

OFFICE OF WATER QUALITY INSPECTION REPORT

A · ENEA	ARD ENVISORED	QUALITY	AF	IN: 56-00047	Р	PERMIT #: AR0035602			DATE: 9/20/2022		
(6)		I	COUNTY: 56 Poinsett PD			PDS	#: 124026			MEDIA: WN	
		GPS LAT: 35.682519 LONG: -90.494747 LOCATION: Entra						Entranc	е		
FACILITY INFORMATION					INS			NFOR	RMATIO	N	
City of Trumann			FACILITY TYPE: INSPECTOR ID#: 112347 S - State								
~0.36 miles East of N. Speedway St.			RACILITY EVALUATION RATING: INSPECTION TYPE: SSO/Collection System								
Trumann				DATE(S): ENTRY TIME: EXIT TIME: PERMIT EFFECTIVE DATE: 9/20/2022 10:05 12:29 2/1/2021							
RESPONSIBLE OFFICIAL								2/1/20 PERMIT E	UZI XXPIRATION DATE:		
NAME: / TITLE Barbara Lewallen / Mayor								1/31/2	2026		
COM	PANY:	-				FAYETTEVILLE S	SHAL	E REL	ATED): N	
	y of Trum NG ADDRESS:	ann				FAYETTEVILLE S	SHAL	E VIO	LATIO	NS: N	
704	4 Hwy. 463	3 North				INS	PEC			CIPANT	rs
	STATE, ZÎP: J mann AR	72472				NAME/TITLE/PHONE/FAX/EMAIL/ Jeff Marshall/ Co		ion Sv	rstem	Manage	er
	JIII AIIII AR IE & EXT: / FAX:	12412				Jason Coin/ Coll					
1						-					
EMAII	<u>-</u> :										
CC	NTACTE	DURING INSPECTION	: No								
		(0.0	-41-6			ALUATIONS tisfactory, N=Not Applicable/E		n.			
S	PERMIT	(5=3	N	FLOW MEAS			N		RMW	ATER	
S	RECORD	OS/REPORTS	N	LABORATOR			N	FAC	ILITY (SITE RE	EVIEW
S		ION & MAINTENANCE	N			CEIVING WATER N SELF-MONITORING PROGRA			NG PROGRAM		
N	SAMPLIN	NG	N	SLUDGE HA	ND	DLING/DISPOSAL N PRETREATMENT					
N	OTHER:			SIIMMAR	y (OF FINDINGS					
				SOMMAN		JI I INDINOS					
No	violations	s were noted at the time	of t	the inspectior	٦.						
				GENERA	L (COMMENTS					
This inspection was performed in conjunction with a SSO/Collection System Inspection and Industrial Stormwater No Exposure Inspection, ARR000270. Please view reports for details.											
		11.	11	/							
INS	SPECTOR	'S SIGNATURE:	fred	Sarah Fra	ash	ner				DATE	: 12/29/2022
		/a	n sn R	Allabay							
SU	PERVISO	R'S SIGNATURE:		and may	Jas	son Bolenbaugh				DATE	: 12/30/2022

COLLECTION SYSTEM INSPECTION AND OVERALL RAT	ING	☑S □M □U □NA □NE					
PROVIDE A BRIEF DESCRIPTION OF THE COLLECTION SYSTEM: <u>Gravity flow and force main</u>							
POPULATION SERVED/NUMBER OF RESIDENTIAL AND C	COMMERCIAL CONNECTIONS	:_ ~7,296 population					
FEET OF SEWER SYSTEM: ~50 miles							
AGE OF SYSTEM: 1960s and newer							
DOES THE SYSTEM EXPERIENCE PROBLEMS DURING D (EXPLAIN): <u>High I&I</u>		ØY □N □NA □NE					
IS THERE A SYSTEM IN PLACE FOR REPORTING SSOS TO Operator reports to DEQ	TO ADEQ (DESCRIBE):	☑Y □N □NA □NE					
ARE ALL SSOs REPORTED REGARDLESS OF SIZE:		⊠Y □N □NA □NE					
HAVE SSOs REACHED "WATERS OF THE STATE" (LIST DEACH):	ATE AND LOCATION OF	□Y ☑N □NA □NE					
PUMP STATIONS		⊠S □M □U □NA □NE					
NUMBER OF PUMP STATIONS IN SYSTEM: 50	NUMBER WITH BACKUP PO portable generators available						
HOW OFTEN ARE PUMP STATIONS INSPECTED/MONITO	RED: Daily						
ARE MAINTENANCE RECORDS AND/OR OPERATOR LOG	SS KEPT: <u>Yes</u>						
ADEQUATE INVENTORY OF SPARE PARTS: Yes							
TYPE OF REMOTE ELECTRONIC MONITORING USED (I.E.	. SCADA OR AUTO DIALERS)	: Auto Dialers					
BRIEF SUMMARY OF EMERGENCY PROCEDURES: Porta	able generators and Hydrova	c trailer available					
NUMBER OF PUMP STATIONS VISITED DURING INSPECT	TION (SEE ATTACHED CHECK	KLISTS FOR EACH):_4					
SATELLITE SYSTEMS		□S □M □U ☑NA □NE					
DOES THE COLLECTION SYSTEM RECEIVE FLOW FROM	SATELLITE SYSTEMS:						
TYPE(S) OF WASTE WATER RECEIVED:_ □RESIDENTIA	L □COMMERCIAL □INDUST	RIAL OTHER:					
BRIEFLY DESCRIBE THE SATELLITE SYSTEM:							
ANY KNOWN PROBLEMS WITH SATELLITE SYSTEM:							
NAME, ADDRESS AND PHONE NUMBER OF PERSON RE	SPONSIBLE FOR SATELLITE	SYSTEM:					

PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)						
GENERAL INFORMATION AND OVERALL EVALUATION	⊠s □m		ΙA			
NAME AND/OR LOCATION OF PUMP STATION: <u>Revival Center</u>						
TYPE(S) OF WASTE WATER RECEIVED: ZRESIDENTIAL	□COMMERCIAL □INDUSTRIA	AL □OTHER:				
NUMBER OF PUMPS: 2	NUMBER OPERATIONAL: 2					
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:		⊠S □M □U	□NA □N	ΙE		
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:		□Y ⊠N	□NA □N	ΙE		
GENERAL OPERATION AND MAINTENANCE		⊠S □M		IA		
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:		⊠S □M □U	□NA □N	ΙE		
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE ACCESS AND/OR TAMPERING:		⊠S □M □U	□NA □N	ΙE		
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:	⊠S □M □U	□NA □N	ΙE			
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIP INSTALLED AND MAINTAINED:	MENT PROPERLY	⊠S □M □U	□NA □N	ΙE		
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUENCES HAFTS, ETC.):	JIPMENT (BELTS, PULLEYS,	⊠S □M □U	□NA □N	ΙE		
ADEQUATE VENTILATION TO PREVENT EXCESSIVE CONGASES AND FUMES:	NDENSATION AND/OR	⊠S □M □U	□NA □N	ΙE		
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN	TENANCE:	⊠S □M □U	□NA □N	ΙE		
SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN	ED TO PREVENT LEAKS:	⊠S □M □U	□NA □N	ΙE		
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V	VET WELLS:	⊠S □M □U	□NA □N	ΙE		
BACKUP POWER AND ALARMS		ØS □M		IA		
PROVISIONS FOR GENERATOR AND/OR EMERGENCY T	RANSFER PUMP:	⊠S □M □U	□NA □N	ΙE		
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT I	NFORMATION POSTED:	⊠S □M □U	□NA □N	ΙE		
SCADA SYSTEM (LIST PARAMETERS MONITORED): High	h Level	⊠ Y □N	□NA □N	ΙE		
		•				

PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)							
GENERAL INFORMATION AND OVERALL EVALUATION		⊠s □m □u □n	NA				
NAME AND/OR LOCATION OF PUMP STATION: Jaxx Pump Station							
TYPE(S) OF WASTE WATER RECEIVED: MIRESIDENTIAL	. ☑COMMERCIAL ☐INDUSTRIA	AL OTHER:					
NUMBER OF PUMPS:_2	NUMBER OPERATIONAL: 2						
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:		☑S □M □U □NA □N	NE				
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:			NE				
GENERAL OPERATION AND MAINTENANCE		⊠s □m □u □n	NA				
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:		ØS DM DU DNA DN	NE				
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE ACCESS AND/OR TAMPERING:		ØS OM OU ONA ON	NE				
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:	ØS OM OU ONA ON	NE					
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIF INSTALLED AND MAINTAINED:	ØS DM DU DNA DN	NE					
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIDRIVESHAFTS, ETC.):	UIPMENT (BELTS, PULLEYS,	ØS DM DU DNA DN	NE				
ADEQUATE VENTILATION TO PREVENT EXCESSIVE COL GASES AND FUMES:	NDENSATION AND/OR	ØS DM DU DNA DN	NE				
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN	TENANCE:	□S □M □U ☑NA □N	NE				
SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN	ED TO PREVENT LEAKS:	ØS □M □U □NA □N	NE				
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V	VET WELLS:	☑S □M □U □NA □N	NE				
BACKUP POWER AND ALARMS		⊠S □M □U □N	NA				
PROVISIONS FOR GENERATOR AND/OR EMERGENCY T	RANSFER PUMP:	☑S □M □U □NA □N	NE				
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT	INFORMATION POSTED:	☑S □M □U □NA □N	NE				
SCADA SYSTEM (LIST PARAMETERS MONITORED): <u>Hig</u>	h Level	ØY □N □NA □N	NE				

PUMP STATION VISIT (COMPLETE A SEPARATE CHECKLIST FOR EACH PUMP STATION VISITED)							
GENERAL INFORMATION AND OVERALL EVALUATION		⊠S □M □U □]NA				
NAME AND/OR LOCATION OF PUMP STATION: <u>City Park Pump Station</u>							
TYPE(S) OF WASTE WATER RECEIVED: MIRESIDENTIAL	. ☑COMMERCIAL ☐INDUSTRIA	AL OTHER:					
NUMBER OF PUMPS:_2	NUMBER OPERATIONAL: 2						
NUMBER AND SIZE OF PUMPS APPEARS ADEQUATE:		☑S □M □U □NA □	JNE				
EVIDENCE OF RECENT OVERFLOWS OR HIGH LEVELS:		□Y ØN □NA □	JNE				
GENERAL OPERATION AND MAINTENANCE		⊠S □M □U □]NA				
CLEAN AND WELL MAINTAINED WITH MINIMAL STORAG EQUIPMENT:		ØS OM OU ONA O	JNE				
GATES/DOORS/HATCHES/LIDS/ETC. LOCKED TO PREVE ACCESS AND/OR TAMPERING:		ØS □M □U □NA □	JNE				
WET WELLS, SUMPS AND PITS ADEQUATELY COVERED PROTECTED:	ØS □M □U □NA □	JNE					
ELECTRICAL CONTROLS COVERS CONDUIT AND EQUIF INSTALLED AND MAINTAINED:		ØS □M □U □NA □	INE				
GUARDS AND SHIELDS IN PLACE AROUND MOVING EQUIDRIVESHAFTS, ETC.):	UIPMENT (BELTS, PULLEYS,	ØS □M □U □NA □	JNE				
ADEQUATE VENTILATION TO PREVENT EXCESSIVE COL GASES AND FUMES:	NDENSATION AND/OR	ØS □M □U □NA □	JNE				
ADEQUATE LIGHTING FOR ROUTINE INSPECTION/MAIN	TENANCE:	□S □M □U ØNA □	JNE				
SEALS, VALVES AND PACKING ADEQUATELY MAINTAIN	ED TO PREVENT LEAKS:	⊠S □M □U □NA □	JNE				
MINIMAL ACCUMULATION OF GREASE AND SOLIDS IN V	VET WELLS:	☑S □M □U □NA □]NE				
BACKUP POWER AND ALARMS		⊠S □M □U □	ANL				
PROVISIONS FOR GENERATOR AND/OR EMERGENCY T	RANSFER PUMP:	☑S □M □U □NA □	JNE				
AUDIBLE/VISUAL ALARM WITH EMERGENCY CONTACT	INFORMATION POSTED:	☑S □M □U □NA □	JNE				
SCADA SYSTEM (LIST PARAMETERS MONITORED): <u>Hig</u>	h Level	☑Y □N □NA □]NE				

Office of Water Quality Photographic Evidence Sheet Location: City of Trumann Photographer: Sarah Frasher Date: 9/20/2022 Time: 11:47 Witness: None Photo #: 1

Description: View of the Revival Center Pump Station.



Photographer:	Sarah Frasher	Date:	9/20/2022	Time:	11:48
Witness: None)			Photo #:	2

Description: View of the pumps inside the Station.

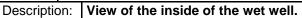


City of Trumann Photographer: Sarah Frasher Witness: None Office of Water Quality Photographic Evidence Sheet Date: 9/20/2022 Time: 11:51 Photo #: 3

Description: View of the Revival Center Pump Station electrical equipment.



Photographer: Sarah Frasher Date: 9/20/2022 Time: 11:48
Witness: None Photo #: 4



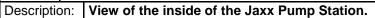


Office of Water Quality Photographic Evidence Sheet Location: City of Trumann Photographer: Sarah Frasher Witness: None Date: 9/20/2022 Time: 11:55 Photo #: 5

Description: View of the Jaxx Pump Station.



Photogra	pher: Sarah Frasher	Date:	9/20/2022	Time:	11:56
Witness:	None			Photo #:	6

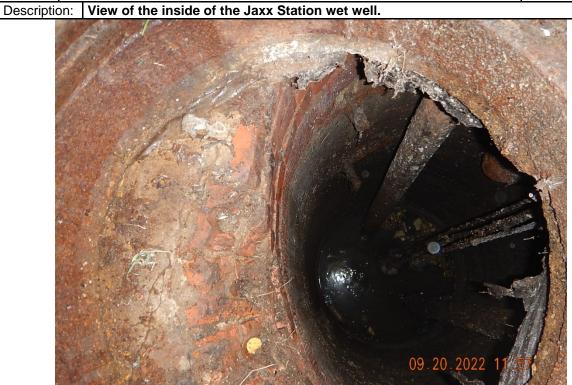




Office of Water Quality Photographic Evidence Sheet Location: City of Trumann Photographer: Sarah Frasher Witness: None Office of Water Quality Photographic Evidence Sheet Date: 9/20/2022 Time: 11:57 Photo #: 7

Description: View of the electrical controls of the Jaxx Station.

Photographer:Sarah FrasherDate:9/20/2022Time:11:57Witness:NonePhoto #:8



Office of Water Quality Photographic Evidence Sheet Location: City of Trumann Photographer: Sarah Frasher Witness: None Date: 9/20/2022 Time: 12:16 Photo #: 9

Description: Overview of the City Park Pump Station.



Photographer: Sarah Frasher Date: 9/20/2022 Time: 12:18
Witness: None Photo #: 10

Description: View of the electrical equipment of the City Park Pump Station.



Inspection Report: City of Trumann, AFIN: 56-00047, Permit #: AR0035602

