| SEPA<br>UNITED STATES ENVIRONMENTAL PROTECTION AGENCY<br>Washington, D.C. 20460 NPDES Compliance Inspection Report  |   |  |  |   |                        |  |                          |                     |   | Form Approved<br>OMB No. 2040-0003<br>Approval Expires 7-31-85 |    |   |  |
|---|---|--|--|---|------------------------|--|--------------------------|---------------------|---|--|----|---|--|
| Section A: National Data System Coding  |   |  |  |   |                        |  |                          |                     |   |  |    |   |  |
| 1   | Viransaction Code       N     2     5     3     A     R       0     0     1     C       Inspection Work Days       67     69  |  | NPDES       2     1     7       Facility Evaluation R       70     N |   | 12<br>Remai<br>BI<br>N |  | 9 1<br>9 1<br>0A<br>N 73 | :/mo/day<br>1 (<br> | <b>4</b>  | 17   | 18 | pec. Type     Inspector     Fac Type       I     19     S     20     2         Reserved |  |
|   |   |  |  |   |                        |  |                          |                     |   |  |    |   |  |
| Section B: Facility Data         Name and Location of Facility Inspected (For industrial users discharging to POTW, also include POTW name and NPDES permit number)       Entry Time /Date         Jan-Eze Plating, Inc.       1030 / 11-4-2009         Iou Mission Drive       Exit Time/Date         Nashville       1005 / 11.4.2000   |   |  |  |   |                        |  |                          |                     | Permit Effective Date<br>February 1, 2009<br>Permit Expiration Date<br>January 31, 2014 |  |    |   |  |
| Name(s) of On-Site Representative(s)/Title(s)/Phone and Fax Number(s)       Other         Larry Frohnappel / V.P – General Manager / (870) 845-5134       Other         Name, Address of Responsible Official/Title/Phone and Fax Number       Contacted         John Anderson / Environmental Manager / (870) 844-5134       Yes       No         Nashville, AR 71852       No       X |   |  |  |   |                        |  |                          |                     | IU  |  |    |   |  |
| <b>Section C: Areas Evaluated During Inspection</b><br>(S = Satisfactory, M = Marginal, U = Unsatisfactory, N = Not Evaluated)  |   |  |  |   |                        |  |                          |                     |   |  |    |   |  |
| -<br>-<br>-   | -     Permit     -     Flow Measurement       -     Records/Reports     -     Self-Monitoring       -     Facility Site Review     -     Compliance Sche       Effluent/Receiving Waters     -     Laboratory |  |  | nt<br>Program   | -<br>-<br>Y            |  |                          |                     | -   | CSO/SSO<br>Pollution Prevention<br>Sampling<br>Other:          |    |   |  |
|   | Section D: Summary of Findings/Comments (Attach additional sheets if necessary)   |  |  |   |                        |  |                          | )                   |   |  |    |   |  |
| Facility has added a new treatment unit. This is a distillation unit used to recover chrome. The recovered chrome and water is reused in their process. They still use the existing treatment system for nickel and any spills that enter the floor drains. This new process had greatly reduced the amount of flow from Jan-Eze to the Cities wastewater treatment plant.              |   |  |  |   |                        |  |                          |                     |   |  |    |   |  |
| Name(s) and Signature(s) of Inspector(s)<br>Shan Lynch  |   |  |  | Agency/Office/Telephone/Fax<br>ADEQ / Dist. 12 / (870) 389-6970 |                        |  |                          |                     |   | Date<br>November 6, 2009                                       |    |   |  |
| Shall   |   |  |  |   |                        |  |                          |                     |   |  |    |   |  |
| Signature of Reviewer   |   |  |  | Agency/Office/Phone and Fax Numbers                             |                        |  |                          |                     |   | Date   |    |   |  |

EPA Form 3560-3 (Rev. 9-94) Previous editions are obsolete.

## **POTW Pretreatment Program**

## **Industrial Site Visit**

| Name of Industry: <u>Jan-Eze Plating Inc.</u>          |                 |          |                  |  |
|--|-----------------|----------|------------------|--|
| Industry Contacts: <u>Larry Frohnappel / V.P. – (</u>  | General Manager |          |                  |  |
| John Anderson / Environn                               | nental Manager  |          |                  |  |
| Type of Industry: <u>Chrome and Nickel plating</u>     |                 |          |                  |  |
|  |                 |          |                  |  |
| Date of Visit: November 4, 2009                        |                 |          |                  |  |
| 1. Significant industrial user:                        | <u>X</u> Yes    | No       | Not Determined   |  |
| 2. Pretreatment equipment or procedures?               | <u>X</u> Yes    | No       | <u>N/A</u>       |  |
| 3. Pretreatment equipment maintained and operational?  | <u>X</u> Yes    | No       | N/A              |  |
| 4. Hazardous waste generated or stored?                | Yes             | <u> </u> | N/A              |  |
| 5. Proper solid waste disposal?                        | <u>X</u> Yes    | No       | N/A              |  |
| 6. Solvent management/TTO control?                     | Yes             | No       | <u>X</u> N/A     |  |
| 7. Suitable sampling location?                         | <u>X</u> Yes    | No       | N/A              |  |
| 8. Appropriate self-monitoring procedures / equipment? | <u>X</u> Yes    | No       | N/A              |  |
| 9. Adequate spill prevention?                          | <u>X</u> Yes    | No       | N/A              |  |
| 10. Industry familiar with limits and requirements?    | <u>X</u> Yes    | No       | N/A              |  |
| Additional Comments:                                   |                 |          |                  |  |
|  |                 |          |                  |  |
|  |                 |          |                  |  |
|  |                 |          |                  |  |
|  |                 |          |                  |  |
|  |                 |          |                  |  |
| Visit Conducted Bri                                    | Runch           |          |                  |  |
| Visit Conducted By:                                    |                 | Date:    | November 6, 2009 |  |