



**DIVISION OF  
ENVIRONMENTAL QUALITY**

130401

Sarah Huckabee Sanders  
GOVERNOR

Shane E. Khoury  
SECRETARY

5/17/2024

Mr. Robert Hendrix  
Craighead SWDA  
P.O. Box 16777  
Jonesboro, AR 72403

**RE: Inspection conducted on April 24, 2024  
AFIN 16-00199  
Permit Number 0013-TAP-TCC**

Dear Mr. Hendrix,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Used Tire Recycling and Accountability Act (Arkansas Code Annotated § 8-9-401, *et.seq.*) of 2017, as amended, and Arkansas Pollution Control & Ecology Commission (APC&EC) Rule No. 36, and the above referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or [Tobin.Baker@adeq.state.ar.us](mailto:Tobin.Baker@adeq.state.ar.us).

Sincerely,

A handwritten signature in cursive script that reads "Tobin Baker".

Tobin Baker  
Solid Waste Inspector

cc: Ryan Hayden, Senior Compliance Manager, Office of Land Resources

**Division of Environmental Quality  
Office of Land Resources  
Tire Collection Center (TCC) Inspection Form**

|                          |                                     |                      |                                                              |                  |              |
|--------------------------|-------------------------------------|----------------------|--------------------------------------------------------------|------------------|--------------|
| <b>Site Name</b>         | Legacy Landfill TCC                 | <b>County</b>        | Craighead                                                    | <b>AFIN</b>      | 16-00199     |
| <b>Facility Address</b>  | 238 CR 476 Jonesboro, AR 72404      | <b>Phone #</b>       | 870-972-6353                                                 | <b>Permit #</b>  | 0013-TAP-TCC |
| <b>Permittee Address</b> | P.O. Box 16777, Jonesboro, AR 72403 | <b>Email Address</b> | <a href="mailto:rhendrix@ccswda.com">rhendrix@ccswda.com</a> | <b>PDS #</b>     | 130401       |
| <b>Date</b>              | 4/24/2024                           | <b>Entry Time</b>    | 1015                                                         | <b>Exit Time</b> | 1135         |

**Operational Standards**

**Category 1**

|  | <b>Regulation</b> | <b>Item Description</b> | <b>Comments</b>                                                  |
|--|-------------------|-------------------------|------------------------------------------------------------------|
|  | 1505(A)           | Recordkeeping           |                                                                  |
|  | 1506(B)           | Monthly Inspections     |                                                                  |
|  | 1508(C)           | Signage                 |                                                                  |
|  | 1508(O)           | Emergency Preparedness  |                                                                  |
|  | 1509              | Access Control          |                                                                  |
|  | 1510              | Vector Control          |                                                                  |
|  | 1502              | Permit Required         | A notice of intent was submitted to the Department for approval. |

**Category 2**

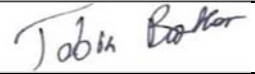
|  | <b>Regulation</b> | <b>Item Description</b>              | <b>Comments</b> |
|--|-------------------|--------------------------------------|-----------------|
|  | 1508(K)           | Run-on/run-off for Tire Storage Area |                 |
|  | 1508(L)           | Fire Safety Survey                   |                 |
|  | 1508(N)           | Vegetation Around Tire Storage       |                 |
|  |                   |                                      |                 |

**Category 3**

|  | <b>Regulation</b> | <b>Item Description</b> | <b>Comments</b> |
|--|-------------------|-------------------------|-----------------|
|  | 1508(A)           | Storage Limits          |                 |
|  | 1508(D)           | Tire Storage Dimensions |                 |
|  | 1508(E)           | Fire Lanes              |                 |
|  |                   |                         |                 |

**Records**

|                                             |           |                                         |        |
|---------------------------------------------|-----------|-----------------------------------------|--------|
| <b>Date of Last Annual Report</b>           | 1/12/2024 | <b>Previous Quarter Tires Received</b>  | 30,580 |
| <b>Date Last Shipment from the Facility</b> | 4/24/2024 | <b>Quantity of Tires Stored On-Site</b> | 1,316  |
| <b>Previous Quarter Tires Shipped</b>       | 30,039    |                                         |        |

|                                      |                       |                               |                                                                                       |
|--------------------------------------|-----------------------|-------------------------------|---------------------------------------------------------------------------------------|
| <b>Operator Name &amp; Number</b>    | David Passmore 003246 | <b>Signature of Inspector</b> |  |
| <b>Exit Interview Conducted with</b> | Robert Hendrix        | <b>Method</b>                 | On-site                                                                               |
|                                      |                       | <b>Date</b>                   | 4/24/2024                                                                             |
|                                      |                       | <b>Time</b>                   | 1125                                                                                  |

## Division of Environmental Quality Official Photograph Sheet

|                                                                                    |                                        |           |   |  |               |                |           |             |             |      |
|------------------------------------------------------------------------------------|----------------------------------------|-----------|---|--|---------------|----------------|-----------|-------------|-------------|------|
| <b>Location</b>                                                                    | Legacy Landfill Tire Collection Center |           |   |  | <b>Permit</b> | 0013-TAP-TCC   |           | <b>AFIN</b> | 16-00199    |      |
| <b>Photographer</b>                                                                | Tobin Baker, Inspector                 |           |   |  | <i>TB</i>     | <b>Witness</b> | N/A       |             |             |      |
| <b>Photo #</b>                                                                     | 1                                      | <b>Of</b> | 1 |  |               | <b>Date</b>    | 4/24/2024 |             | <b>Time</b> | 1027 |
| <b>Description</b>                                                                 | Legacy Landfill Tire Collection Center |           |   |  |               |                |           |             |             |      |
|  |                                        |           |   |  |               |                |           |             |             |      |