

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Washington, D.C. 20460

## **NPDES Compliance Inspection Report**

Form Approved OMB No. 2040-0003 Approval Expires 7-31-85

|          | Section A: National Data System Coding  |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|----------|---|---------|-----------------|---------------|---------|--------|-------|--------|------------------|--------|-------------|--------|----------|-----------------------------|---------------|-------|--------------------------------|--------------------------|--------------|--------|--------------|-------|-------|------------------------|------------|-----|----------|----------|---------|------|---|----|----|--|---|
|          | Transaction Code NPDES  |         |                 |               |         |        |       |        |                  | _      | yr/mo/day I |        |          |                             |               |       | nspec. Type Inspector Fac Type |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| 1        | N   | 2       | 5               | 3             | A       | R      | 0     |        | 0                | 3      | 4           | 1      |          | 2 6                         | į             | 11    | 12                             | 0                        | 6            | 1      |              | 0     | 3     | 0                      | 17         | 18  | 3        | C        |         | 19   | S | 20 | 1  |  |   |
|          |   |         |                 |               | 1       | ī      |       |        |                  | ì      |             |        |          | ī                           |               | J     | Rema                           | rks                      |              | ı      |              |       | ì     |                        |            |     |          |          |         |      |   |    |    |  |   |
| ļ        | H   | 0       | T               |               | S       | P      | R     |        | I                | N      | G           |        |          | C                           | )             | U     | N                              | T                        | Y            | 7      |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| ļ        | In  | specti  | on Wo           | rk Da         | ys      |        |       | F      | <sup>7</sup> aci | lity E | Evalu<br>•  | ation  | Rati     | ing                         |               |       | BI                             | 1                        | QA           | ı      | ı            |       | <br>I | <br>I                  |            |     | R        | Reserved |         |      |   |    |    |  |   |
|          | 67  |         |                 | 1             | 69      |        |       |        |                  | 70     | 3           |        |          |                             |               | 71    | N                              | 72                       | N            | 73     | L            |       |       | 74                     | 75         | L   |          |          |         |      |   |    | 80 |  |   |
|          | Section B: Facility Data  |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| inci     | Name and Location of Facility Inspected (For industrial users discharging to POTW, also include POTW name and NPDES permit number)  Entry Time /Date 0850 on 10/30/06  June 1, 2005 |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| Wa       | City of MalvernExit Time/DateWastewater facilityExit Time/Date1/2 mile Gribsy Ford Road1330 on 10/30/06   |         |                 |               |         |        |       |        |                  |        |             |        |          | Pern<br>May                 |               | •     | tion E<br>10                   | ate                      |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| Na       | me(s)   | of On   | -Site R         | epres         | entat   | ive(s) | /Titl | e(s)/  | /Pho             | one a  | nd Fa       | ax Nu  | mbe      | er(s)                       |               |       |                                |                          |              |        |              |       |       |                        |            | C   | Othe     | r Faci   | ility I | Data |   |    |    |  |   |
|          |   |         | ey, Wa<br>Waste |               |         | •      |       |        | 37-              | -943   | 6           |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         | of Res          |               |         |        |       |        | Phor             | ne an  | d Fax       | x Nun  | nber     |                             |               |       |                                |                          |              |        |              |       |       |                        |            | 1   |          |          |         |      |   |    |    |  |   |
| Caı      |   | eatley, | Water           |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              | ı      | (            | Cont  | acted |                        | 7          |     |          |          |         |      |   |    |    |  |   |
|          |   | AR 7    | 72104           |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          | Y            | es     |              | _] :  | No    | X                      | _          |     |          |          |         |      |   |    |    |  |   |
| $\vdash$ |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  | _ |
|          |   |         |                 |               |         |        |       |        |                  | (S =   | = Sati      |        |          | on C: A<br>M = M            |               |       |                                |                          |              |        |              |       | Eval  | uate                   | 1)         |     |          |          |         |      |   |    |    |  |   |
| s        | Per   | rmit    |                 |               |         |        |       | s      | F                | low I  | Meas        | urem   | ent      |                             |               |       | S                              | O                        | perat        | ions & | & M          | Iaint | tenar | ıce                    |            | N   | (        | CSO/     | sso     |      |   |    |    |  |   |
| S        | Re  | ecords  | /Repor          | rts           |         |        |       | S      | S                | Self-N | /Ioni       | toring | g Pr     | Program S                   |               |       |                                | Sludge Handling/Disposal |              |        |              |       | N     | N Pollution Prevention |            |     |          |          |         |      |   |    |    |  |   |
| S        | Fa  | cility  | Site R          | eview         |         |        |       | S      | C                | Comp   | olian       | ce Scl | hedi     | nedules N                   |               |       |                                | I                        | Pretreatment |        |              |       |       | N                      | Multimedia |     |          |          |         |      |   |    |    |  |   |
| S        | Ef  | fluent  | /Recei          | ving '        | Wate    | ers    |       | S      | I                | Labo   | rator       | y      |          |                             | N Storm Water |       |                                |                          |              | S      | Other: DMR's |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       | Se     | ctio             | n D:   | Sun         | ımar   | y of     | Findir                      | ıgs/          | Con   | nmen                           | ts (A                    | ttach        | addit  | ion          | al sł | ieets | if ne                  | ecessa     | ry) |          |          |         |      |   |    |    |  | _ |
|          |   | •       | -1-4*-          |               | . 4 . 1 |        |       | a. •   | •                |        | 4•          |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| N        | o ma  | jor vi  | olatio          | ns n          | otea    | duri   | ing 1 | his    | ins              | spec   | tion.       |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        | <u> </u> |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     | <u> </u> |          |         |      |   |    |    |  | _ |
| Na       | me(s)   | and S   | Signatı         | ire(s)        | of I    | nspec  | tor(  | s)<br> |                  |        |             |        | 1        | Agency/Office/Telephone/Fax |               |       |                                |                          |              |        |              |       | Date  |                        |            |     |          |          |         |      |   |    |    |  |   |
| Jin      | ı McS   | wain    |                 | $\mathcal{L}$ | 4       | 4      | -     |        | —                |        |             |        | +        | ADE                         | <u>) / I</u>  | Hot   | Sprin                          | ıgs /                    | 501-5        | 520-05 | 41 /         | / 501 | 1-520 | - 59                   | 78         |     | +        | 10/30/06 |         |      |   |    |    |  |   |
|          |   |         | 1               |               |         | -      |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
| Sig      | gnatu   | re of I | Review          | er            |         |        |       |        |                  |        |             |        |          | Agenc                       | y/O           | ffice | e/Pho                          | ne a                     | nd Fa        | ıx Nu  | nbe          | ers   |       |                        |            |     |          | Date     | 9       |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        |          |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |
|          |   |         |                 |               |         |        |       |        |                  |        |             |        | 1        |                             |               |       |                                |                          |              |        |              |       |       |                        |            |     |          |          |         |      |   |    |    |  |   |

|  | PERMIT NO. <b>AR0034126</b>                  |
|--|--|
| SECTION A - PERMIT VERIFICATION  |  |
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS DETAILS:                                | A (FURTHER EXPLANATION ATTACHED_ <b>NO</b> ) |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE                                     | ■Y□N □NA                                     |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES          | □Y□N ■NA                                     |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT                    | ■Y□N □NA                                     |
| 4. ALL DISCHARGES ARE PERMITTED  | ■Y□N □NA                                     |
| SECTION B - RECORDKEEPING AND REPORTING EVALUATION                                   |  |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT.  DETAILS:  S M U NA            | (FURTHER EXPLANATION ATTACHED No.)           |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRs.                         | ■Y□N □NA                                     |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE.                                  | ■S □M □U □NA                                 |
| a) DATES, TIME(S) AND LOCATION(S) OF SAMPLING  | ■ Y□N □NA                                    |
| b) NAME OF INDIVIDUAL PERFORMING SAMPLING  | ■ Y □ N □ N/A                                |
| c) ANALYTICAL METHODS AND TECHNIQUES.  | ■Y□N □NA                                     |
| d) RESULTS OF ANALYSES AND CALIBRATIONS.   | ■Y□N □NA                                     |
| e) DATES AND TIMES OF ANALYSES.  | ■Y□N □NA                                     |
| f) NAME OF PERSON(S) PERFORMING ANALYSES.  | ■Y□N □NA                                     |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE.                | ■S□M □U □NA                                  |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR.       | ■S □M □U □NE                                 |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA. | ■Y□N□NA                                      |
| SECTION C - OPERATIONS AND MAINTENANCE   |  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED.  DETAILS:  S M U NA             | (FURTHER EXPLANATION ATTACHED <b>NO</b> )    |
| 1. TREATMENT UNITS PROPERLY OPERATED.  | ■S□M□U □NA                                   |
| 2. TREATMENT UNITS PROPERLY MAINTAINED   | ■S□M□U □NA                                   |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED.                                       | □S□M□U ■NA                                   |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE.                  | ■S□M□U □NA                                   |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE.  | ■S□M□U □NA                                   |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED.                                  | ■S □M □U □NA                                 |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED.                                    | ■S □M □U □NE                                 |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE.                                       | ■Y□N□NA                                      |
| STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED.                             | ■Y□N□NA                                      |
| PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED.                              | ■Y□N □NE                                     |

|   | PERMIT NO. AR0034126                         |
|---|--|
| SECTION C - OPERATIONS AND MAINTENANCE (CONT'D)   |  |
| 9. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR? IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED? HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS? | □ Y ■ N □ NA<br>□ Y □ N ■ NA<br>□ Y □ N ■ NA |
| 10.HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT? IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT?  | □ Y ■ N □ NA<br>□ Y □ N ■ NA                 |
| SECTION D - SELF-MONITORING   |  |
| PERMITTEE SELF-MONITORING MEETS PERMIT REQUIREMENTS.  ■ S □ M □ U □ NA (FURTHER EXPLANATION DETAILS:  | ON ATTACHED_ <b>NO</b> _).                   |
| 1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT.  | ■Y □N □NA                                    |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES.   | ■Y □N □NA                                    |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT.  | ■Y □N □NA                                    |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT.   | ■Y □N □NA                                    |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT.  | ■Y □N □NA                                    |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE  | ■Y □N □NA                                    |
| a) SAMPLES REFRIGERATED DURING COMPOSITING.   | ■Y □N □NA                                    |
| b) PROPER PRESERVATION TECHNIQUES USED.   | ■Y □N □NA                                    |
| c) CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136  | ■Y □N □NA                                    |
| 7. IF MONITORING AND ANALYSES ARE PERFORMED MORE OFTEN THAN REQUIRED BY PERMIT, ARE THE RESULTS REPORTED IN PERMITTEE'S SELF-MONITORING REPORT?   | ■Y □N □NA                                    |
| SECTION E - FLOW MEASUREMENT  |  |
| PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS.  ■ S □ M □ U □ NA (FURT DETAILS:  | HER EXPLANATION ATTACHED NO )                |
| PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED.  TYPE OF DEVICE <u>6" Parshall Flume</u>   | ■Y □N □NA                                    |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED.   | ■Y □N □NA                                    |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED.  | ■Y □N □NA                                    |
| 4. CALIBRATION FREQUENCY ADEQUATE. (DATE OF LAST CALIBRATION  | ■Y □N □NA<br>■Y □N □NE<br>■Y □N □NA          |
| 5. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE.   | ■Y □N □NA                                    |
| 6. HEAD MEASURED AT PROPER LOCATION.  | ■Y □N □NA                                    |
| 7. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES.  | ■Y □N □NA                                    |
| SECTION F – LABORATORY  |  |
| PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS.  ■ S □ M □ U □ NA (FURT DETAILS:  | THER EXPLANATION ATTACHED No.                |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(b) FOR SLUDGES)   | ■Y□N□NA                                      |

|  |                     |                    |                   |                     |                    | PERMIT          | NO. <b>AR0034126</b>  |  |  |  |  |  |
|--|---------------------|--------------------|-------------------|---------------------|--------------------|-----------------|-----------------------|--|--|--|--|--|
| SECTION F - LA   | ABORATORY (CO       | ONT'D)             |                   |                     |                    | ·               |                       |  |  |  |  |  |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED ☐ Y ☐ N ■ NA         |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT.                                |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE.  |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| 5. DUPLICATE SAMPLES ARE ANALYZED. 10 % OF THE TIME.   |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| 6. SPIKED SAMPLES ARE ANALYZED. 10 % OF THE TIME. ■ Y □ N □ NA   |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| 7. COMMERCIAL LABORATORY USED. □Y ■ N □ NA   |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| LAB NAME LAB ADDRESS PARAMETERS PERFORMED  |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| SECTION G - EFFLUENT/RECEIVING WATERS OBSERVATIONS. ■ S □ M □ U □ NA (FURTHER EXPLANATION ATTACHED No ). |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| Based on visual  | observations or     | nly.               |                   |                     |                    |                 |                       |  |  |  |  |  |
| OUTFALL NO.  | OIL SHEEN           | GREASE             | TURBIDITY         | VISIBLE FOAM        | FLOAT SOL.         | COLOR           | OTHER                 |  |  |  |  |  |
| 001  | None                | None               | None              | None                | None               | Clear           |                       |  |  |  |  |  |
|  |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
|  |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| Comments:  |                     |                    |                   |                     |                    |                 |                       |  |  |  |  |  |
| SECTION H - SL   | UDGE DISPOSA        | <b>L</b>           |                   |                     |                    |                 |                       |  |  |  |  |  |
| SLUDGE DISPOSAL<br>DETAILS: See Attach   | MEETS PERMIT REQ    | UIREMENTS.         |                   | ■S □M □             | U □ NA (FURTHER E) | (PLANATION ATTA | ACHED <u>No</u> ).    |  |  |  |  |  |
| 1. SLUDGE MANAGE   | EMENT ADEQUATE TO   | O MAINTAIN EFFLUEN | T QUALITY.        |                     |                    | ■S□M□           | U 🗆 NA                |  |  |  |  |  |
| 2. SLUDGE RECORE   | OS MAINTAINED AS R  | EQUIRED BY 40 CFR  | 503.              |                     |                    | ■S□M□           | U 🗆 NA                |  |  |  |  |  |
| 3. FOR LAND APPLIE   | ED SLUDGE, TYPE OF  | F LAND APPLIED TO: | N/A (e.g., FOREST | , AGRICULTURAL, PUB | BLIC CONTACT SITE) |                 |                       |  |  |  |  |  |
| SECTION I - SA   | MPLING INSPEC       | TION PROCEDUI      | RES               |                     | (FURTHEF           | R EXPLANATION A | ATTACHED <u>No</u> ). |  |  |  |  |  |
| 1. SAMPLES OBTAIN  | NED THIS INSPECTION | N.                 |                   |                     |                    | □Y■             | N □ NA                |  |  |  |  |  |
| 2. TYPE OF SAMPLE  | OBTAINED N/         | A                  |                   |                     |                    |                 |                       |  |  |  |  |  |
| GRAB   | COMPOSITE SAMPL     | E METH             | ODFF              | REQUENCY            |                    |                 |                       |  |  |  |  |  |
| 3. SAMPLES PRESE   | RVED.               |                    |                   |                     |                    | □Y□             | N □ NA                |  |  |  |  |  |
| 4. FLOW PROPORTI   | ONED SAMPLES OBT    | AINED.             |                   |                     |                    | ПΥГ             | N □ NA                |  |  |  |  |  |
| 5. SAMPLE OBTAINE  | ED FROM FACILITY'S  | SAMPLING DEVICE.   |                   |                     |                    | □Y□             | N □ NA                |  |  |  |  |  |
| 6. SAMPLE REPRES   | ENTATIVE OF VOLUM   | ME AND NATURE OF D | ISCHARGE.         |                     |                    | □Y□             | N □ NA                |  |  |  |  |  |
| 7. SAMPLE SPLIT W  | ITH PERMITTEE.      |                    |                   |                     |                    | □Y□             | N □ NA                |  |  |  |  |  |
| 8. CHAIN-OF-CUSTO  | DDY PROCEDURES E    | MPLOYED.           |                   |                     |                    | □Y□             | N □ NA                |  |  |  |  |  |
| 0 SAMPLES COLLE  |                     | OF WITH DEDMIT     |                   |                     |                    |                 | ¬N □NΔ                |  |  |  |  |  |

## NPDES Permit No. AR0034126 Flow Calculation Sheet

| Field Data: | Date      | 10/30/00                      | 6            | Time             | 1146                 |              | hrs.    |
|-------------|-----------|-------------------------------|--------------|------------------|----------------------|--------------|---------|
|             | Head _    | 0.676'                        |              | In               | ches / Feet          |              |         |
|             | Type &    | Size of Flow N                | Monitoring D | Device: _        | 9" Parshall          | Flume        |         |
|             | Name &    | Model of Flo                  | w Monitorin  | g Device         | : OCM II M           | illitronics  |         |
|             | Monitor   | ring Device Flo               | ow at date & | time list        | ed above: <u>1.1</u> | 69 mgd       |         |
| Reference f | or Flow ( | Calculations;                 | Isco Open (  | Channel I        | Flow Measureme       | ent Handbook | 3rd Ed. |
|             |           | _                             |              |                  |                      |              |         |
|             |           |                               |              |                  |                      |              |         |
| Formula:    | CFS x 0   | .6463                         |              |                  |                      |              |         |
|             |           |                               |              |                  |                      |              |         |
| Calculation | s: See    | Table 13-5, <b>1</b>          | pg. 318      |                  |                      |              |         |
|             |           |                               |              |                  |                      |              |         |
| % error =   | rece      | orded value - o<br>calculated |              | <u>llue</u> (100 | ))                   |              |         |
|             |           |                               |              |                  |                      |              |         |
| % error =   | [(1.      | <b>169 – 1.090</b> )/ 1       | 1.090]100    |                  |                      |              |         |
|             |           |                               |              |                  |                      |              |         |
| % error =   |           | 7.25 %                        |              |                  |                      |              |         |

## NPDES Permit No. AR0034126

**DMR** Calculation Check

| Reporting Period: From<br>Year Month                       | 2006 <u>07</u><br>Day | <u>01</u><br>Year | To 2000<br>Month | 6<br>Day | 07 | 31 |  |  |  |  |  |
|--|-----------------------|-------------------|------------------|----------|----|----|--|--|--|--|--|
| Parameter Checked:   | CBOD                  | _                 |                  |          |    |    |  |  |  |  |  |
|  |                       | Quantity          |                  |          |    |    |  |  |  |  |  |
| Mor  | nthly Ave Mg/L        | <u>7</u>          | Day Avg-M        | g/L      |    |    |  |  |  |  |  |
|  | 6.7 mg/l              |                   |                  | 7.5 mg/l |    |    |  |  |  |  |  |
|  | 6.7 mg/l              |                   |                  | 7.5 mg/l |    |    |  |  |  |  |  |
|  | 25 mg/l               |                   | 38 1             | mg/l     |    |    |  |  |  |  |  |
| f calculated value does not equal reported value, explain: |                       |                   |                  |          |    |    |  |  |  |  |  |

Adeq(2-97)



November 21, 2006

Carl Wheatley, Water Manager City of Malvern P.O. Box 638 Malvern, Arkansas 72104

Re: Permit Numbers: AR0034126, ARG640026, ARG640164, 4394-WG-WR

Dear: Mr. Wheatley:

On October 30, 2006, I performed a routine compliance evaluation inspection of Malvern's wastewater facility in accordance with the provisions of the federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated there under. This inspection revealed that you were in compliance with the terms of your permits.

If I can be any assistance, please contact me at 501-520-0541.

Sincerely,

Jim McSwain

District Field Inspector

Water Division

cc: NPDES Branch State Permits