

April 18, 2011

Mike Hughes General Manager Clarksville Light & Water Company PO Box 1807 Clarksville, AR 72830

AFIN: 36-00038

NPDES Permit No.: AR0022187

Dear Mr. Hughes

On March 16th & 17th, 2011, ADEQ Inspector Amy Beck and I performed a routine compliance inspection of the waste water treatment facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. This inspection did not reveal any violations.

If I can be of any assistance, please contact me at <u>harmont@adeq.state.ar.us</u> or at 479-968-7339 extension 14.

Sincerely, Travis Horman

Travis Harmon District 5 Field Inspector Water Division

cc: Water Division Enforcement Branch Water Division Permits Branch AFIN: 36-00038

| \$   | EPA  |         |          |         |         |        |          |        |          |                            |   |            | Form Approved<br>OMB No. 2040-0003 |  |  |
|--|--|---------|----------|---------|---------|--------|----------|--------|----------|----------------------------|---|------------|------------------------------------|--|--|
|  |  | UNIT    | ED STA   | TES ENV |         |        |          | ECTIC  | ON AGE   | NCY                        |   |            |                                    |  |  |
|  | Washington, D.C. 20460<br>NPDES Compliance Inspection Report   |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
|  | Section A: National Data System Coding   |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
|  | Transaction Code         NPDES         Yr/Mo/Day         Inspector         Fac. Type   |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
| 1  | $\begin{array}{c c c c c c c c c c c c c c c c c c c $   | 0       | 0 2      | 1       | 1       | 8      | 7        | 11     | 12       | 1                          |   | 8 C        |                                    |  |  |
|  |  | .       |          |         |         | ĺ      |          |        | Remai    | rks                        |   |            |                                    |  |  |
|  | Inspection Work Days   | ]       | Facility | Evalua  | tion Ra | ating  |          | ▲,     | BI       |                            | QA  | Reser      | rved                               |  |  |
|  | 67 <b>0 0</b> 69   |         | 70       | ) 5     | ļ       |        |          | 71     | Ν        | 72                         | N 73 74 75  |            | 80                                 |  |  |
|  | Section B: Facility Data   |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
| incli<br>Cla   | Name and Location of Facility Inspected (For industrial users discharging to POTW, also<br>include POTW name and NPDES permit number)     Entry Time/Date     Permit Effective Date       3/16/11/     0920     3/16/11/     0920       3/17/11/     0930     3/17/11/ |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
| 130  | 1305 S Crawford, Clarksville, AR 72830       Exit Time/Date       Permit Expiration Date         3/16/0920/       1500       3/31/14         3/17/11/       1430   |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
| Gre  | ne(s) of On-Site Representative(s)/T<br>gg Rainey/ Superintendent/ 479-75  | 54-79   | 29       |         |         | ber(s) | )        |        |          |                            |   | Other Fa   | acility Data                       |  |  |
|  | 1 Smith/ Lab Supervisor & Pretres  |         |          |         |         |        |          |        |          |                            | Not in on 3/16/11   |            |                                    |  |  |
|  | ne, Address of Responsible Official/<br>ae Hughes/ General Manager   | l'itle/ | Phone a  | and Fax | Numb    | er     |          |        |          |                            | Contacted   |            |                                    |  |  |
| РО   | Box 1807, Clarksville, AR 72830  |         |          |         |         |        |          |        |          |                            | Yes No  |            |                                    |  |  |
|  |  |         | (S       | = Satis |         |        |          |        |          |                            | uring Inspection<br>isfactory, N = Not Evaluated)             |            |                                    |  |  |
| S  | Permit   | S       | -        | Measu   |         |        | - Ivitai | giiiui | s, 0 – 1 | T                          | · ·   | S Sampling |                                    |  |  |
| S  | Records/Reports  | S       | Self-    | Monito  | ring P  | rogra  | am       |        | S        | Sludge Handling/Disposal N |   |            | Pollution Prevention               |  |  |
| S  | Facility Site Review   | Ν       | Com      | pliance | Sched   | lules  |          |        | S        | Pre                        | etreatment  | Mul        | Multimedia                         |  |  |
| S  | Effluent/Receiving Waters  | S       | Labo     | oratory |         |        |          |        | S        | Sto                        | orm Water   | Other:     |                                    |  |  |
|  |  | Se      | ction I  | ): Sum  | mary o  | of Fin | ding     | s/Cor  | nment    | s (At                      | tach additional sheets if necessary)                          | •          |                                    |  |  |
| No violations found. Some minor woody vegetation growth on pond levees at 002. |  |         |          |         |         |        |          |        |          |                            |   |            |                                    |  |  |
|  | ne(s) and Signature(s) of Inspector(s<br>nvis Harmon Trause Hormon   |         |          |         |         | Arł    | cansa    | as De  |          | ment                       | Fax<br>of Environmental Quality /<br>7339 x 14 / 479-968-7321 |            | Date 3/28/11                       |  |  |
| Sig  | nature of Reviewer   |         |          |         |         | Age    | ency/    | Offic  | e/Phon   | e and                      | Fax Numbers   | Dat        | ıte                                |  |  |

| ADEQ Water NPDES Inspection |
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AFIN: 36-00038

Permit #: AR0022187

| SECTION A: PERMIT VERIFICATION  |                                |
|---|--------------------------------|
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS  | 🗹 s 🗆 m 🗇 u 🖾 na 🗇 ne          |
| DETAILS:  |                                |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:   |                                |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:                        |                                |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:                                  |                                |
| 4. ALL DISCHARGES ARE PERMITTED:  |                                |
|   |                                |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION   |                                |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT  | Øs □m □u □na □ne               |
| DETAILS:  |                                |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:  |                                |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:   | ØS 🗆 🖾 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗠 |
| a. DATES AND TIME(S) OF SAMPLING:   |                                |
| b. EXACT LOCATION(S) OF SAMPLING:   |                                |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:  |                                |
| d. ANALYTICAL METHODS AND TECHNIQUES:   |                                |
| e. RESULTS OF CALIBRATIONS:   |                                |
| f. RESULTS OF ANALYSES:   |                                |
| g. DATES AND TIMES OF ANALYSES:   |                                |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:   |                                |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:                               |                                |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:                      | ØS 🗆 🖾 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗆 🗠 |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:                |                                |
|   |                                |
| SECTION C: OPERATIONS AND MAINTENANCE   |                                |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED   |                                |
| DETAILS:  |                                |
| 1. TREATMENT UNITS PROPERLY OPERATED:   | 🗹 s 🗆 m 🗇 u 🖾 na 🗇 ne          |
| 2. TREATMENT UNITS PROPERLY MAINTAINED:   | Øs 🗆m 🗇u 🖾na 🗇ne               |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:  | Øs □m □u □na □ne               |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:                                 | 🗹 s 🗆 m 🗇 u 🖾 na 🗇 ne          |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE:   | Øs 🗆m 🗇u 🖾na 🖾ne               |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED:   | Øs 🗆m 🗇u 🖾na 🖾ne               |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:   | 🗹 s 🗆 m 🗇 u 🖾 na 🗇 ne          |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:  |                                |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:   |                                |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:   |                                |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR: SSO |                                |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:   |                                |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:                      |                                |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT:                                   |                                |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:   |                                |
|   |                                |

| SECTION D: SAMPLING  |                         |
|--|-------------------------|
| PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS   | ØS OM OU ONA ONE        |
| DETAILS:   |                         |
| 1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:   |                         |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:  |                         |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:   |                         |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:  |                         |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:   |                         |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE:  |                         |
| a. SAMPLES REFRIGERATED DURING COMPOSITING:  |                         |
| b. PROPER PRESERVATION TECHNIQUES USED:  |                         |
| c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:  |                         |
| 7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:  | DY DN DNA ØNE           |
|  |                         |
| SECTION E: FLOW MEASUREMENT  |                         |
| PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS   | Øs 🗆 m 🗇 u 🗆 na 🗆 ne    |
| DETAILS:   |                         |
| 1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: TYPE OF DEVICE: 001 Totalize<br>calibrated 8/12/10. 002 only primary (90 ° V-notch weir. |                         |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:  |                         |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:   |                         |
| 4. CALIBRATION FREQUENCY ADEQUATE:   |                         |
| 5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:   |                         |
| 6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE: Totalizer calibrated annually.  |                         |
| 7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:  |                         |
| 8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:   |                         |
| 9. HEAD MEASURED AT PROPER LOCATION:   |                         |
|  |                         |
| SECTION F: LABORATORY  |                         |
| PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS   |                         |
| DETAILS:   |                         |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :  |                         |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:   |                         |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:  |                         |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE:  |                         |
| 5. DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME:  |                         |
| 6. SPIKED SAMPLES ARE ANALYZED <u>&gt;10%</u> OF THE TIME:   |                         |
| 7. COMMERCIAL LABORATORY USED: <u>EEG With samples submitted to American Interplex (Biomonitoring to Huther &amp; As</u><br>Inc.) All are ADEQ certified.      | sociates, ØY ON ONA ONE |
| a. LAB NAME: Environmental Enterprise Group  |                         |
| b. LAB ADDRESS: 220 N Knoxville, Russellville, AR 72801  |                         |
| c. PARAMETERS PERFORMED: FCB, pH   |                         |
| 8. BIOMONITORING PROCEDURES ADEQUATE:  |                         |
| a. PROPER ORGANISMS USED:  |                         |
| b. PROPER DILUTION SERIES FOLLOWED:  |                         |
| c. PROPER TEST METHODS AND DURATION:   |                         |
| d. RETESTS AND/OR TRE PERFORMED AS REQUIRED: 001 is approved for semi-annual monitoring. Facility is expected  |                         |
| semi-annual monitoring at 002. Samplers were in place on date of inspection.   |                         |

ADEQ Water NPDES Inspection

AFIN: 36-00038

Permit #: AR0022187

| SECTION G: EFFLUENT/RECEIVING WATERS OBSERVATIONS  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
|--|-----------------------|---------------------|---------------------|----------------------|-------------------|-----------------------|--------------------|-------|-------------|--|--|--|
| BASED ON VISUAL OBSERVATIONS ONLY  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| DE   | TAILS:                | 001 submerged       | <u>i.</u>           |                      |                   |                       |                    |       |             |  |  |  |
| OU   | TFALL #:              | OIL SHEEN           | GREASE              | TURBIDITY            | VISIBLE FOAM      | FLOATING SOLIDS       | COL                | OR    | OTHER       |  |  |  |
|  | 001                   | None                | None                | None                 | None              | None                  | Nor                | ne    |             |  |  |  |
|  | 002                   | None                | None                | Slight               | None              | None                  | Light G            | Freen |             |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| SECTION H: SLUDGE DISPOSAL         SLUDGE DISPOSAL MEETS PERMIT REQUIREMENTS         ØS IM IU INA INE  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| SL   | UDGE D                | ISPOSAL MEE         | ETS PERMIT R        | REQUIREMENT          | ΓS                |                       | ⊠s ⊏               | л Пи  | J 🗆 NA 🗆 NE |  |  |  |
| DETAILS:   |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| 1. SLUDGE MANAGEMENT ADEQUATE TO MAINTAIN EFFLUENT QUALITY:       Image: Comparison of the second seco |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| 2. SLUDGE RECORDS MAINTAINED AS REQUIRED BY 40 CFR 503:  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| 3.   | FOR LAND              | APPLIED SLUDGE, TY  | PE OF LAND APPLIE   | D TO: (E.G., FOREST, | AGRICULTURAL, PUE | BLIC CONTACT SITE): A | <u>gricultural</u> |       |             |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| SE   | CTION                 | I: SAMPLIN          | G INSPECTIO         | ON PROCEDU           | JRES              |                       |                    |       |             |  |  |  |
| SA   | MPLE R                | ESULTS WITH         | HIN PERMIT R        | EQUIREMENT           | S                 |                       | □s ⊏               |       | J □NA ØNE   |  |  |  |
| DE   | TAILS:                |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| 1.   | SAMPLES               | OBTAINED THIS INSPE | ECTION:             |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 2.   | TYPE OF S             | AMPLE: GRAB:        |                     | ETHOD: FREQUE        | NCY:              |                       |                    |       |             |  |  |  |
| 3.   | 3. SAMPLES PRESERVED: |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| 4.   | FLOW PRO              | PORTIONED SAMPLE    | S OBTAINED:         |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 5.   | SAMPLE O              | BTAINED FROM FACIL  | LITY'S SAMPLING DEV | ICE:                 |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 6.   | SAMPLE R              | EPRESENTATIVE OF    | VOLUME AND NATURI   | E OF DISCHARGE:      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 7.   | SAMPLE SP             | PLIT WITH PERMITTE  | E:                  |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 8.   | CHAIN-OF-             | CUSTODY PROCEDU     | RES EMPLOYED:       |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 9.   | SAMPLES               | COLLECTED IN ACCO   | RDANCE WITH PERM    | IT:                  |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |
| -  |                       |                     | VATER POLL          |                      |                   |                       |                    |       |             |  |  |  |
| ST   | ORM W                 | ATER MANAG          | EMENT MEET          | S PERMIT RE          | QUIREMENTS        |                       | ⊠s ⊏               | ји Пі | J 🗆 NA 🗆 NE |  |  |  |
| DE   | TAILS:                | No exposure 7/      | 9/09. Did not o     | bserve any viol      | ations of no ex   | posure.               |                    |       |             |  |  |  |
| 1.   | SWPPP UP              | DATED AS NEEDED:    | DATE OF LAST UP     | DATE:                |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 2.   | SITE MAP I            | NCLUDING ALL DISCH  | HARGES AND SURFAC   | CE WATERS:           |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 3.   | POLLUTION             | N PREVENTION TEAM   | IDENTIFIED:         |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 4.   | POLLUTION             | N PREVENTION TEAM   | PROPERLY TRAINED    | :                    |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 5.   | LIST OF PC            | TENTIAL POLLUTANT   | SOURCES:            |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 6.   | LIST OF PC            | TENTIAL SOURCES A   | AND PAST SPILLS AND | D LEAKS:             |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 7.   | ALL NON-S             | TORM WATER DISCH    | ARGES ARE AUTHOR    | IZED:                |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 8.   | LIST OF ST            | RUCTURAL BMPS:      |                     |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 9.   | LIST OF NO            | ON-STRUCTURAL BMF   | PS:                 |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 10.  | BMPS PRO              | PERLY OPERATED A    | ND MAINTAINED:      |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
| 11.  | INSPECTIC             | NS CONDUCTED AS I   | REQUIRED:           |                      |                   |                       |                    | ΠY    | □n □na Øne  |  |  |  |
|  |                       |                     |                     |                      |                   |                       |                    |       |             |  |  |  |

| ADEQ Water NPDES         | AFIN                  | l: 36-00038    |                          | Pe  | Permit #: AR0022187 |            |            |                  |  |  |  |  |  |  |
|--------------------------|-----------------------|----------------|--------------------------|---|---------------------|------------|------------|------------------|--|--|--|--|--|--|
|                          | DMR Calculation Check |                |                          |   |                     |            |            |                  |  |  |  |  |  |  |
| <b>Reporting Period:</b> | From _                | 11<br>Year     | 2<br>Month               | <br>Day   | _ To                | 11<br>Year | 2<br>Month | <u>28</u><br>Day |  |  |  |  |  |  |
| Parameter Checked:       | <u> </u>              | BOD5           | _                        |   |                     |            |            |                  |  |  |  |  |  |  |
|                          |                       | oading<br>Mass | Concentration<br>Monthly |   |                     |            |            |                  |  |  |  |  |  |  |
|                          | Mo. A                 | vg lbs/        | /day                     | 2     1     To     11     2     28       Month     Day     Year     Month     Day   Concentration Monthly |                     |            |            |                  |  |  |  |  |  |  |
| <b>Reported Value:</b>   |                       | 29.31          |                          |   | 3.85                |            | 5.6        | 3                |  |  |  |  |  |  |
| Calculated Value:        | 29.305                | 305            |                          |   |                     | 5.63       |            |                  |  |  |  |  |  |  |
| Permit Value:            |                       | 166.8          |                          |   | 10                  |            | 15         |                  |  |  |  |  |  |  |

If calculated value does not equal reported value, explain: <u>Outfall 001</u> <u>5.63, 2.00, 3.77, 2.33 mg/l</u> <u>66.44, 13.39, 24.78, 12.61 lb/day</u> <u>1.415, 0.803, 0.788, 0.649 MGD,</u>

 $\frac{7.96645 + 1.606 + 2.97076 + 1.51217 = 14.05538}{\text{SUM of Flow 3.655 MGD}}$ = 3.8455 mg/l

| ADEQ Water NPDES         | Parameter Checked:<br>Mo. A<br>Reported Value:<br>Calculated Value: |                 | 1: <b>36-00038</b>       |          | Pe          | Permit #: AR0022187 |          |                  |  |
|--------------------------|---|-----------------|--------------------------|----------|-------------|---------------------|----------|------------------|--|
|                          |   | DN              | AR Calculat              | tion Che | ck          |                     |          |                  |  |
| <b>Reporting Period:</b> | From  | 11<br>Year      | <u> </u>                 | 1<br>Day | То          | <u> </u>            | <u> </u> | <u>31</u><br>Day |  |
| Parameter Checked        | :   | FCB             | _                        | ·        |             |                     |          | ť                |  |
|                          |   | Loading<br>Mass | Concentration<br>Monthly |          |             |                     |          |                  |  |
|                          | Mo. A   | Avg lbs/        | Mo. Avg mg/l             |          |             | 7-day Avg mg/l      |          |                  |  |
| <b>Reported Value:</b>   |   | -               |                          | 39       |             |                     | 593      |                  |  |
| Calculated Value:        |   | -               |                          | 39       |             |                     | 593      |                  |  |
| Permit Value:            |   | -               |                          | 1        | <b>,000</b> |                     | 2,00     | 0                |  |

If calculated value does not equal reported value, explain: <u>Outfall 002</u> <u>10, 593, 10</u> <u>1 + 2.773054 + 1 = 4.773054 / 3 = 1.59101</u> <u>38.9</u>

## NPDES Compliance Inspection Report Further Explanation

I inspected on 3/16/11 (DMR, 001 and 002, & No exposure) and 3/17/11 (lab & PCI). ADEQ Inspector Amy Beck attended. We met with Gregg Rainey (Superintendent) and Pam Smith (Pre-treatment Coordinator). We first walked through the process at 001 from influent to effluent. We then traveled to 002 and drove pond levees from influent to effluent. We later returned to 001 to review DMR data from 2010 and 2011. We did not note any DMR exceedances.

We returned on 3/17/11 to inspect the lab. I used a lab checklist to review lab processes and equipment for pH, BOD, and FCB. We then reviewed the facility pre-treatment program and records. Later we conducted site visits at two pre-treatment facilities.

No violations were noted during the inspection. There were a few areas of woody vegetation established in the pond levees, which I mentioned to Mr. Rainey as an area of concern. Mr. Rainey reported that they would remove the vegetation as soon as possible. Also, we noted a visible color difference in the receiving stream near the outfall at 002. The effluent at the time of inspection appeared green however I did not see any distinctly visible solids leaving the weir plate. Flow at 002 was approximately 1.616 MGD (ISCO) at the time of observation.

AFIN: 36-00038

|              | Wa                               | ter Division NPI   | DES Photographic Ev     | vidence Sheet   |               |                  |
|--------------|----------------------------------|--------------------|-------------------------|-----------------|---------------|------------------|
| Location:    | Clarksville Light                | & Water Compar     | ıy                      |                 |               |                  |
| Photographer | : Travis Harmo                   | n                  | Witness:                | Amy Beck        |               |                  |
| Photo #      | 1 <b>Of</b> 2                    |                    | Date:                   | 3/16/11         | Time:         | 1115             |
| Description: | Some woody                       | vegetation is beco | ming established in th  | e pond levees.  | 1             |                  |
|              |                                  |                    |                         |                 |               |                  |
| Photographer | : Travis Harmo                   | n                  | Witness:                | Amy Beck        |               |                  |
| Photo #      | 2 <b>Of</b> 2                    |                    | Date:                   | 3/16/11         | Time:         | 1132             |
| Description: | Near 002 outf<br>side of outfall | all. Darker (green | er) water is visible on | outfall side of | stream. Far l | oank is opposite |
|              |                                  |                    |                         |                 |               |                  |