared by the staff, is designed to facilitate the administration of the air pollution control program for the State of Arkansas, and, otherwise, for the convenience of the Commission and other interested persons. Copies of the Minute Order, the Permit, and the Summary Report are to be attached to the Application for Permit which is on file in the Department's central office. Nevertheless, the applicant is expected to forthwith notify the Department of any discrepancies found between the two documents.

COMMISSIONERS

  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
CHAIRMAN

SUBMITTED BY: John D. Ward DATE PASSED: 3-23-84