



**DIVISION OF
ENVIRONMENTAL QUALITY**

132357

Sarah Huckabee Sanders
GOVERNOR

Shane E. Khoury
SECRETARY

10/22/2024

Ms. Angela Sparks
Craighead County SWDA
P.O. Box 16777
Jonesboro, AR 72401

RE: Inspection conducted on October 1, 2024
AFIN 16-00199
Permit Number 0048-STSW-B

Dear Ms. Sparks,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

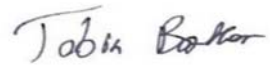
If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or Tobin.Baker@arkansas.gov

Sincerely,

A handwritten signature in dark ink that reads 'Tobin Baker'.

Tobin Baker
Solid Waste Inspector

cc: Ryan Hayden, Senior Compliance Manager, Office of Land Resources

Division of Environmental Quality Office of Land Resources Transfer Station & Solid Waste Recovery Inspection Form										
Site Name	CCSWD East Transfer Station				County	Craighead		AFIN	16-00199	
Facility Address	12622 Hwy. 18E. Lake City, AR				Phone #	870-237-8194		Permit #	0048-STSW-B	
Permittee Address	Craighead County SWDA P.O. Box 1997, Jonesboro, AR				Email Address	angela@ccswda.com		PDS #	132357	
Date	10/1/2024				Entry Time	0800		Exit Time	0830	
Classification	X	Transfer Station		Waste Recovery						
Operational Standards										
Category 1										
	Regulation	Item Description			Comments					
	904(g)	Recoverable Solid Waste								
	904(i)	Signs								
	904(n)	Annual Reporting								
Category 2										
	Regulation	Item Description			Comments					
	904(e)	Storage Area								
	904(h)	Supervision of Facility								
	904(j)	Control of Litter, Insects, Odors, & Vectors								
	904(k)	Facility Maintenance								
	904(m)	Fire Protection								
	904(p)	Operating Plan								
	905(b)	Unloading and Loading Areas								
Category 3										
	Regulation	Item Description			Comments					
	904(a)	Acceptable Waste								
	904(b)	Ultimate Disposal of Waste								
	904(d)	Processing Areas								
	904(f)	External Storage								
	904(l)	Drainage								
Records										
Date of Last Annual Report		1/5/2024			Previous Month's Waste Received		524.11 Tons			
Operator Name & Number										
		John Wilson - 002059			Signature of Inspector					
Exit Interview Conducted with		John Wilson			Method	On-site	Date	10/1/2024	Time	0825

Division of Environmental Quality

Official Photograph Sheet

Location	Craighead County Transfer Station				Permit	0048-STSW-B	AFIN	16-00199
Photographer	Tobin Baker, Inspector			<i>TB</i>	Witness	N/A		
Photo #	1	Of	1		Date	10/1/2024	Time	0809
Description	Craighead County Transfer Station.							
								