	WATER DIVISION INSPECTION REPORT							
A R K A N S A S Department of Environmental Quality		AFIN: 30-00040 PERMIT #: AR003412		26	DATE: 9/1/2016		E: 9/1/2016	
		COUNTY: 30 Hot Spring		PDS #	#: 093002		MEDIA: WN	
		GPS LAT: 34.351812		2 LONG: -92.8458	2 LONG: -92.845833 LOCATION: General Area			al Area
	FACILITY INFORMAT	INSPECTION INFORMATION						
City of Malvern WWTF				1 - Municipal INSPECTOR ID#: 97072 S - State				
3672 Grigsby Ford Rd.			FACILITY EVALUATION RATING: INSPECTION TYPE: 3 - Satisfactory SSO/Collection System					
-	lvern			. ,	:30	12:50		IT EFFECTIVE DATE:
	RESPONSIBLE OFFIC	CIAI	_	9/1/2016 09:30 12:50 11/1/2015 PERMIT EXPIRATION DATE: 10/31/2020				
	: / TITLE						10/	
	enda Weldon / Mayor PANY:			FAYETTEVILLE SHALE RELATED: N				
	y of Malvern ng address:			FAYETTEVILLE SHALE VIOLATIONS: N				
	Box 638			INS	PEC1	ION PAR	TICIPAI	NTS
	STATE, ZIP:	NAME/TITLE/PHONE/FAX/EMAIL/I		snector/5	01-683.	-6629		
	Ilvern AR 72104 NE & EXT: / FAX:			Clark Baker/Wate				
	1-337-2036 /			Carl Wheatley/Plant Operator/ 501-732-0120				
EMAI Ma	∷ lyor@malvern.gov							
	NTACTED DURING INSPECTION:	***						
	2-2)	atisfa	AREA EVA	LUATIONS isfactory, N=Not Applicable/E	valuated	1		
**	PERMIT	**	FLOW MEASUR		** STORMWATER			
**	RECORDS/REPORTS	**	LABORATORY		**	* FACILITY SITE REVIEW		
S	OPERATION & MAINTENANCE	**		CEIVING WATER	**	SELI -INDIVITORING FIRO		
**	SAMPLING	**	SLUDGE HAND	LING/DISPOSAL	**	** PRETREATMENT		
**	OTHER:		SUMMARY C	E EINDINGS				
			SUIVIIVIART	71 FINDINGS				
No violations were noted at the time of inspection.								
GENERAL COMMENTS								
2/.1/1/4								
INSPECTOR'S SIGNATURE: Keith Waters							DA	TE: 9/14/2016
	Clark Baker							
SU	SUPERVISOR'S SIGNATURE: Clark Baker DATE: 9/26/2016						TE: 9/26/2016	

COLLECTION SYSTEM INSPECTION AND OVERALL RAT	ING	⊠S □M □U □NA □NE				
PROVIDE A BRIEF DESCRIPTION OF THE COLLECTION SYSTEM:						
POPULATION SERVED/NUMBER OF RESIDENTIAL AND COMMERCIAL CONNECTIONS: Approximately 4200						
FEET OF SEWER SYSTEM: 75 miles.						
AGE OF SYSTEM: 1940s	AGE OF SYSTEM: 1940s					
DOES THE SYSTEM EXPERIENCE PROBLEMS DURING DRY OR WET WEATHER (EXPLAIN): 1&1						
ÎS THERE A SYSTEM IN PLACE FOR REPORTING SSOS TO ADEQ (DESCRIBE): ☑Y □N □NA □N						
ARE ALL SSOs REPORTED REGARDLESS OF SIZE:	⊠Y □N □NA □NE					
HAVE SSOs REACHED "WATERS OF THE STATE" (LIST DEACH): See SSO reports.	ØY □N □NA □NE					
PUMP STATIONS		☑S □M □U □NA □NE				
NUMBER OF PUMP STATIONS IN SYSTEM: 7	NUMBER WITH BACKUP PO	WER: <u>1</u>				
HOW OFTEN ARE PUMP STATIONS INSPECTED/MONITORED: Daily						
ARE MAINTENANCE RECORDS AND/OR OPERATOR LOGS KEPT: Yes						
ADEQUATE INVENTORY OF SPARE PARTS: Yes						
TYPE OF REMOTE ELECTRONIC MONITORING USED (I.E. SCADA OR AUTO DIALERS): SCADA						
BRIEF SUMMARY OF EMERGENCY PROCEDURES:						
NUMBER OF PUMP STATIONS VISITED DURING INSPECTION (SEE ATTACHED CHECKLISTS FOR EACH): 3						
SATELLITE SYSTEMS		☑S □M □U □NA □NE				
DOES THE COLLECTION SYSTEM RECEIVE FLOW FROM SATELLITE SYSTEMS: Yes, City of Perla						
TYPE(S) OF WASTE WATER RECEIVED:_ ZIRESIDENTIAL ZICOMMERCIAL DINDUSTRIAL DOTHER:						
BRIEFLY DESCRIBE THE SATELLITE SYSTEM: Small gravity system consisting of 2 pumps.						
ANY KNOWN PROBLEMS WITH SATELLITE SYSTEM: <u>No</u>						
NAME, ADDRESS AND PHONE NUMBER OF PERSON RESPONSIBLE FOR SATELLITE SYSTEM: Mayor Raymond Adams, 501-337-4941, 22675 Hwy 67 Perla, AR.						

PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)				
GENERAL INFORMATION AND OVERALL EVALUATION		⊠S □M □U □NA		
NAME AND/OR LOCATION OF PUMP STATION: Wako				
TYPE(S) OF WASTE WATER RECEIVED: Ø RESIDENTIAL	☑COMMERCIAL ☑INDUSTRIA	AL OTHER:		
NUMBER OF PUMPS: 3:60,60,40hp pumps	NUMBER OPERATIONAL: 3			
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:	ØS □M □U □NA □NE			
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:		□Y ☑N □NA □NE		
GENERAL OPERATION AND MAINTENANCE		⊠S □M □U □NA		
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:		⊠S □M □U □NA □NE		
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE ACCESS AND/OR TAMPERING:	☑S □M □U □NA □NE			
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:	☑S □M □U □NA □NE			
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIP INSTALLED AND MAINTAINED:	☑S □M □U □NA □NE			
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUENTIES DRIVESHAFTS, ETC.):	☑S □M □U □NA □NE			
ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONGASES AND FUMES:	NDENSATION AND/OR	☑S □M □U □NA □NE		
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN	TENANCE:	ØS □M □U □NA □NE		
SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN	ED TO PREVENT LEAKS:	☑S □M □U □NA □NE		
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V	VET WELLS:	☑S □M □U □NA □NE		
BACKUP POWER AND ALARMS		ØS □M □U □NA		
PROVISIONS FOR GENERATOR AND/OR EMERGENCY T	RANSFER PUMP:	☑S □M □U □NA □NE		
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT I	NFORMATION POSTED:	☑S □M □U □NA □NE		
SCADA SYSTEM (LIST PARAMETERS MONITORED):		ØY □N □NA □NE		
		1		

PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)					
GENERAL INFORMATION AND OVERALL EVALUATION		ØS □M □U □NA			
NAME AND/OR LOCATION OF PUMP STATION: Moline					
TYPE(S) OF WASTE WATER RECEIVED: MIRESIDENTIAL	AL OTHER:				
NUMBER OF PUMPS: 2:5hp pumps					
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:	☑S □M □U □NA □NE				
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:		□Y ☑N □NA □NE			
GENERAL OPERATION AND MAINTENANCE		ØS □M □U □NA			
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:	⊠S □M □U □NA □NE				
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE ACCESS AND/OR TAMPERING:	☑S □M □U □NA □NE				
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:	⊠S □M □U □NA □NE				
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIP INSTALLED AND MAINTAINED:	⊠S □M □U □NA □NE				
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUENCES HAFTS, ETC.):	⊠S □M □U □NA □NE				
ADEQUATE VENTILATION TO PREVENT EXCESSIVE COI GASES AND FUMES:	NDENSATION AND/OR	⊠S □M □U □NA □NE			
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN	TENANCE:	☑S □M □U □NA □NE			
SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN	ED TO PREVENT LEAKS:	ØS DM DU DNA DNE			
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V	VET WELLS:	□S ØM □U □NA □NE			
BACKUP POWER AND ALARMS		⊠S □M □U □NA			
PROVISIONS FOR GENERATOR AND/OR EMERGENCY T	RANSFER PUMP:	☑S □M □U □NA □NE			
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT	NFORMATION POSTED:	□S □M □U □NA ☑NE			
SCADA SYSTEM (LIST PARAMETERS MONITORED):		□Y ☑N □NA □NE			

GENERAL INFORMATION AND OVERALL EVALUATION				
	ØS □M □U □NA			
NAME AND/OR LOCATION OF PUMP STATION: City Park	<u>'</u>			
TYPE(S) OF WASTE WATER RECEIVED: MRESIDENTIAL MCOMMERCIAL MINDUSTRIAL MOTHER:				
NUMBER OF PUMPS: 2:10hp NUMBER	OPERATIONAL: 2			
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:	ØS □M □U □NA □NE			
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:	⊠Y □N □NA □NE			
GENERAL OPERATION AND MAINTENANCE	⊠S □M □U □NA			
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAGE OF UNRE EQUIPMENT:	MS LM LU LNA LNE			
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVENT UNAUT ACCESS AND/OR TAMPERING:	M2 TW TO THE			
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED, GRATED PROTECTED:	M2 TIM TO TIME			
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIPMENT PROINSTALLED AND MAINTAINED:	DPERLY			
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIPMENT (I DRIVESHAFTS, ETC.):	BELTS, PULLEYS,			
ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONDENSATION GASES AND FUMES:	ON AND/OR ØS DM DU DNA DNE			
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAINTENANCE:	ØS □M □U □NA □NE			
SEALS, VALVES AND PACKING ADEQUATELY MAINTAINED TO PRE	EVENT LEAKS: ØS DM DU DNA DNE			
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN WET WELLS	S: ZS DM DU DNA DNE			
BACKUP POWER AND ALARMS	ØS □M □U □NA			
PROVISIONS FOR GENERATOR AND/OR EMERGENCY TRANSFER	PUMP:			
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT INFORMAT	TION POSTED: □S □M □U □NA ☑NE			
SCADA SYSTEM (LIST PARAMETERS MONITORED):	□Y ØN □NA □NE			

Water Division Photographic Evidence Sheet Location: City of Malvern WWTF Photographer: Keith Waters Date: 9/1/2016 Time: 12:11 Witness: Clark Baker Photo #: 1 Description: Wako wet well



Photographer:Keith WatersDate:9/1/2016Time:12:25Witness:Clark BakerPhoto #:2



Water Division Photographic Evidence Sheet Location: City of Malvern WWTF Photographer: Keith Waters Date: 9/1/2016 Time: 12:41 Witness: Clark Baker Photo #: 3

Description: City park wet well



Photographer:Keith WatersDate:9/1/2016Time:12:36Witness:Clark BakerPhoto #:4



