

ARKANSAS DEPARTMENT OF POLLUTION
CONTROL & ECOLOGY

LOCATION - SUBJECT Water Quality

MINUTE ORDER NO. 87-06

Management Plan
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Pursuant to the public notice dated January 16, 1987, the public hearing held on March 2, 1987, and after consideration of all comments received, the Arkansas Commission on Pollution Control and Ecology hereby adopts the revisions to the Water Quality Management Plan as specified below:

| <u>FACILITY</u> | <u>CBOD5/TSS/NH3N/Eff. D.O.</u> | <u>APPLICABLE MONTHS</u> |
|------------------------------|-----------------------------------|--------------------------|
| B.T.L. of Arkansas | 20/30/8/5.5; 30/30/15/5.5 | May-Oct; Nov-Apr |
| Georgia Pacific Corp. | 20/30/2/5; 25/30/2/5 | May-Oct; Nov-Apr |
| Whirlpool Corp. | N/A | |
| Tyson Foods | 15/15/5/5; 15/15/8/5 | May-Oct; Nov-Apr |
| Cross Oil Corp. | 20/20/2/4 | Year-round |
| MacMillan Petroleum Co. | 25/30/4/4 | Year-round |
| Berry Petroleum Co. | 20/30/6/4 | Year-round |
| Riceland Foods | 20/20/9/5 | Year-round |
| Berryville | 15*/20/2/5; 20*/30/10/5 | May-Oct; Nov-Apr |
| Blytheville (Pemiscot Bayou) | 25/30/3/7 | Year-round |
| Greenwood | 10/15/5/4; 20/20/5/4 or 25/90/2/7 | May-Oct; Nov-Apr |
| Green Forest | 10*/15/1/7; 15*/20/8/5 | May-Oct; Nov-Apr |
| Gravel Ridge | 10/15/5/5; 10/15/10/5 | May-Oct; Nov-Apr |
| Plumerville | 10/15/5/3; 10/15/10/5 | May-Oct; Nov-Apr |
| Waldron | 15/15/5/5; 15/15/8/6 | May-Oct; Nov-Apr |
| Benton Services | 25/90/2/7.6; 25/90/8/5 | May-Oct; Nov-Apr |

*TOTAL BOD5

COMMISSIONERS

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CHAIRMAN

SUBMITTED BY: Vince Blubaugh DATE PASSED: 3-27-87