ARKANSAS
ENERGY & ENVIRONMENT

July 17, 2023

Allen Scott, Mayor
City of Bryant
1017 SW Second Street
Bryant, AR 72022
Via email: ascott@cityofbryant.com & gasher@cityofbryant.com

RE: Bryant Water Utilities Inspection
AFIN: 63-00065 Permit No.: AR0034002

Dear Mayor Scott:

On April 27, 2023, I performed a Compliance Evaluation Inspection of the above referenced facility in accordance with the provisions of the Federal Clean Water Act, the Arkansas Water and Air Pollution Control Act, and the regulations promulgated thereunder. A copy of the inspection report is enclosed for your records.

Please refer to the "Summary of Findings" section of the inspection report and provide a written response for each item that was noted. This response should be mailed to the attention of the Office of Water Quality Compliance Branch at the address below my signature or emailed to Water-Inspection-Report@adeq.state.ar.us. This response should contain documentation describing the course of action taken to correct each item noted. The corrective action(s) should be completed as soon as possible and the written response with all necessary documentation (i.e. photos) is due by **August 1, 2023**.

If I can be of any assistance please contact me at blain.sanders@adeq.state.ar.us or (501) 682-0657.

Sincerely,

Blain Sanders
Inspector, Office of Water Quality
5301 Northshore Drive, North Little Rock, AR, 72118

ENVIRONMENTAL QUALITY

OFFICE OF WATER QUALITY INSPECTION REPORT

AFIN: **63-00065**	PERMIT #: **AR0034002**	DATE: **4/27/2023**
COUNTY: **63 Saline**	PDS #: **126628**	MEDIA: **WN**
GPS LAT: **34.59287** LONG: **-92.503946** LOCATION: **Entrance**		

FACILITY INFORMATION

NAME:
Bryant Water Utilities
LOCATION:
1019 Southwest Second Street
CITY:
Bryant

RESPONSIBLE OFFICIAL

NAME: / TITLE
Allen Scott / Mayor
COMPANY:
City of Bryant
MAILING ADDRESS:
1017 SW Second Street
CITY, STATE, ZIP:
Bryant AR 72022
PHONE & EXT: / FAX:
/
EMAIL:
ascott@cityofbryant.com & gasher@cityofbryant.com
CONTACTED DURING INSPECTION: **No**

INSPECTION INFORMATION

FACILITY TYPE:	INSPECTOR ID#:
1 - Municipal	**123247 S - State**
FACILITY EVALUATION RATING: **3 - Satisfactory**	INSPECTION TYPE: **Compliance Evaluation**

DATE(S):	ENTRY TIME:	EXIT TIME:	PERMIT EFFECTIVE DATE:
4/27/2023	**07:55**	**09:20**	**3/1/2021**
			PERMIT EXPIRATION DATE: **2/28/2026**

FAYETTEVILLE SHALE RELATED: **N**
FAYETTEVILLE SHALE VIOLATIONS: **N**

INSPECTION PARTICIPANTS

NAME/TITLE/PHONE/FAX/EMAIL/ETC.:
Gregory Asher, Treatment Manager, 501-943-0452
Blain Sanders, DEQ Inspector, 501-682-0657

AREA EVALUATIONS

(S=Satisfactory, M=Marginal, U=Unsatisfactory, N=Not Applicable/Evaluated)

S	PERMIT	**S**	FLOW MEASUREMENT	**N**	STORMWATER
S	RECORDS/REPORTS	**S**	LABORATORY	**S**	FACILITY SITE REVIEW
M	OPERATION & MAINTENANCE	**S**	EFFLUENT/RECEIVING WATER	**S**	SELF-MONITORING PROGRAM
S	SAMPLING	**S**	SLUDGE HANDLING/DISPOSAL	**N**	PRETREATMENT
N	OTHER:				

SUMMARY OF FINDINGS

The following item was noted and requires a written response:

The sludge lagoon contained large amounts of aquatic vegetation throughout that should be removed. This is a violation of Part III, Section B, 1, Proper Operation and Maintenance.

GENERAL COMMENTS

None

INSPECTOR'S SIGNATURE: Blain Sanders **Blain Sanders**	DATE: **6/7/2023**
SUPERVISOR'S SIGNATURE: Brent L Walker **Brent L. Walker**	DATE: **7/13/2023**

SECTION A: PERMIT VERIFICATION	
PERMIT SATISFACTORILY ADDRESSES OBSERVATIONS	☑S ☐M ☐U ☐NA ☐NE
DETAILS:	
1. CORRECT NAME AND MAILING ADDRESS OF PERMITTEE:	☑Y ☐N ☐NA ☐NE
2. NOTIFICATION GIVEN TO EPA/STATE OF NEW DIFFERENT OR INCREASED DISCHARGES:	☐Y ☐N ☑NA ☐NE
3. NUMBER AND LOCATION OF DISCHARGE POINTS AS DESCRIBED IN PERMIT:	☑Y ☐N ☐NA ☐NE
4. ALL DISCHARGES ARE PERMITTED:	☑Y ☐N ☐NA ☐NE
SECTION B: RECORDKEEPING AND REPORTING EVALUATION	
RECORDS AND REPORTS MAINTAINED AS REQUIRED BY PERMIT	☑S ☐M ☐U ☐NA ☐NE
DETAILS:	
1. ANALYTICAL RESULTS CONSISTENT WITH DATA REPORTED ON DMRS:	☑Y ☐N ☐NA ☐NE
2. SAMPLING AND ANALYSES DATA ADEQUATE AND INCLUDE:	☑S ☐M ☐U ☐NA ☐NE
a. DATES AND TIME(S) OF SAMPLING:	☑Y ☐N ☐NA ☐NE
b. EXACT LOCATION(S) OF SAMPLING:	☑Y ☐N ☐NA ☐NE
c. NAME OF INDIVIDUAL PERFORMING SAMPLING:	☑Y ☐N ☐NA ☐NE
d. ANALYTICAL METHODS AND TECHNIQUES:	☑Y ☐N ☐NA ☐NE
e. RESULTS OF CALIBRATIONS:	☑Y ☐N ☐NA ☐NE
f. RESULTS OF ANALYSES:	☑Y ☐N ☐NA ☐NE
g. DATES AND TIMES OF ANALYSES:	☑Y ☐N ☐NA ☐NE
h. NAME OF PERSON(S) PERFORMING ANALYSES:	☑Y ☐N ☐NA ☐NE
3. LABORATORY EQUIPMENT CALIBRATION AND MAINTENANCE RECORDS ADEQUATE:	☑S ☐M ☐U ☐NA ☐NE
4. PLANT RECORDS INCLUDE SCHEDULES, DATES OF EQUIPMENT MAINTENANCE AND REPAIR:	☑S ☐M ☐U ☐NA ☐NE
5. EFFLUENT LOADINGS CALCULATED USING DAILY EFFLUENT FLOW AND DAILY ANALYTICAL DATA:	☑Y ☐N ☐NA ☐NE
SECTION C: OPERATIONS AND MAINTENANCE	
TREATMENT FACILITY PROPERLY OPERATED AND MAINTAINED	☐S ☑M ☐U ☐NA ☐NE
DETAILS:	
1. TREATMENT UNITS PROPERLY OPERATED:	☑S ☐M ☐U ☐NA ☐NE
2. TREATMENT UNITS PROPERLY MAINTAINED:	☐S ☑M ☐U ☐NA ☐NE
3. STANDBY POWER OR OTHER EQUIVALENT PROVIDED:	☑S ☐M ☐U ☐NA ☐NE
4. ADEQUATE ALARM SYSTEM FOR POWER OR EQUIPMENT FAILURES AVAILABLE:	☑S ☐M ☐U ☐NA ☐NE
5. ALL NEEDED TREATMENT UNITS IN SERVICE:	☑S ☐M ☐U ☐NA ☐NE
6. ADEQUATE NUMBER OF QUALIFIED OPERATORS PROVIDED: **Gregory Asher; Class IV Municipal**	☑S ☐M ☐U ☐NA ☐NE
7. SPARE PARTS AND SUPPLIES INVENTORY MAINTAINED:	☑S ☐M ☐U ☐NA ☐NE
8. OPERATION AND MAINTENANCE MANUAL AVAILABLE:	☐Y ☐N ☐NA ☑NE
9. STANDARD OPERATING PROCEDURES AND SCHEDULES ESTABLISHED:	☑Y ☐N ☐NA ☐NE
10. PROCEDURES FOR EMERGENCY TREATMENT CONTROL ESTABLISHED:	☑Y ☐N ☐NA ☐NE
11. HAVE BYPASSES/OVERFLOWS OCCURRED AT THE PLANT OR IN THE COLLECTION SYSTEM IN THE LAST YEAR:	☑Y ☐N ☐NA ☐NE
12. IF SO, HAS THE REGULATORY AGENCY BEEN NOTIFIED:	☑Y ☐N ☐NA ☐NE
13. HAS CORRECTIVE ACTION BEEN TAKEN TO PREVENT ADDITIONAL BYPASSES/OVERFLOWS:	☑Y ☐N ☐NA ☐NE
14. HAVE ANY HYDRAULIC OVERLOADS OCCURRED AT THE TREATMENT PLANT:	☐Y ☑N ☐NA ☐NE
15. IF SO, DID PERMIT VIOLATIONS OCCUR AS A RESULT:	☐Y ☐N ☑NA ☐NE

SECTION D: SAMPLING	
PERMITTEE SAMPLING MEETS PERMIT REQUIREMENTS	☑S ☐M ☐U ☐NA ☐NE
DETAILS:	
1. SAMPLES TAKEN AT SITE(S) SPECIFIED IN PERMIT: **Outfall 001**	☑Y ☐N ☐NA ☐NE
2. LOCATIONS ADEQUATE FOR REPRESENTATIVE SAMPLES:	☑Y ☐N ☐NA ☐NE
3. FLOW PROPORTIONED SAMPLES OBTAINED WHEN REQUIRED BY PERMIT:	☑Y ☐N ☐NA ☐NE
4. SAMPLING AND ANALYSES COMPLETED ON PARAMETERS SPECIFIED IN PERMIT:	☑Y ☐N ☐NA ☐NE
5. SAMPLING AND ANALYSES PERFORMED AT FREQUENCY SPECIFIED IN PERMIT:	☑Y ☐N ☐NA ☐NE
6. SAMPLE COLLECTION PROCEDURES ADEQUATE:	☑Y ☐N ☐NA ☐NE
a. SAMPLES REFRIGERATED DURING COMPOSITING:	☑Y ☐N ☐NA ☐NE
b. PROPER PRESERVATION TECHNIQUES USED:	☑Y ☐N ☐NA ☐NE
c. CONTAINERS AND SAMPLE HOLDING TIMES CONFORM TO 40 CFR 136:	☑Y ☐N ☐NA ☐NE
7. IF MONITORING IS PERFORMED MORE OFTEN THAN REQUIRED ARE RESULTS REPORTED ON THE DMR:	☐Y ☐N ☑NA ☐NE

SECTION E: FLOW MEASUREMENT	
PERMITTEE FLOW MEASUREMENT MEETS PERMIT REQUIREMENTS	☑S ☐M ☐U ☐NA ☐NE
DETAILS:	
1. PRIMARY FLOW MEASUREMENT DEVICE PROPERLY INSTALLED AND MAINTAINED:__ TYPE OF DEVICE: **90º V-notch weir**	☑Y ☐N ☐NA ☐NE
2. FLOW MEASURED AT EACH OUTFALL AS REQUIRED:	☑Y ☐N ☐NA ☐NE
3. SECONDARY INSTRUMENTS (TOTALIZERS, RECORDERS, ETC.) PROPERLY OPERATED AND MAINTAINED: **PDS 360 Ultrasonic**	☑Y ☐N ☐NA ☐NE
4. CALIBRATION FREQUENCY ADEQUATE: **Bi-annual**	☑Y ☐N ☐NA ☐NE
5. RECORDS MAINTAINED OF CALIBRATION PROCEDURES:	☑Y ☐N ☐NA ☐NE
6. CALIBRATION CHECKS DONE TO ASSURE CONTINUED COMPLIANCE:	☑Y ☐N ☐NA ☐NE
7. FLOW ENTERING DEVICE WELL DISTRIBUTED ACROSS THE CHANNEL AND FREE OF TURBULENCE:	☑Y ☐N ☐NA ☐NE
8. FLOW MEASUREMENT EQUIPMENT ADEQUATE TO HANDLE EXPECTED RANGE OF FLOW RATES:	☑Y ☐N ☐NA ☐NE
9. HEAD MEASURED AT PROPER LOCATION:	☑Y ☐N ☐NA ☐NE

SECTION F: LABORATORY	
PERMITTEE LABORATORY PROCEDURES MEET PERMIT REQUIREMENTS	☑S ☐M ☐U ☐NA ☐NE
DETAILS:	
1. EPA APPROVED ANALYTICAL PROCEDURES USED (40 CFR 136.3 FOR LIQUIDS, 503.8(B) FOR SLUDGES) :	☑Y ☐N ☐NA ☐NE
2. IF ALTERNATIVE ANALYTICAL PROCEDURES ARE USED, PROPER APPROVAL HAS BEEN OBTAINED:	☐Y ☐N ☑NA ☐NE
3. SATISFACTORY CALIBRATION AND MAINTENANCE OF INSTRUMENTS AND EQUIPMENT:	☑Y ☐N ☐NA ☐NE
4. QUALITY CONTROL PROCEDURES ADEQUATE:	☑Y ☐N ☐NA ☐NE
5. DUPLICATE SAMPLES ARE ANALYZED ≥10% OF THE TIME:	☑Y ☐N ☐NA ☐NE
6. SPIKED SAMPLES ARE ANALYZED ≥10% OF THE TIME:	☑Y ☐N ☐NA ☐NE
7. COMMERCIAL LABORATORY USED:	☑Y ☐N ☐NA ☐NE
a. LAB NAME: **Arkansas Analytical Inc.**	
b. LAB ADDRESS: **8100 National Drive Little Rock, AR 72209**	
c. PARAMETERS PERFORMED: **CBOD, TSS, NH3-N, Dissolved Oxygen, FCB, TRC, TP, NO3+NO2=N, CU, ZN, Hg, pH**	
8. BIOMONITORING PROCEDURES ADEQUATE:	☑Y ☐N ☐NA ☐NE
a. PROPER ORGANISMS USED: ***Pimephales promelas*** **(Fathead Minnow) &** ***Ceriodaphnia dubia***	☑Y ☐N ☐NA ☐NE
b. PROPER DILUTION SERIES FOLLOWED: **0%, 32%, 42%, 56%, 80%, 100%**	☑Y ☐N ☐NA ☐NE
c. PROPER TEST METHODS AND DURATION:	☑Y ☐N ☐NA ☐NE
d. RETESTS AND/OR TRE PERFORMED AS REQUIRED:	☐Y ☐N ☑NA ☐NE

SECTION G: EFFLUENT/RECEIVING WATERS OBSERVATIONS

BASED ON VISUAL OBSERVATIONS ONLY — ☑S ☐M ☐U ☐NA ☐NE

DETAILS:

OUTFALL #:	OIL SHEEN	GREASE	TURBIDITY	VISIBLE FOAM	FLOATING SOLIDS	COLOR	OTHER
001	None	None	None	None	None	Clear	--

SECTION H: SLUDGE DISPOSAL

SLUDGE DISPOSAL MEETS PERMIT REQUIREMENTS — ☑S ☐M ☐U ☐NA ☐NE

DETAILS:

1. SLUDGE MANAGEMENT ADEQUATE TO MAINTAIN EFFLUENT QUALITY: ☑S ☐M ☐U ☐NA ☐NE
2. SLUDGE RECORDS MAINTAINED AS REQUIRED BY 40 CFR 503: ☐S ☐M ☐U ☐NA ☑NE
3. FOR LAND APPLIED SLUDGE, TYPE OF LAND APPLIED TO: (E.G., FOREST, AGRICULTURAL, PUBLIC CONTACT SITE):

SECTION I: SAMPLING INSPECTION PROCEDURES

SAMPLE RESULTS WITHIN PERMIT REQUIREMENTS — ☐S ☐M ☐U ☑NA ☐NE

DETAILS:

1. SAMPLES OBTAINED THIS INSPECTION: ☐Y ☐N ☑NA ☐NE
2. TYPE OF SAMPLE: ☐GRAB:__ ☐COMPOSITE:__ METHOD:__ FREQUENCY:
3. SAMPLES PRESERVED: ☐Y ☐N ☑NA ☐NE
4. FLOW PROPORTIONED SAMPLES OBTAINED: ☐Y ☐N ☑NA ☐NE
5. SAMPLE OBTAINED FROM FACILITY'S SAMPLING DEVICE: ☐Y ☐N ☑NA ☐NE
6. SAMPLE REPRESENTATIVE OF VOLUME AND NATURE OF DISCHARGE: ☐Y ☐N ☑NA ☐NE
7. SAMPLE SPLIT WITH PERMITTEE: ☐Y ☐N ☑NA ☐NE
8. CHAIN-OF-CUSTODY PROCEDURES EMPLOYED: ☐Y ☐N ☑NA ☐NE
9. SAMPLES COLLECTED IN ACCORDANCE WITH PERMIT: ☐Y ☐N ☑NA ☐NE

SECTION J: STORM WATER POLLUTION PREVENTION PLAN

STORM WATER MANAGEMENT MEETS PERMIT REQUIREMENTS — ☐S ☐M ☐U ☐NA ☑NE

DETAILS:

1. SWPPP UPDATED AS NEEDED:__ DATE OF LAST UPDATE: ☐Y ☐N ☐NA ☑NE
2. SITE MAP INCLUDING ALL DISCHARGES AND SURFACE WATERS: ☐Y ☐N ☐NA ☑NE
3. POLLUTION PREVENTION TEAM IDENTIFIED: ☐Y ☐N ☐NA ☑NE
4. POLLUTION PREVENTION TEAM PROPERLY TRAINED: ☐Y ☐N ☐NA ☑NE
5. LIST OF POTENTIAL POLLUTANT SOURCES: ☐Y ☐N ☐NA ☑NE
6. LIST OF POTENTIAL SOURCES AND PAST SPILLS AND LEAKS: ☐Y ☐N ☐NA ☑NE
7. ALL NON-STORM WATER DISCHARGES ARE AUTHORIZED: ☐Y ☐N ☐NA ☑NE
8. LIST OF STRUCTURAL BMPS: ☐Y ☐N ☐NA ☑NE
9. LIST OF NON-STRUCTURAL BMPS: ☐Y ☐N ☐NA ☑NE
10. BMPS PROPERLY OPERATED AND MAINTAINED: ☐Y ☐N ☐NA ☑NE
11. INSPECTIONS CONDUCTED AS REQUIRED: ☐Y ☐N ☐NA ☑NE

FLOW CALCULATION SHEET

Date: **April 27, 2023** Time: **08:50**

Head in Inches: **16.25”** Feet: **1.35’**

Type & Size of Primary Flow Measurement Device: **90º V-notch weir**

Name & Model of Secondary Flow Measurement Device: **PDS-360 Ultrasonic**

Date of last Calibration of Secondary Flow Device: **May 11, 2021 (Bi-annual)**

Recorded Flow at Date & Time Listed Above: **2610 GPM** (Facility Flow Meter)

Calculated Flow at Date & Time Listed Above: **2376 GPM**

(Flow is calculated using flow charts in: ISCO Open Channel Flow Measurement Handbook-5th Edition)

$$\% \text{ Error} = \frac{\text{Recorded Value} - \text{Calculated Value}}{\text{Calculated Value}} \times 100$$

$$\% \text{ Error} = \frac{2610 - 2376}{2376} \times 100$$

$$\% \text{ Error} = \frac{234}{2376} \times 100$$

$$\% \text{ Error} = 0.098 \times 100$$

% Error = **9.84** %

Comments: **Within the required ± 10% threshold.**

DMR Calculation Check

Reporting Period:	**From**	**2023** (Year)	**2** (Month)	**1** (Day)	**To**	**2023** (Year)	**2** (Month)	**28** (Day)

Parameter Checked: TSS

	Loading Mass Mo. Avg. - lbs/day	Concentration Monthly Mo. Avg. - mg/l	Concentration Monthly 7-day Avg. - mg/l
Reported Value:	<167.0	<5.7	10.2
Calculated Value:	<167.0	<5.7	10.2
Permit Value:	375.3	15.0	22.5

If calculated value does not equal reported value, explain:

DMR Calculation Check

Reporting Period:	**From**	**2023** (Year)	**2** (Month)	**1** (Day)	**To**	**2023** (Year)	**2** (Month)	**28** (Day)

Parameter Checked: CBOD

	Loading	Concentration	
	Mass	Monthly	
	Mo. Avg. - lbs/day	Mo. Avg. - mg/l	7-day Avg. - mg/l
Reported Value:	<66.8	<2.2	2.9
Calculated Value:	<66.8	<2.2	2.9
Permit Value:	250.2	10.0	15.0

If calculated value does not equal reported value, explain:

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:09**
Witness:				Photo #:	**1**
Description:	**Headworks of the facility.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:13**
Witness:				Photo #:	**2**
Description:	**Mechanical bar screens.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:10**
Witness:				Photo #:	**3**
Description:	**Dumpster where solids from bar screens are collected; liquids from dumpster flow back into headworks.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:20**
Witness:				Photo #:	**4**
Description:	**Blower units.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:24**
Witness:				Photo #:	**5**
Description:	**Activated sludge plant.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:25**
Witness:				Photo #:	**6**
Description:	**Aerated side of the plant.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**09:35**
Witness:				Photo #:	**7**
Description:	**Sludge digester.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:38**
Witness:				Photo #:	**8**
Description:	**Centrifuge.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:41**
Witness:				Photo #:	**9**
Description:	**Wet well used to send wastewater from the activated sludge to disinfection.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:53**
Witness:				Photo #:	**10**
Description:	**Chlorine tanks.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:54**
Witness:				Photo #:	**11**
Description:	**Sulfur Dioxide tanks.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:49**
Witness:				Photo #:	**12**
Description:	**Chlorine contact chamber.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:45**
Witness:				Photo #:	**13**
Description:	**Chlorine contact chamber.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:47**
Witness:				Photo #:	**14**
Description:	**Staff gauge and 90º weir.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:48**
Witness:				Photo #:	**15**
Description:	**Flow meter.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:48**
Witness:				Photo #:	**16**
Description:	**Composite sampler.**				

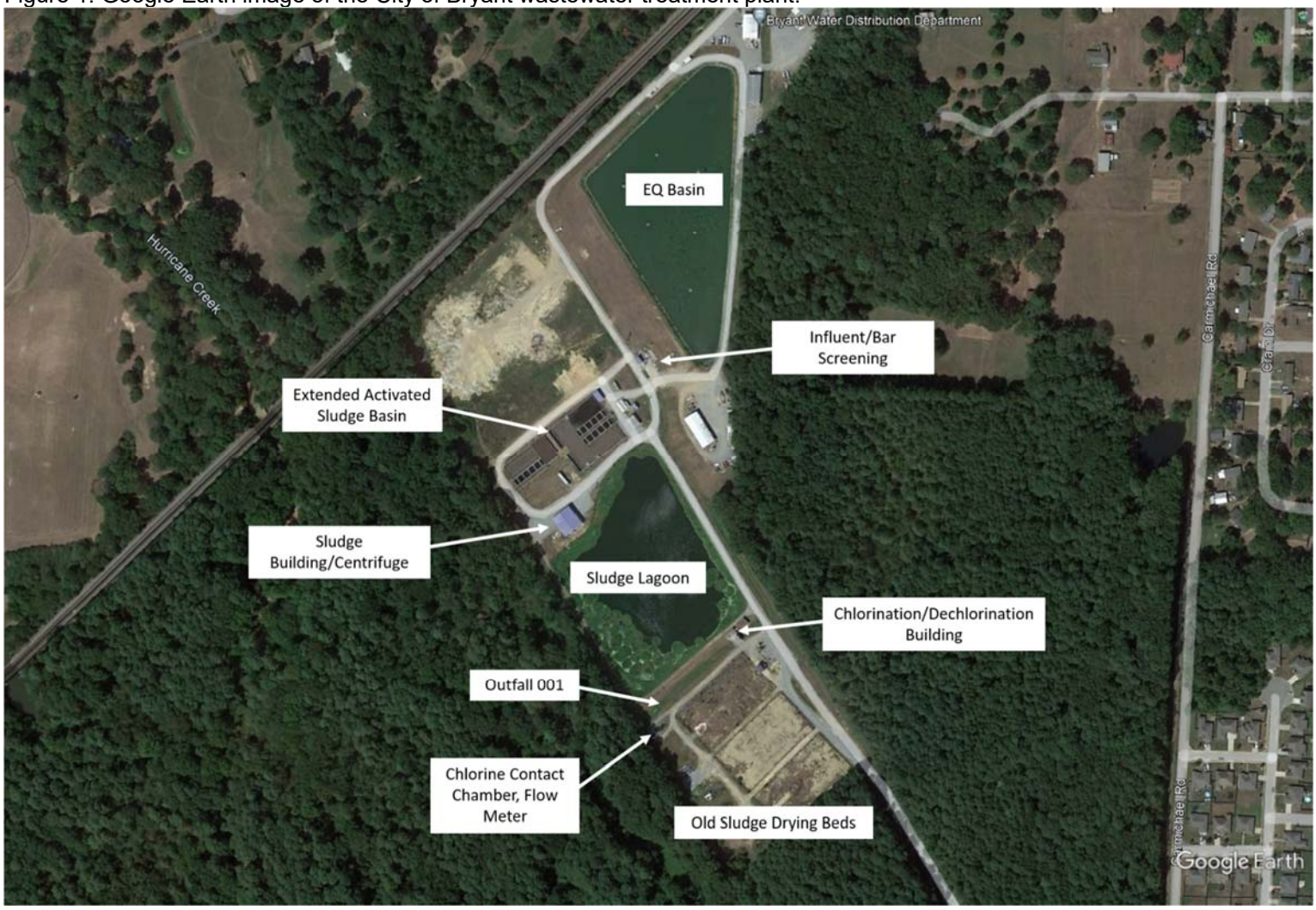
Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:49**
Witness:				Photo #:	**17**
Description:	**Outfall 001.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**08:57**
Witness:				Photo #:	**18**
Description:	**Onsite lab.**				

Office of Water Quality Photographic Evidence Sheet					
Location:	**Bryant Water Utilities**				
Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**09:29**
Witness:				Photo #:	**19**
Description:	**EQ Basin with aeration.**				

Photographer:	**Blain Sanders**	Date:	**April 27, 2023**	Time:	**09:09**
Witness:				Photo #:	**20**
Description:	**Sludge lagoon; large amounts of vegetation that should be removed.**				

Figure 1: Google Earth image of the City of Bryant wastewater treatment plant.



From: Greg Asher <gasher@cityofbryant.com>
Sent: Thursday, July 27, 2023 8:04 AM
To: Water-Inspection-Report
Cc: Tim Fournier; Moriah Winkel; Allen Scott
Subject: City of Bryant Wastewater Inspection Response
Attachments: scan0537.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Attached is the response to the on-site inspection performed at the City of Bryant Wastewater Facility.
AFIN: 63-00065

Gregg Asher
Manager
City of Bryant

7064 Cynamide Drive • Bryant, AR 72022 • 501.943.0468 • www.CityofBryant.com
Public Works Department

July 25, 2023

Arkansas Department of Environmental Quality
Attn. Compliance Branch
5301 Northshore Drive
North Little Rock, AR 72118-5317

Re: Bryant Water Utilities Inspection
NPDES Permit No: AR0034002

AFIN 63-00065

City of Bryant Wastewater
1019 S.W. 2nd St.
Bryant, AR 72022

The City of Bryant Wastewater Treatment Facility, has completed the request from the inspection report to clean the sludge lagoon of aquatic vegetation. We have attached photos of the removal process and the lagoon after it was complete.
If you have any questions regarding this matter, please contact me at 501 943 0469.

Gregg Asher
City of Bryant
Wastewater Treatment Manager

Removal Equipment

Removal performed by Prism Ecological Services

Lagoon after removal