



DIVISION OF  
ENVIRONMENTAL QUALITY

134271

Sarah Huckabee Sanders  
GOVERNOR

Shane E. Khoury  
SECRETARY

Sent Via Email: [angela@ccswda.com](mailto:angela@ccswda.com)

1/7/2026

Ms. Angela Sparks  
Craighead County SWDA  
P.O. Box 16777  
Jonesboro, AR 72401

**RE: Inspection conducted on January 5, 2026**  
**AFIN 16-00199**  
**Permit Number 0048-STSW-B**

Dear Ms. Sparks,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Rule, codified as 8 CAR § 60 (Solid Waste Management Rules), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 837-2097 or [Tobin.Baker@arkansas.gov](mailto:Tobin.Baker@arkansas.gov).

Sincerely,

A handwritten signature in cursive script that reads "Tobin Baker".

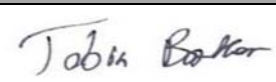
Tobin Baker  
Solid Waste Inspector

cc: Ryan Hayden, Compliance Program Manager, Office of Land Resources

**Division of Environmental Quality - Office of Land Resources**  
**Transfer Station & Solid Waste Recovery Inspection Form**

<b>Site Name</b>	CCSWD East Transfer Station	<b>County</b>	Craighead	<b>AFIN</b>	16-00199
<b>Facility Address</b>	12622 Hwy. 18E. Lake City, AR	<b>Phone #</b>	870-237-8194	<b>Permit #</b>	0048-STSW-B
<b>Permittee Address</b>	Craighead Co. SWDA P.O. Box 1997, Jonesboro, AR	<b>Email Address</b>	<a href="mailto:angela@ccswda.com">angela@ccswda.com</a>	<b>PDS #</b>	134271
<b>Date</b>	1/5/2026	<b>Entry Time</b>	0845	<b>Exit Time</b>	0915
<b>Classification</b>	<input checked="" type="checkbox"/> <b>Transfer Station</b>	<input type="checkbox"/> <b>Waste Recovery</b>			

Operational Standards			
Category 1			
	Citation	Description	Comments
	8 CAR § 60-904(g)	Recoverable Solid Waste	
	8 CAR § 60-904(i)	Signage	
	8 CAR § 60-904(n)	Annual Reporting	
Category 2			
	Citation	Description	Comments
	8 CAR § 60-904(e)	Storage Area	
	8 CAR § 60-904(h)	Supervision of Facility	
	8 CAR § 60-904(j)	Control of Litter, Insects, Odors, & Vectors	
	8 CAR § 60-904(k)	Facility Maintenance	
	8 CAR § 60-904(m)	Fire Protection	
	8 CAR § 60-904(p)	Operating Plan	
	8 CAR § 60-904(b)	Unloading and Loading Areas	
Category 3			
	Citation	Description	Comments
	8 CAR § 60-904(a)	Acceptable Waste	
	8 CAR § 60-904(b)	Ultimate Disposal of Waste	
	8 CAR § 60-904(d)	Processing Areas	
	8 CAR § 60-904(f)	External Storage	
	8 CAR § 60-904(l)	Drainage	

Records			
<b>Date of Last Annual Report</b>	1/27/2025	<b>Previous Month's Waste Received</b>	537.21 Tons
<b>Operator Name &amp; Number</b>	John Wilson - 002059	<b>Signature of Inspector</b>	
<b>Exit Interview Conducted with</b>	John Wilson	<b>Method</b>	On-site
		<b>Date</b>	1/5/2026
		<b>Time</b>	0910

## Division of Environmental Quality Official Photograph Sheet

<b>Location</b>	Craighead County Transfer Station				<b>Permit</b>	0048-STSW-B	<b>AFIN</b>	16-00199
<b>Photographer</b>	Tobin Baker, Inspector			TB	<b>Witness</b>	N/A		
<b>Photo #</b>	1	<b>Of</b>	1		<b>Date</b>	1/5/2026	<b>Time</b>	0902
<b>Description</b>	Craighead County Transfer Station.							
								