



## DIVISION OF ENVIRONMENTAL QUALITY

Sarah Huckabee Sanders

GOVERNOR

Shane E. Khouri

SECRETARY

Sent Via Email: [angela@ccswda.com](mailto:angela@ccswda.com)

1/7/2026

Ms. Angela Sparks  
 Craighead County SWDA  
 P.O. Box 16777  
 Jonesboro, AR 72401

**RE: Inspection conducted on January 5, 2026**  
**AFIN 16-00199**  
**Permit Number 0048-STSW-B**

Dear Ms. Sparks,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Rule, codified as 8 CAR § 60 (Solid Waste Management Rules), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or [Tobin.Baker@arkansas.gov](mailto:Tobin.Baker@arkansas.gov).

Sincerely,

A handwritten signature in black ink that reads "Tobin Baker".

Tobin Baker  
 Solid Waste Inspector

cc: Ryan Hayden, Compliance Program Manager, Office of Land Resources

**Division of Environmental Quality - Office of Land Resources**  
**Transfer Station & Solid Waste Recovery Inspection Form**

|                          |   |                      |  |                  |             |
|--------------------------|---|----------------------|--|------------------|-------------|
| <b>Site Name</b>         | CCSWD East Transfer Station                     | <b>County</b>        | Craighead  | <b>AFIN</b>      | 16-00199    |
| <b>Facility Address</b>  | 12622 Hwy. 18E. Lake City, AR                   | <b>Phone #</b>       | 870-237-8194   | <b>Permit #</b>  | 0048-STSW-B |
| <b>Permittee Address</b> | Craighead Co. SWDA P.O. Box 1997, Jonesboro, AR | <b>Email Address</b> | <a href="mailto:angela@ccswd.com">angela@ccswd.com</a> | <b>PDS #</b>     | 134271      |
| <b>Date</b>              | 1/5/2026  | <b>Entry Time</b>    | 0845   | <b>Exit Time</b> | 0915        |
| <b>Classification</b>    | X Transfer Station                              | Waste Recovery       |  |                  |             |

**Operational Standards**

**Category 1**

| <b>Citation</b>   | <b>Description</b>      | <b>Comments</b> |
|-------------------|-------------------------|-----------------|
| 8 CAR § 60-904(g) | Recoverable Solid Waste |                 |
| 8 CAR § 60-904(i) | Signage                 |                 |
| 8 CAR § 60-904(n) | Annual Reporting        |                 |
|                   |                         |                 |

**Category 2**

| <b>Citation</b>   | <b>Description</b>                           | <b>Comments</b> |
|-------------------|--|-----------------|
| 8 CAR § 60-904(e) | Storage Area                                 |                 |
| 8 CAR § 60-904(h) | Supervision of Facility                      |                 |
| 8 CAR § 60-904(j) | Control of Litter, Insects, Odors, & Vectors |                 |
| 8 CAR § 60-904(k) | Facility Maintenance                         |                 |
| 8 CAR § 60-904(m) | Fire Protection                              |                 |
| 8 CAR § 60-904(p) | Operating Plan                               |                 |
| 8 CAR § 60-904(b) | Unloading and Loading Areas                  |                 |
|                   |  |                 |

**Category 3**

| <b>Citation</b>   | <b>Description</b>         | <b>Comments</b> |
|-------------------|----------------------------|-----------------|
| 8 CAR § 60-904(a) | Acceptable Waste           |                 |
| 8 CAR § 60-904(b) | Ultimate Disposal of Waste |                 |
| 8 CAR § 60-904(d) | Processing Areas           |                 |
| 8 CAR § 60-904(f) | External Storage           |                 |
| 8 CAR § 60-904(l) | Drainage                   |                 |
|                   |                            |                 |

**Records**

|                                   |           |  |             |
|-----------------------------------|-----------|--|-------------|
| <b>Date of Last Annual Report</b> | 1/27/2025 | <b>Previous Month's Waste Received</b> | 537.21 Tons |
|-----------------------------------|-----------|--|-------------|

|                                   |                      |                               |                     |
|-----------------------------------|----------------------|-------------------------------|---------------------|
| <b>Operator Name &amp; Number</b> | John Wilson - 002059 | <b>Signature of Inspector</b> | <i>Tobin Barker</i> |
|-----------------------------------|----------------------|-------------------------------|---------------------|

|                                      |             |               |         |             |          |             |      |
|--------------------------------------|-------------|---------------|---------|-------------|----------|-------------|------|
| <b>Exit Interview Conducted with</b> | John Wilson | <b>Method</b> | On-site | <b>Date</b> | 1/5/2026 | <b>Time</b> | 0910 |
|--------------------------------------|-------------|---------------|---------|-------------|----------|-------------|------|

**Division of Environmental Quality**  
**Official Photograph Sheet**

|  |                                    |           |   |           |                |             |             |          |
|--|------------------------------------|-----------|---|-----------|----------------|-------------|-------------|----------|
| <b>Location</b>  | Craighead County Transfer Station  |           |   |           | <b>Permit</b>  | 0048-STSW-B | <b>AFIN</b> | 16-00199 |
| <b>Photographer</b>  | Tobin Baker, Inspector             |           |   | <i>TB</i> | <b>Witness</b> | N/A         |             |          |
| <b>Photo #</b>   | 1                                  | <b>Of</b> | 1 |           | <b>Date</b>    | 1/5/2026    | <b>Time</b> | 0902     |
| <b>Description</b>   | Craighead County Transfer Station. |           |   |           |                |             |             |          |
|  |                                    |           |   |           |                |             |             |          |