ARKANSAS
ENERGY & ENVIRONMENT

1/13/2022

Paige Chase
City of Monticello Mayor
P.O. Box 505
Monticello, AR 71655

RE: Inspection conducted on January 4, 2022
AFIN 22-00037
Permit Number 0070-STSW-B

Dear Mayor Chase,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq*.), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-6916 or eddy@adeq.state.ar.us.

Sincerely,

Gerry Eddy
Solid Waste Inspector
5301 Northshore Drive, North Little Rock, AR 72118-5317

cc: Scott McWilliams, Senior Compliance Manager, Regulated Waste Operations

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Office of Land Resources
Regulated Waste Operations
Transfer Station & Solid Waste Recovery Inspection Form

Site Name	City of Monticello Transfer Station	**County**	Drew	**AFIN**	22-00037
Facility Address	1466 Old Warren Road	**Phone #**	870-367-4407	**Permit #**	0070-STSW-B
Permittee Address	P.O. Box 505 Monticello, AR 71655	**Email Address**	pchase@cityofmonticelloar.com	**PDS #**	118722
Date	1/4/2022	**Entry Time**	0847	**Exit Time**	0921

Classification	X	**Transfer Station**		**Waste Recovery**

Operational Standards

Category 1

	Regulation	Item Description	Comments
	904(g)	**Recoverable Solid Waste**	
	904(i)	**Signs**	
	904(n)	**Annual Reporting**	

Category 2

	Regulation	Item Description	Comments
	904(e)	**Storage Area**	
	904(h)	**Supervision of Facility**	
	904(j)	**Control of Litter, Insects, Odors, & Vectors**	
	904(k)	**Facility Maintenance**	
	904(m)	**Fire Protection**	
	904(p)	**Operating Plan**	
	905(b)	**Unloading and Loading Areas**	

Category 3

	Regulation	Item Description	Comments
	904(a)	**Acceptable Waste**	
	904(b)	**Ultimate Disposal of Waste**	Waste Corporation of America – Union County Landfill 0248-S1-R4
	904(d)	**Processing Areas**	
	904(f)	**External Storage**	
	904(l)	**Drainage**	

Records

Date of Last Annual Report	4/20/2021	**Previous Month's Waste Received**	November 2021 - 544.24 Tons
Operator Name & Number	David Kelley 003912 John Murphy 004071	**Signature of Inspector**	Amy Eddy

Exit Interview Conducted with	John Murphy	**Method**	On-site	**Date**	1/4/2022	**Time**	0921