



6/6/2023

The Honorable Woody Wheeless Crittenden County Judge 100 Court Square Marion, AR 72364

RE: Inspection conducted on May 16, 2023 AFIN 18-00094 Permit Number 0245-S1-R2

Dear Judge Wheeless,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 <u>et seq.</u>), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. The inspection identified conditions at your facility which the DEQ alleges are violations. A copy of the inspection report is attached.

You should immediately initiate actions to correct the alleged violations cited. A written response of the corrective actions taken, or to be taken, must be submitted within thirty (30) calendar days from the date on this letter to the attention of Tobin Baker. The response may include, but is not limited to, photographs, copies of disposal receipts, records, or analytical results, as applicable. If you have any questions regarding the alleged violations, please do not hesitate to contact me at (501) 837-2097 or tobin.baker@adeq.state.ar.us.

Sincerely,

Jobin Booker

Tobin Baker Solid Waste Inspector 5301 Northshore Drive, North Little Rock, AR 72118-5317

cc: Nicholas Jones P.E., Senior Operations Manager, Office of Land Resources



Office of Land Resources Regulated Waste Operations Class 1 Landfill Inspection Form

AND ENVIRO		Class I Landfil	i inspe	ection Form				
Site Name	Crittenden County Class 1	County		Crittenden	AFIN	18-00094		
Facility Address	1299 Khun Rd. West Memphis, AR	72301 Phone #		LF: 870-732-4290 Off: 870-732-6580	Permit #	0245-S1-R2		
Permittee Address 100 Court Street Marion, A		Email Add	dress	judgewheeless@crittco.com	PDS #	126156		
Date	5/16/2023	Entry Tin	ne	0955	Exit Time	1115		
		Operation	al Sta	ndards				
		Cate	egory 1					
Regulation	Item Descrip	otion		Comments				
417	Access Requirements							
411(j)	Adequate Provision for Backup Equipment							
423(b)	Annual Compliance Inspection by Registered Engineer							
		~						
Degulation	Itam Degenin		egory 2	Common				
Regulation 411(a)	Item Description Operations in Accordance with Permit Documents			Comments				
411(a) 411(c)	Smallest Practical Area, Unloading Supervised, Single Working Face							
411(c) 411(b)	Operations by Licensed On-site Person	. 8 8	race					
411(g)	Litter Control Provisions Maintained							
427	Surface Water Controls							
411(h)(1)	Contouring Prevents Surface Water Flo	wing Into or Through Wa	aste					
418(a)(b)	Run-on/off Control System Present and							
411(h)(2)	Surface Water Control Prevents Off-site Sediment Accumulation							
411(i)	Adequate Maintenance of Intermediate/Final Cover Vegetation							
415	Gas Monitoring Program	-						
<u>(</u> 411(0)	Leachate Leaks or Evidence of Leachate Seepage			Leachate leaks were observed on the south slope of the landfill. (Refer to Photo #1.)				
429	Leachate Collection System							
			egory 3					
Regulation413(a)(b)(c)	Item Description			Comments				
413(a)(b)(c) 419(a)(5)	Satisfactory Daily/Alternate/Intermediate Cover							
419(a)(5) 411(f)(3)	Cause Discharge/Leachate Leaving Landfill Depositing Waste in Standing Water Prohibited							
411(1)(3)	Erosion or Other Cover Defects Resulting							
309(c)	Overfill/Off Lined Area							
		Re	ecords					
Date of Last Annua	I Report 3/31/20		Date of Last Quarterly Methane Monitoring					
	dwater Monitoring Report 8/8/202	2	Previous Quarter Waste Received					

Operator Name & Number	Ed Jackson- 001217	Signature	e of Inspector		Jobin Bookor		
Exit Interview Conducted with	Dallis Bugg	Method	Phone	Date	5/16/2023	Time	1105

Location	Critt	enden (County	Class 1 Landfill		Permit	0245-S1-R2	AFIN	18-00094
Photographer		Tobin Baker, Inspector		Witness	N/A				
Photo #	1	Of	1			Date	5/16/2023	Time	1052
Description	1	Leacha	te leaks	s observed on th	e south slo	ope of the la	andfill.		•
					A CONTRACTOR				

Division of Environmental Quality Official Photograph Sheet