



DIVISION OF  
ENVIRONMENTAL QUALITY

127954

Sarah Huckabee Sanders  
GOVERNOR

Shane E. Khoury  
SECRETARY

10/23/2023

The Honorable Woody Wheelless  
Crittenden County Judge  
100 Court Square  
Marion, AR 72364

**RE: Inspection conducted on October 13, 2023**  
**AFIN 18-00094**  
**Permit Number 0245-S1-R2**

Dear Judge Wheelless,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or [Tobin.Baker@adeq.state.ar.us](mailto:Tobin.Baker@adeq.state.ar.us)

Sincerely,

A handwritten signature in dark ink that reads 'Tobin Baker'.

Tobin Baker  
Solid Waste Inspector

cc: Heath Cobb, Senior Compliance Manager, Regulated Waste Operations

**Division of Environmental Quality  
Office of Land Resources  
Class 1 Landfill Inspection Form**

<b>Site Name</b>	Crittenden County Class 1	<b>County</b>	Crittenden	<b>AFIN</b>	18-00094
<b>Facility Address</b>	1299 Khun Rd. West Memphis, AR 72301	<b>Phone #</b>	LF: 870-732-4290 Off: 870-732-6580	<b>Permit #</b>	0245-S1-R2
<b>Permittee Address</b>	100 Court Street Marion, AR 72364	<b>Email Address</b>	<a href="mailto:judgetwheeless@crittco.com">judgewheeless@crittco.com</a>	<b>PDS #</b>	127954
<b>Date</b>	10/13/2023	<b>Entry Time</b>	1005	<b>Exit Time</b>	1140

**Operational Standards**

**Category 1**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
417	Access Requirements	
411(j)	Adequate Provision for Backup Equipment	
423(b)	Annual Compliance Inspection by Registered Engineer	

**Category 2**

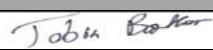
<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
411(a)	Operations in Accordance with Permit Documents	
411(c)	Smallest Practical Area, Unloading Supervised, Single Working Face	
411(b)	Operations by Licensed On-site Personnel at All Times	
411(g)	Litter Control Provisions Maintained	
427	Surface Water Controls	
411(h)(1)	Contouring Prevents Surface Water Flowing Into or Through Waste	
418(a)(b)	Run-on/off Control System Present and Adequate	
411(h)(2)	Surface Water Control Prevents Off-site Sediment Accumulation	
411(i)	Adequate Maintenance of Intermediate/Final Cover Vegetation	
415	Gas Monitoring Program	
411(o)	Leachate Leaks or Evidence of Leachate Seepage	
429	Leachate Collection System	

**Category 3**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
413(a)(b)(c)	Satisfactory Daily/Alternate/Intermediate Cover	
419(a)(5)	Cause Discharge/Leachate Leaving Landfill	
411(f)(3)	Depositing Waste in Standing Water Prohibited	
411(o)	Erosion or Other Cover Defects Resulting in Exposed Refuse	
309(c)	Overfill/Off Lined Area	

**Records**

<b>Date of Last Annual Report</b>	3/31/2023	<b>Date of Last Quarterly Methane Monitoring</b>	9/28/2023
<b>Date of Last Groundwater Monitoring Report</b>	9/5/2023	<b>Previous Quarter Waste Received</b>	23,380.63

<b>Operator Name &amp; Number</b>	Ed Jackson- 001217	<b>Signature of Inspector</b>	
<b>Exit Interview Conducted with</b>	Josh Kirkpatrick	<b>Method</b>	On-site
		<b>Date</b>	10/13/2023
		<b>Time</b>	1135

## Division of Environmental Quality Official Photograph Sheet

<b>Location</b>	Crittenden County Class 1 Landfill				<b>Permit</b>	0245-S1-R2	<b>AFIN</b>	18-00094
<b>Photographer</b>	Tobin Baker, Inspector				<b>Witness</b>	N/A		
<b>Photo #</b>	1	<b>Of</b>	1		<b>Date</b>	10/13/2023	<b>Time</b>	1130
<b>Description</b>	Crittenden County Class 1 Landfill							
