

April 4, 2022

Barbara Lewallen, Mayor City of Trumann 704 Hwy. 463 North Trumann, AR 72472

Sent via email to: mayor@cityoftrumann.org & scottytpw@gmail.com

RE: City of Trumann WWTP Inspection

AFIN: 56-00047 Permit No.: AR0035602

Dear Mayor Lewallen:

On February 10, 2022, I performed a Compliance Assistance Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

Please refer to the inspection report for any comments.

If I can be of any assistance please contact me at frasher@adeq.state.ar.us or 870-935-7221 ext.-15.

Sincerely,

Sarah Frasher

Inspector, Office of Water Quality

5301 Northshore Drive, North Little Rock, AR, 72118

Cc: Richard Healy, DEQ - Office of Water Quality, Enforcement Branch Manager



ENVIRONMENTAL

OFFICE OF WATER QUALITY INSPECTION REPORT

· ENER		QUALITY	AF	AFIN: 56-00047 PERMIT #: AR0035602				DATE: 2/10/2022			
Ox 4 NO ENVIROR			COUNTY: 56 Poinse			ett	PDS #: 119548				MEDIA: WN
GPS LAT: 35.6825						19 LONG: -90.464141 LOCATION: Entrance					
FACILITY INFORMATION					INSPECTION INFORMATION						
NAME: City of Trumann WWTP				FACILITY TYPE: INSPECTOR ID#:							
	ly Or Truma Ation:					1 - Municipal		347 S - State			
~0.	.36 miles E	ast of N. Speedway St.				FACILITY EVALUATION RATING: INSPECTION TYPE: N					
CITY:						DATE(S): ENTRY TIME: EXIT TIME: PERMIT EFFECTIVE DATE:					
Tru	umann					1 1	0:22	10:	53	2/1/20	
		RESPONSIBLE OFFI	CIAL	-							(PIRATION DATE:
	E: / TITLE	ollan / Mayor								1/31/2	2026
	Irbara Lewa PANY:	allen / Mayor				FAYETTEVILLE SHALE RELATED: N					
Cit	y of Truma	ınn									
	ING ADDRESS:					FAYETTEVILLE SHALE VIOLATIONS: N					
	4 Hwy. 463	North				INSPECTION PARTICIPANTS NAME/ITILE/PHONE/FAX/FMAIL/FTC:					
	umann AR	72472				Scotty Jones/ Public Works Director/					
	NE & EXT: / FAX:					scottytpw@gmail.com					
		1				Lorre Holt/ Laboratory Technician					
EMAI		ftrumann ora				Hannah Jones/ Laboratory Assistant					
mayor@cityoftrumann.org CONTACTED DURING INSPECTION: No				-							
0	MIACILD	DOMING INSPECTION	. 140		١/ ٨	LUATIONS					
		(S=S	atisfac			ALUATIONS :isfactory, N=Not Applicable/	Evaluate	ed)			
N	PERMIT		N FLOW MEASUREMENT			N					
Ν					N	FACI	FACILITY SITE REVIEW				
Ν					CEIVING WATER	N		SELF-MONITORING PROGRAM			
N	SAMPLING	G	N SLUDGE HAND			LING/DISPOSAL	N	PRETREATMENT			
N OTHER:											
SUMMARY OF FINDINGS											
This compliance assistance inspection was conducted in response to possible tornado damage that occurred											

on December 10, 2021.

GENERAL COMMENTS

Met with Scotty Jones, Public Works Director, on February 10, 2022, to discuss the recent damage that occurred at the wastewater plant. A tornado caused significant damage to the area on December 10, 2021. An air pocket approximately 20-25 feet in length and 3 feet in height was observed in Cell 3 on December 28, 2021. This air pocket also caused the aeration line as well as the curtain to rise up about 3 feet in the air. Mr. Jones decided to cut the liner to release the air and prevent any further damage. The plant has been meeting effluent limits so far, but the staff at the wastewater plant are concerned it may become a problem during the warmer months. The city has hired a contractor and plans to evaluate the tear and repair any damage as soon as funds are available. The wastewater treatment plant staff plans to remove any storm debris still inside the lagoon levee as weather conditions allow.

CA ful	
INSPECTOR'S SIGNATURE: Sarah Frasher	DATE: 2/17/2022
SUPERVISOR'S SIGNATURE: Brest L. Walker Brent L. Walker	DATE: 3/23/2022

Inspection Report: City of Trumann WWTP, AFIN: 56-00047, Permit #: AR0035602

Office of Water Quality Photographic Evidence Sheet Location: City of Trumann WWTP Photographer: Sarah Frasher Date: 2/10/2022 Time: 10:26 Witness: None Photo #: 1

Description: View of the southwest corner of Cell 3.



Photographer: Sarah Frasher	Date:	2/10/2022	Time:	10:48
Witness: None			Photo #:	2

Description: View of the aeration for Cell 3, the location of where aeration was raised out of the water due to an air pocket in the liner.



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Office of Water Quality Photographic Evidence Sheet								
Location: City of Trumann WWTP								
Photographe	er:	Sarah Frasher	Date:	2/10/2022	Time:	10:48		
Witness: None						: 3		
Description:		iew of northwest area of Cell 3, the I ocket in the liner occurred.	ocation	of the area approxim	nately wher	e the air		



Photographer:Sarah FrasherDate:2/10/2022Time:10:33Witness:NonePhoto #:4

Description: View of the lagoon levee of Cell 3. Note the debris and other trash left from the December 2021 tornado.



