

Sarah Huckabee Sanders GOVERNOR Shane E. Khoury SECRETARY

Via email: angela@ccswda.com

11/12/2025

Ms. Angela Sparks Craighead SWDA P.O. Box 16777 Jonesboro, AR 72403

RE: Inspection conducted on October 14, 2025 AFIN 16-00199

Permit Number 0254-S1-R5

Dear Ms. Sparks,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 <u>et seq.</u>), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Rule, codified as 8 CAR § 60 (Solid Waste Management Rules), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or Tobin.Baker@arkansas.gov.

Sincerely,

Tobin Baker

Solid Waste Inspector

Jobin Baker

cc: Ryan Hayden, Compliance Program Manager, Office of Land Resources

		Di	ivision	of Environme Class 1 I	_	·	Office of I tion Forn		urces			
Site Name	Craighea	nd County S	WDA C	lass 1		County		Craighead			AFIN	16-00199
<b>Facility Address</b>	Address 238 CR 476 Jonesboro, AR 72404					Phone #		870-972-63:	53	]	Permit #	0254-S1-R5
Permittee Address	P.O. Box	x 16777, Jon	nesboro .	AR 72403		Email Ac	ldress	angela@ccs	wda.coi	m l	PDS#	134159
Date	10/14/20	)25				Entry Time		1215		]	Exit Time	1345
		Operationa			al Stanc	dards						
				ορι		egory 1						
Citation				Description					Co	omments		
8 CAR § 60-4	<b>1</b> 17	Access Requirements										
8 CAR § 60-41	11(j)	Adequate Provision for Backup Equipment										
8 CAR § 60-42	8 CAR § 60-423(b) Ann			Annual Compliance Inspection by Registered Engineer								
Citation				Description					Co	omments		
8 CAR § 60-41		Operations in	Conform	ance with Permit Docum	ents							
8 CAR § 60-41	11(c)	(Working Fac	ce)									
8 CAR § 60-41	1(b)	Operations by	y Licensed	On-site Operators at All	1 Times							
8 CAR § 60-41	Litter Control											
8 CAR § 60-4	127	Surface Water Controls										
8 CAR § 60-411	(h)(1)	Contouring P	revents Su	rface Water Flowing Int	o or Throug	h Waste						
8 CAR § 60-418		Run-On/Run-Off Control System Present and Adequate										
8 CAR § 60-411	(h)(2)	Surface Wate	er Control	Prevents Off-site Sedime	ent Accumul	lation						
8 CAR § 60-41	11(i)	Final Cover Vegetation and Maintenance										
8 CAR § 60-4	115	Gas Monitoring Program										
8 CAR § 60-411	(o)(2)	Leachate Leaks or Evidence of Leachate Seepage										
8 CAR § 60-4	129	Leachate Collection System										
					Cate	egory 3						
Citation				Description					Co	omments		
8 CAR § 60-4		-	-	rnate/Intermediate Cover								
8 CAR § 60-419			•			fill						
8 CAR § 60-413				anding Water is Prohibite	Category 3  Description Comments  /Intermediate Cover ed under NPDES to Leave Landfill ag Water is Prohibited							
8 CAR § 60-411		Erosion or Other Cover Defects Resulting in Exposed Refuse				se						
8 CAR § 60-30	)9(c)	Overfill/Off I	Lined Area	1								
						cords				T		
Date of Last Annua							te of Last Quarterly Methane Monitoring 9/29/2025					
Date of Last Ground	dwater M	lonitoring F	Report	8/14/2025		Previous	Quarter Wa	aste Received	<u>d</u>	36,16	60.61 tons	
Operator Name & N	Number	Angela Sparks 02390 David Passmore 003246 Timothy Mayne 001342			Signature of Inspector					Cor		
<b>Exit Interview Cond</b>	ducted wi	th	David Passmore			Method	On-site		Date	10/14/2025		<b>Time</b> 1340

## Division of Environmental Quality Official Photograph Sheet

Photographer         Tobin Baker, Inspector         Witness         N/A           Photo #         1         Of         1         Date         10/14/2025         Time         1327											
Photo # 1 Of 1 Date 10/14/2025 Time 1327	Location	Crai	ighead C	County	SWDA Class 1		Permit	0254-S1-R5	AFIN	16-00199	
	Photograp	her	Tobin 1	Baker,	Inspector	TB	Witness	N/A			
Description Craighead County SWDA Class 1	Photo #	1	Of	1		•	Date	10/14/2025	Time	1327	
	Description	1	Craigh	ead Co	unty SWDA Cl	lass 1	•		•		
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