

September 19, 2014

Eugene Townsley, Plant **Superintendent** City of Batesville WWTP 500 River Bank Rd. Batesville, AR 72501

## RE: City of Batesville WWTP Inspection AFIN: 32-00044 Permit No.: AR0020702 CEI, AR0020702 SSO, AR0020702C ARR00018 CEI, 5099-W

Dear Mr. Townsley:

On August 20, 2014, I performed a Compliance Evaluation Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection reports are enclosed for your records.

No violations were noted at the time of the inspection. Please refer to the attached inspection reports for any comments.

If I can be of any assistance, please contact me at saunders@adeq.sate.ar.us or 870-424-3322 ext. 3.

Sincerely,

1-6----

Sean Saunders District 11 Field Inspector Water Division Inspection Report: City of Batesville WWTP, AFIN: 32-00044, Permit #: AR0020702

|                                     |                                       | <b>,</b>                              |   |   |         | DEAT            |                   |                                   |  |
|-------------------------------------|---------------------------------------|---------------------------------------|---|---|---------|-----------------|-------------------|-----------------------------------|--|
|                                     |                                       |                                       | WATER DIVISION INSPECTIO  |   |         |                 |                   |                                   |  |
|                                     |                                       | AFIN: 32-00044 PERMIT #: AR0020702    |   |   |         |                 | DATE: 8/20/2014   |                                   |  |
|                                     |                                       | COUNTY: 32 Independence PDS #: 079798 |   |   |         | 98              | MEDIA: W          |                                   |  |
| Department of Environmental Quality |                                       |                                       | GPS LAT: 35.753516 LONG: -91.629466 LOCATION: General Area                              |   |         |                 |                   |                                   |  |
|                                     | FACILITY INFORMAT                     | ION                                   |   | INSPECTION INFORMATION  |         |                 |                   |                                   |  |
| NAME:<br>City of Batesville WWTP    |                                       |                                       | FACILITY TYPE:<br><b>1 - Municipal</b>  | - Municipal 71153 S - State   |         |                 |                   |                                   |  |
| 500 River Bank Rd.                  |                                       |                                       | 4 - Satisfactory Con  |   |         | •               | Diance Evaluation |                                   |  |
| Batesville                          |                                       |                                       | DATE(S): ENTRY TIME: EXIT TIME: PERMIT EFFECTIVE DATE:   8/20/2014 09:00 14:30 5/1/2011 |   |         |                 |                   |                                   |  |
| NAME                                | RESPONSIBLE OFFIC                     | IAL                                   | -   |   |         |                 |                   | PERMIT EXPIRATION DATE: 4/30/2016 |  |
| Eu                                  | gene Townsley / Plant Superinte       | ende                                  | ent   |   |         |                 |                   |                                   |  |
|                                     | y of Batesville WWTP                  |                                       |   | FAYETTEVILLE  | SHA     | LE RELA         | TED:              | Ν                                 |  |
|                                     | y OI DATESVIIIE VVVVIP<br>NG ADDRESS: |                                       |   | FAYETTEVILLE  | SHA     | LE VIOLA        |                   | IS: <b>N</b>                      |  |
|                                     | ) River Bank Rd.                      |                                       |   |   |         | CTION PA        | RTIC              | IPANTS                            |  |
|                                     | state, zip:<br>tesville AR 72501      |                                       |   | NAME/TITLE/PHONE/FAX/EMAIL/ETC.:<br>Eugene Townsley, Plant Superintendent, 870-698-2415 |         |                 |                   |                                   |  |
|                                     | E & EXT: / FAX:                       |                                       |   |   | - , -   |                 |                   | ,                                 |  |
|                                     | )-698-2415 /                          |                                       |   |   |         |                 |                   |                                   |  |
| EMAIL                               | <u>.</u>                              |                                       |   |   |         |                 |                   |                                   |  |
| CC                                  | NTACTED DURING INSPECTION             | Ye                                    | S   |   |         |                 |                   |                                   |  |
|                                     | (S=S                                  | atisfac                               | AREA EVA  | LUATIONS<br>sfactory, N=Not Applicable/I  | Evaluat | ed)             |                   |                                   |  |
| S                                   | PERMIT                                | S                                     | FLOW MEASUF   |   | S       |                 | MWA               | TER                               |  |
| S                                   | RECORDS/REPORTS                       | S                                     | LABORATORY  |   | -       |                 |                   | ITE REVIEW                        |  |
| S                                   | <b>OPERATION &amp; MAINTENANCE</b>    | S                                     |   | CEIVING WATER   | S       |                 |                   | TORING PROGRAM                    |  |
| S                                   | SAMPLING                              | S                                     | SLUDGE HAND   | LING/DISPOSAL   | N       | PRET            | REAT              | MENT                              |  |
| Ν                                   | OTHER:                                |                                       |   |   |         |                 |                   |                                   |  |
| ۸+                                  | the time of the inspection no viol    | atio                                  | SUMMARY C   | F FINDING5  |         |                 |                   |                                   |  |
| Αι                                  |                                       | alio                                  | ns were noted.  |   |         |                 |                   |                                   |  |
|                                     |                                       |                                       | GENERAL (   | COMMENTS  |         |                 |                   |                                   |  |
|                                     |                                       |                                       |   |   |         |                 |                   |                                   |  |
| INS                                 | SPECTOR'S SIGNATURE:                  | 4                                     |   | Sean Saun   | unders  |                 |                   | DATE: <b>9/16/2014</b>            |  |
|                                     |                                       | /                                     | A 4 4 A   |   |         |                 |                   |                                   |  |
|                                     | /*                                    | n R                                   | Blaking   |   |         |                 |                   |                                   |  |
| <u>SU</u>                           | PERVISOR'S SIGNATURE: 7               | son Bolenbaugh                        |   |   |         | DATE: 9/19/2014 |                   |                                   |  |

Inspection Report: City of Batesville WWTP, AFIN: 32-00044, Permit #: AR0020702

| Inspection Report: City of Batesville WWTP, AFIN: 32-00044, Permit #:                           | AR0020702        |
|---|------------------|
| SECTION A: PERMIT VERIFICATION  |                  |
| PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS  | ØS OM OU ONA ONE |
| DETAILS:  |                  |
| 1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:   |                  |
| 2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:                    |                  |
| 3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:                              |                  |
| 4. ALL DISCHARGES ARE PERMITTED:  |                  |
|   |                  |
| SECTION B: RECORDKEEPING AND REPORTING EVALUATION   |                  |
| RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT  |                  |
| DETAILS:  |                  |
| 1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:                                    |                  |
| 2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:   | Øs 🗆m 🗇u 🗇na 🗇ne |
| a. DATES AND TIME(S) OF SAMPLING:   |                  |
| b. EXACT LOCATION(S) OF SAMPLING:   |                  |
| c. NAME OF INDIVIDUAL PERFORMING SAMPLING:  |                  |
| d. ANALYTICAL METHODS AND TECHNIQUES:   |                  |
| e. RESULTS OF CALIBRATIONS:   |                  |
| f. RESULTS OF ANALYSES:   |                  |
| g. DATES AND TIMES OF ANALYSES:   |                  |
| h. NAME OF PERSON(S) PERFORMING ANALYSES:   |                  |
| 3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:                           | Øs 🗆m 🗇u 🗇na 🗇ne |
| 4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:                  | Øs 🗆m 🗇u 🗇na 🗇ne |
| 5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:            |                  |
|   |                  |
| SECTION C: OPERATIONS AND MAINTENANCE   |                  |
| TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED   |                  |
| DETAILS:  |                  |
| 1. TREATMENT UNITS PROPERLY OPERATED:   | Øs 🖙 🗤 🖓 na 🖓 ne |
| 2. TREATMENT UNITS PROPERLY MAINTAINED:   | Øs 🗆m 🗇u 🖾na 🖾ne |
| 3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:  | Øs 🗆m 🗇u 🖾na 🖾ne |
| 4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:                             | Øs 🗆m 🗇u 🖾na 🖾ne |
| 5. ALL NEEDED TREATMENT UNITS IN SERVICE:   | Øs 🗆m 🗇u 🖾na 🖾ne |
| 6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED:   |                  |
| 7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:   |                  |
| 8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:  |                  |
| 9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:                                     |                  |
| 10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:                                     |                  |
| 11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR: |                  |
| 12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:   |                  |
| 13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:                  |                  |
| 14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT:                               |                  |
| 15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:   |                  |
|   |                  |

| Inspection Report. City of Balesville WWTF, AFIN. 32-00044, Felhilt #. AR                                | ,020102          |
|--|------------------|
| SECTION D: SAMPLING  |                  |
| PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS   | ØS OM OU ONA ONE |
| DETAILS:   |                  |
| 1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT:   |                  |
| 2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:  |                  |
| 3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:   |                  |
| 4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:                                    |                  |
| 5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:                                     |                  |
| 6. SAMPLE COLLECTION PROCEDURES ADEQUATE:  |                  |
| a. SAMPLES REFRIGERATED DURING COMPOSITING:  |                  |
| b. PROPER PRESERVATION TECHNIQUES USED:  | Øy 🛛 n 🗆 na 🕬 ne |
| c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:  |                  |
| 7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:                  |                  |
|  |                  |
| SECTION E: FLOW MEASUREMENT  |                  |
| PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS   | ⊠S □M □U □NA □NE |
| DETAILS:   |                  |
| 1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED: 24" Parshall Flume TYPE OF DEVICE: |                  |
| 2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:  | Øy 🛛 n 🗆 na 🕬 ne |
| 3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED:                 | Øy 🛛 n 🖓 na 🖓 ne |
| 4. CALIBRATION FREQUENCY ADEQUATE:   | Øy On Ona One    |
| 5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:   |                  |
| 6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:   |                  |
| 7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:                      |                  |
| 8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:                           |                  |
| 9. HEAD MEASURED AT PROPER LOCATION:   |                  |
|  |                  |
| SECTION F: LABORATORY  |                  |
| PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS   | ⊠S ⊡M ⊡U ⊡NA ⊡NE |
| DETAILS:   |                  |
| 1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :            | Øy 🗆n 🗆na 🗇ne    |
| 2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:                     |                  |
| 3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:                                |                  |
| 4. QUALITY CONTROL PROCEDURES ADEQUATE:  |                  |
| 5. DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME:  |                  |
|  |                  |
| 7. COMMERCIAL LABORATORY USED:   |                  |
| a. LAB NAME:   |                  |
| b. LAB ADDRESS:  |                  |
| c. PARAMETERS PERFORMED:   |                  |
| 8. BIOMONITORING PROCEDURES ADEQUATE:  |                  |
| a. PROPER ORGANISMS USED:  |                  |
| b. PROPER DILUTION SERIES FOLLOWED:  |                  |
| c. PROPER TEST METHODS AND DURATION:   |                  |
| d. RETESTS AND/OR TRE PERFORMED AS REQUIRED:   |                  |
|  |                  |

| SECTION G: EFFLUENT/RECEIVING WATERS OBSERVATIONS               |                     |                    |                      |                  |                       |             |            |  |  |  |  |
|---|---------------------|--------------------|----------------------|------------------|-----------------------|-------------|------------|--|--|--|--|
| BASED ON VISUAL OBSERVATIONS ONLY                               |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| DETAILS:  |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| OUTFALL #:  | OIL SHEEN           | GREASE             | TURBIDITY            | VISIBLE FOAM     | FLOATING SOLIDS       | COLOR       | OTHER      |  |  |  |  |
| 001   | None                | None               | None                 | None             | None                  | Clear       |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| SECTION H: SLUDGE DISPOSAL                                      |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| SLUDGE DISPOSAL MEETS PERMIT REQUIREMENTS 🛛 S 🗆 M 🗆 U 🗆 NA 🗆 NE |                     |                    |                      |                  |                       |             |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| 1. SLUDGE M   | IANAGEMENT ADEQU    | ATE TO MAINTAIN EF | FLUENT QUALITY:      |                  |                       | ⊠s ⊡m       |            |  |  |  |  |
| 2. SLUDGE R   | ECORDS MAINTAINED   | O AS REQUIRED BY 4 | 0 CFR 503:           |                  |                       | ⊠s ⊡m       |            |  |  |  |  |
| 3. FOR LAND   | APPLIED SLUDGE, TY  | PE OF LAND APPLIE  | D TO: (E.G., FOREST, | AGRICULTURAL, PU | BLIC CONTACT SITE): A | gricultural |            |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| SECTION I:  | SAMPLING IN         | SPECTION PRO       | DCEDURES             |                  |                       |             |            |  |  |  |  |
| SAMPLE F  | RESULTS WITH        | HIN PERMIT R       | EQUIREMENT           | S                |                       | OS OM C     | IU ⊠NA ⊡NE |  |  |  |  |
| DETAILS:  |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| 1. SAMPLES  | OBTAINED THIS INSPI | ECTION:            |                      |                  |                       | Πı          | 🗆n 🗹na 🗆ne |  |  |  |  |
| 2. TYPE OF S  | AMPLE: GRAB:        |                    | METHOD: FREQUE       | NCY:             |                       |             |            |  |  |  |  |
| 3. SAMPLES  | PRESERVED:          |                    |                      |                  |                       | ΠY          |            |  |  |  |  |
| 4. FLOW PRC   | PORTIONED SAMPLE    | S OBTAINED:        |                      |                  |                       | Πı          | On Øna One |  |  |  |  |
| 5. SAMPLE O   | BTAINED FROM FACIL  | ITY'S SAMPLING DE  | /ICE:                |                  |                       | Πı          | On Øna One |  |  |  |  |
| 6. SAMPLE R   | EPRESENTATIVE OF    | VOLUME AND NATUR   | E OF DISCHARGE:      |                  |                       | Πı          | On Øna One |  |  |  |  |
| 7. SAMPLE S   | PLIT WITH PERMITTE  | Ε:                 |                      |                  |                       | Πı          | On Øna One |  |  |  |  |
| 8. CHAIN-OF-  | CUSTODY PROCEDU     | RES EMPLOYED:      |                      |                  |                       | ΠY          | ⊡n Øna ⊡ne |  |  |  |  |
| 9. SAMPLES  | COLLECTED IN ACCO   | RDANCE WITH PERM   | IT:                  |                  |                       | ΠY          | ⊡n Øna ⊡ne |  |  |  |  |
|   |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| SECTION J   | : STORM WAT         | ER POLLUTION       | PREVENTION           | PLAN             |                       |             |            |  |  |  |  |
| STORM W   | ATER MANAG          | EMENT MEET         | S PERMIT RE          | QUIREMENTS       | 5                     |             | IU ⊠NA ⊡NE |  |  |  |  |
| DETAILS:  |                     |                    |                      |                  |                       |             |            |  |  |  |  |
| 1. SWPPP UF   | DATED AS NEEDED:    | _ DATE OF LAST UP  | DATE:                |                  |                       |             | ⊡n Øna ⊡ne |  |  |  |  |
| 2. SITE MAP I   | INCLUDING ALL DISCH | HARGES AND SURFA   | CE WATERS:           |                  |                       |             | ⊡n Øna ⊡ne |  |  |  |  |
| 3. POLLUTIO   | N PREVENTION TEAM   | IDENTIFIED:        |                      |                  |                       |             | On Øna One |  |  |  |  |
| 4. POLLUTIO   | N PREVENTION TEAM   | PROPERLY TRAINED   | ):                   |                  |                       |             | ⊡n Øna ⊡ne |  |  |  |  |
| 5. LIST OF PC   | DTENTIAL POLLUTAN   | SOURCES:           |                      |                  |                       |             | ⊡n Øna ⊡ne |  |  |  |  |
| 6. LIST OF PC   | DTENTIAL SOURCES A  | AND PAST SPILLS AN | D LEAKS:             |                  |                       |             |            |  |  |  |  |
| 7. ALL NON-S  | TORM WATER DISCH    | ARGES ARE AUTHOR   | RIZED:               |                  |                       |             |            |  |  |  |  |
| 8. LIST OF ST   | RUCTURAL BMPS:      |                    |                      |                  |                       |             |            |  |  |  |  |
| 9. LIST OF NO   | ON-STRUCTURAL BMF   | PS:                |                      |                  |                       |             |            |  |  |  |  |
| 10. BMPS PRC  | PERLY OPERATED A    | ND MAINTAINED:     |                      |                  |                       |             |            |  |  |  |  |
| 11. INSPECTIO   | ONS CONDUCTED AS I  | REQUIRED:          |                      |                  |                       | Πı          | On Øna One |  |  |  |  |
| 1   |                     |                    |                      |                  |                       |             |            |  |  |  |  |

## Inspection Report: City of Batesville WWTP, AFIN: 32-00044, Permit #: AR0020702

# FLOW CALCULATION SHEET

| Date: 8/2  | 0/2014                   | Time: <b>10</b> :                      | 35     |          |            |                      |              |           |  |  |
|--|--------------------------|--|--------|----------|------------|----------------------|--------------|-----------|--|--|
| Head in Inches: <b>7.5</b> Feet: <b>.625</b>                       |                          |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
| Type & Size of Primary Flow Measurement Device: 24" Parshall Flume |                          |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
| Name & Mo  | odel of Secondary        | Flow Mea                               | asurem | ent D    | evice: Fis | scher å              | & Porter N   | Aodel 392 |  |  |
|  |                          |  |        | <u></u>  |            |                      |              |           |  |  |
| Date of last   | Calibration of Se        | condary F                              | low De | vice:    | 7/18/201   | 4                    |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
| Recorded F   | low at Date & Tin        | ne Listed /                            | Above: | 2.41     | 1 mgd      |                      | (Facility Fl | ow Meter) |  |  |
| Calculated   | Flow at Date & Ti        | me Listed                              | Above  | : 2.4    | 46 mgd     |                      |              |           |  |  |
|  | ed using flow charts in: |  |        |          |            | book-5 <sup>tr</sup> | Edition)     |           |  |  |
|  |                          |  |        |          |            |                      | ,            |           |  |  |
|  | Recorded Value           | ecorded Value - Calculated Value X 100 |        |          |            |                      |              |           |  |  |
| % Error =  | Calc                     |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
| % Error =  | 2.41                     | -                                      | 2.46   | <b>)</b> | — X 100    | -2                   |              |           |  |  |
|  |                          | 2.46                                   |        |          | X 100      |                      |              |           |  |  |
|  | Π                        |  | T      |          |            |                      |              |           |  |  |
| % Error =  |                          | X 100                                  |        |          |            |                      |              |           |  |  |
| 70 LITUT =   |                          |  | × 100  |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
| % Error =  |                          | X 100                                  |        |          |            |                      |              |           |  |  |
| 0/ Error   | 2                        | 0/                                     |        |          |            |                      |              |           |  |  |
| 70 EII0I =   | % Error = -2 %           |  |        |          |            |                      |              |           |  |  |
| Comments:  |                          |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |
|  |                          |  |        |          |            |                      |              |           |  |  |

## **DMR Calculation Check**

| Reporting Period:  | From | 2014<br>Year    | <u> </u> | 1<br>Day | _ To                     | 2014<br>Year | <u> </u>  | 31<br>Day |  |
|--------------------|------|-----------------|----------|----------|--------------------------|--------------|-----------|-----------|--|
| Parameter Checked: |      | TSS             | -        |          |                          |              |           |           |  |
|                    |      | Loading<br>Mass |          |          | Concentration<br>Monthly |              |           |           |  |
|                    | Mo.  | Mo. Avg Ibs/day |          |          | vg r                     | ng/l         | 7-day Avg | mg/l      |  |
| Reported Value:    |      | 486             |          |          | 11                       |              | 13        |           |  |
| Calculated Value:  |      | 486             |          |          | 11                       |              |           |           |  |
| Permit Value:      |      | 1467.8          |          |          | 40                       |              | 60        |           |  |

If calculated value does not equal reported value, explain:

## **DMR Calculation Check**

| Reporting Period:    | From | <u>2014</u><br>Year | 7<br>Month | 1<br>Day | _ To _                   | 2014<br>Year | 7<br>Month | 31<br>Day |  |  |
|----------------------|------|---------------------|------------|----------|--------------------------|--------------|------------|-----------|--|--|
| Parameter Checked:   |      | TSS                 | -          |          |                          |              |            |           |  |  |
|                      |      | Loading<br>Mass     |            |          | Concentration<br>Monthly |              |            |           |  |  |
|                      | Mo.  | Mo. Avg Ibs/day     |            |          | vg r                     |              | 7-day Avg  | mg/l      |  |  |
| Reported Value:      |      | 952                 |            |          | 35                       |              | 51         |           |  |  |
| Calculated Value:    |      | 952                 |            |          | 35                       |              | 51         |           |  |  |
| Permit Value: 1467.8 |      |                     |            | 40       |                          |              | 60         |           |  |  |

If calculated value does not equal reported value, explain:





