132560

DIVISION OF
ENVIRONMENTAL QUALITY

Sarah Huckabee Sanders
GOVERNOR

Shane E. Khoury
SECRETARY

11/21/2024

The Honorable Randy Pruitt
Grant County Judge
101 W. Center
Sheridan, AR 72150

RE: Inspection conducted on October 30, 2024
AFIN 27-00045
Permit Number 0085-STSW-B

Dear Judge Pruitt,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq*.), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 682-0832 or casey.jackson@arkansas.gov.

Sincerely,

Casey Jackson
Solid Waste Inspector

cc: Ryan Hayden, Senior Compliance Manager, Office of Land Resources

Division of Environmental Quality
Office of Land Resources
Transfer Station & Solid Waste Recovery Inspection Form

Site Name	Grant County Transfer Station	**County**	Grant	**AFIN**	27-00045
Facility Address	1706 South Rose St Sheridan, AR 72150	**Phone #**	870-942-2740	**Permit #**	0085-STSW-B
Permittee Address	101 West Center Sheridan, AR 72150	**Email Address**	judge@grantcountyar.com	**PDS #**	132560
Date	10/30/2024	**Entry Time**	1250	**Exit Time**	1335
Classification	X **Transfer Station**		**Waste Recovery**		

Operational Standards

Category 1

	Regulation	Item Description	Comments
	904(g)	Recoverable Solid Waste	
	904(i)	Signs	
	904(n)	Annual Reporting	

Category 2

	Regulation	Item Description	Comments
	904(e)	Storage Area	
	904(h)	Supervision of Facility	
	904(j)	Control of Litter, Insects, Odors, & Vectors	
	904(k)	Facility Maintenance	
	904(m)	Fire Protection	
	904(p)	Operating Plan	
	905(b)	Unloading and Loading Areas	

Category 3

	Regulation	Item Description	Comments
	904(a)	Acceptable Waste	
	904(b)	Ultimate Disposal of Waste	
	904(d)	Processing Areas	
	904(f)	External Storage	
	904(l)	Drainage	

Records

Date of Last Annual Report	9/24/2024	**Previous Month's Waste Received**	0

Operator Name & Number	Jeff Vance	**Signature of Inspector**					
Exit Interview Conducted with	Jeff Vance	**Method**	On-Site	**Date**	10/30/2024	**Time**	1330

Division of Environmental Quality
Official Photograph Sheet

Location	Grant County Transfer Station			**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson CSS			**Witness**	N/A		
Photo #	1	**of**	6	**Date**	10/30/2024	**Time**	1254
Description	Signage observed on the entry gate, stating facility is closed and has the address where the new facility is located.						



Location	Grant County Transfer Station			**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson CSS			**Witness**	N/A		
Photo #	2	**of**	6	**Date**	10/30/2024	**Time**	1301
Description	The compactor is no longer at facility. It has been moved to new location.						



Division of Environmental Quality
Official Photograph Sheet

Location	Grant County Transfer Station				**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson			CSS	**Witness**	N/A		
Photo #	3	**of**	6		**Date**	10/30/2024	**Time**	1303
Description	The parking lot is cleared and free of residual waste.							



Location	Grant County Transfer Station				**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson			CSS	**Witness**	N/A		
Photo #	4	**of**	6		**Date**	10/30/2024	**Time**	1306
Description	The parking lot is cleared and free of residual waste.							



Division of Environmental Quality
Official Photograph Sheet

Location	Grant County Transfer Station			**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson	CSS		**Witness**	N/A		
Photo #	5 **of** 6			**Date**	10/30/2024	**Time**	1316
Description	The tipping floor is cleared and free of residual waste.						



Location	Grant County Transfer Station			**Permit**	0085-STSW-B	**AFIN**	27-00045
Photographer	Casey Jackson	CSS		**Witness**	N/A		
Photo #	6 **of** 6			**Date**	10/30/2024	**Time**	1317
Description	The tipping floor is cleared and free of residual waste.						

