



DIVISION OF  
ENVIRONMENTAL QUALITY

129053

Sarah Huckabee Sanders  
GOVERNOR

Shane E. Khoury  
SECRETARY

2/5/2024

Mr. Blake Small  
Eco-Vista, LLC  
2210 Waste Management Drive  
Springdale, AR 72762

**RE: Inspection conducted on January 26, 2024**  
**AFIN 72-00144**  
**Permit Number 0290-S1-R4**

Dear Mr. Small,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 993-7188 or [jason.gilkey@adeq.state.ar.us](mailto:jason.gilkey@adeq.state.ar.us)

Sincerely,

A handwritten signature in black ink, reading "Jason C. Gilkey".

Jason Gilkey  
Solid Waste Inspector

cc: Ryan Hayden, Senior Compliance Manager, Office of Land Resources

**Division of Environmental Quality  
Office of Land Resources  
Class 1 Landfill Inspection Form**

<b>Site Name</b>	Eco-Vista Class 1 Landfill	<b>County</b>	Washington	<b>AFIN</b>	72-00144
<b>Facility Address</b>	2210 Waste Management Drive, Springdale, AR 72762	<b>Phone #</b>	870-510-0174	<b>Permit #</b>	0290-S1-R4
<b>Permittee Address</b>	2210 Waste Management Drive, Springdale, AR 72762	<b>Email Address</b>	<a href="mailto:bsmall@wm.com">bsmall@wm.com</a> <a href="mailto:dtenniso@wm.com">dtenniso@wm.com</a>	<b>PDS #</b>	129053
<b>Date</b>	1/26/2024	<b>Entry Time</b>	1220	<b>Exit Time</b>	1616

**Operational Standards**

**Category 1**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
417	Access Requirements	
411(j)	Adequate Provision for Backup Equipment	
423(b)	Annual Compliance Inspection by Registered Engineer	

**Category 2**


<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
411(a)	Operations in Accordance with Permit Documents	
411(c)	Smallest Practical Area, Unloading Supervised, Single Working Face	
411(b)	Operations by Licensed On-site Personnel at All Times	
411(g)	Litter Control Provisions Maintained	
427	Surface Water Controls	
411(h)(1)	Contouring Prevents Surface Water Flowing Into or Through Waste	
418(a)(b)	Run-on/off Control System Present and Adequate	
411(h)(2)	Surface Water Control Prevents Off-site Sediment Accumulation	
411(i)	Adequate Maintenance of Intermediate/Final Cover Vegetation	
415	Gas Monitoring Program	
411(o)	Leachate Leaks or Evidence of Leachate Seepage	
429	Leachate Collection System	

**Category 3**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
413(a)(b)(c)	Satisfactory Daily/Alternate/Intermediate Cover	
419(a)(5)	Cause Discharge/Leachate Leaving Landfill	
411(f)(3)	Depositing Waste in Standing Water Prohibited	
411(o)	Erosion or Other Cover Defects Resulting in Exposed Refuse	
309(c)	Overfill/Off Lined Area	

**Records**

<b>Date of Last Annual Report</b>	3/31/2023	<b>Date of Last Quarterly Methane Monitoring</b>	1/12/2024
<b>Date of Last Groundwater Monitoring Report</b>	1-23-2024	<b>Previous Quarter Waste Received</b>	94.766.59 Tons

Operator Name & Number	Don Tennison 002769	Signature of Inspector					
Exit Interview Conducted with	Don Tennison	Method	On-site	Date	1/26/2024	Time	1610

# Division of Environmental Quality

## Official Photograph Sheet

<b>Location</b>	Eco-Vista Class 1 Landfill				<b>Permit</b>	0290-S1-R4	<b>AFIN</b>	72-00144
<b>Photographer</b>	Jason Gilkey - Inspector		JEG		<b>Witness</b>	NA		
<b>Photo #</b>	1	<b>Of</b>	3		<b>Date</b>	1/26/2024	<b>Time</b>	1458
<b>Description</b>	Overall view of the working face unloading lanes, looking to the west.							



<b>Location</b>	Eco-Vista Class 1 Landfill				<b>Permit</b>	0290-S1-R4	<b>AFIN</b>	72-00144
<b>Photographer</b>	Jason Gilkey - Inspector		JEG		<b>Witness</b>	NA		
<b>Photo #</b>	2	<b>Of</b>	3		<b>Date</b>	1/26/2024	<b>Time</b>	1500
<b>Description</b>	Another view of the working face, and tipper in operation, looking to the southwest.							



# Official Photograph Sheet

<b>Location</b>	Eco-Vista Class 1 Landfill				<b>Permit</b>	0290-S1-R4	<b>AFIN</b>	72-00144
<b>Photographer</b>	Jason Gilkey - Inspector			SEG	<b>Witness</b>	NA		
<b>Photo #</b>	3	<b>Of</b>	3		<b>Date</b>	1/26/2024	<b>Time</b>	1504
<b>Description</b>	View of the working face showing solid waste being spread, compacted, and covered with soil, looking to the west.							
