



**ARKANSAS**  
**DEPARTMENT OF ENVIRONMENTAL QUALITY**  
 Marcus C. Devine, Director

Grant Number  
 NWA00-05

**Solid Waste Management Division, Programs Branch**  
**SOLID WASTE AND RECYCLING GRANTS**  
 STATE FISCAL YEAR 2005 APPLICATION FORM

- 1.0 Nothwest Arkansas Regional Solid Waste Management District  
 Name of Applicant (This may be a city, county, municipality, etc.)
- 1.1 Eddie Treece  
 Contact Person (This person must be available to answer questions regarding this grant.)
- 1.2 P O Box 190                      Harrison                      Boone                      72602  
 Address                                      City                                      County                      Zip
- 1.3 (870) 741-6596                      (870) 741-1905                      etreece2000@yahoo.com  
 Area Code      Telephone                      Fax                      E-mail

2.0 Grant Category: Check One (Please select only one category per application.)

<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Material Recovery Facility
<input type="checkbox"/> Composting Equipment Specify type	<input type="checkbox"/> Recycling Equipment Specify type
<input type="checkbox"/> Education	<input type="checkbox"/> Solid Waste Planning
<input type="checkbox"/> Transfer Station with Recycling	

2.1 Project Total Cost                      Grant Amount Requested  
 \$ 49,500.00                      \$ 20,000.00

- 3.0 **Project Description** – All grant applications, including administrative, must include a detailed project description. At a minimum, answer the following:
- 3.1 The project's goals and how the project will be conducted (such as, how will materials be collected and marketed, and how public awareness of the project will be increased).
- 3.2 What items are/will be recycled.
- 3.3 Project location and population served by the proposed project (whom do you expect to participate in the program?).
- 3.4 The days and hours of operation. (If funding equipment, how many days/hours will it be used for the project?)

## 3.0 PROJECT DESCRIPTION

### 3.1

The District has recently purchased the RLH Landfill in Mountain Home. With this recent acquisition the District should be able to broaden its horizon to other recycling goals. We have recently embarked on the daunting task of electronics recycling. With the recent banning of electronic waste from the landfill by the previous owners, the District has implemented a program whereby electronic waste can be recycled at area recycling centers. The District will continue to diligently foster the growth of recycling in the upcoming year by focusing on technical assistance and the administration of recycling grants in the following areas:

- |        |  |
|--------|--|
| Goal 1 | Continue to assist Searcy County and the City of Marshall in the development of a joint recycling center |
| Goal 2 | Continue developing a district wide program to collect electronic waste                                  |
| Goal 3 | Work with the Boone County and the City of Harrison to develop a recycling center                        |

The District is continuing to work with elected officials in Searcy County and the City of Marshall to establish a recycling program. Elected officials have recognized the need for a recycling facility and are trying to acquire the needed land to start this project.

Early this year the District began meeting with recycling coordinators to determine how best to establish an electronic waste program. One major concern was that the recycling centers would be inundated with electronic waste and not have the financial means necessary to pay the disposal fees. It was decided that the most economical means to recycle this type of material would be to offer the service but not advertise at this juncture until we have a chance to see what kind of response we would receive from the public.

We were disheartened to learn the citizens of Harrison voted down their curbside recycling program this year. However, the citizens and businesses still have access to the county run recycling center in Harrison. The District will continue to work with elected official both on a county and city level to continue developing and implementing a program that would be agreeable to all parties.

### 3.2

N/A

### 3.3

The Northwest Arkansas Regional Solid waste Management District is located at 818 Hwy. 62-65-412, Harrison, AR. 72602-0190. The District includes the counties of Baxter, Boone, Carroll, Marion, Newton, and Searcy with a combined total population of 130,700 people. Our services are offered to county judges, board members, and mayors.

### 3.4

The District Office is open Monday thru Friday from 8:00 a.m. to 4:30 p.m. with all national holidays being observed

**4.0 Administrative Requirements**

**4.1** Does the applicant hold current environmental permits required for this project?

Yes  No  No, but have applied  Not Applicable

**4.2** If existing equipment serves the project area, provide justification why this project is not a duplication of services.

**4.3** Does the applicant have sufficient resources to effectively operate the project for the purpose(s) specified in the application? *(Grant recipients must show that adequate revenues are being collected to support the long-term operation and maintenance of a grant-funded project. Items such as equipment maintenance and supplies, utilities, labor and transportation costs should be considered.)*

Yes  No

**4.4** Projected beginning date July, 2005

**4.5** Projected completion date June, 2006

**4.6** Attach completed Budget, Appendix A

**4.7** Attach signed Minimum Conditions of Grants, Appendix B

**4.8** Attach proof of publication and public comments received regarding the grant request. *(A description of the grant proposal must be inserted in a newspaper of general circulation in the area affected by the project a minimum of 30 days prior to the submission of the grant application. This must include a solicitation of written comments from the public. For a sample public notice, see Appendix C)*

**Ensure that Section 5.0 Signature and Certification is completed and accompanies each grant application.**

Grant Number

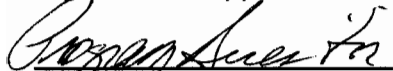
NWA00-05

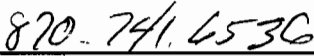
**5.0 Signature and certification**

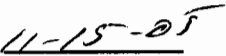
The authorized representative of the organization applying for the grant and the Regional Solid Waste Management Board Chairman both must sign the application. The authorized representative must have the authority to obligate the applicant's resources.

I certify that to the best of my knowledge, the information provided in this application and its attachments is correct and true. I understand and agree that if grant money is subsequently awarded as a result of this application, I will comply with all applicable statutory provisions and with applicable terms, conditions, and procedures of the ADEQ grant program. I certify that all proposed activities will be carried out and that all grant money received will be utilized solely for the purposes for which it is intended unless written authorization is provided by the Regional Solid Waste Management District and the Arkansas Department of Environmental Quality.

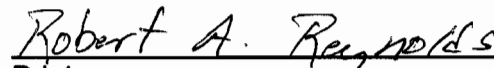
  
\_\_\_\_\_  
Signature of Applicant's Authorized Representative

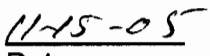
  
\_\_\_\_\_  
Title

  
\_\_\_\_\_  
Telephone Number

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of RSWMD Board Chairman

  
\_\_\_\_\_  
Print name

  
\_\_\_\_\_  
Date

**THE ABOVE-REFERENCED GRANT IS HEREBY APPROVED.**

  
\_\_\_\_\_  
Signature of ADEQ Programs Branch Representative

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature of ADEQ Solid Waste Management Division Chief

  
\_\_\_\_\_  
Date

## APPENDIX A – PROJECT BUDGET

COSTS SHOULD BE BUDGETED FOR FIRST YEAR ONLY.  
REVENUE SHOULD BE PROJECTED FOR THREE YEARS.

Grant Number
NWA 00-05

- (A) PROJECT BUDGET SUMMARY – Fill in all applicable spaces. Total ADEQ Grant Funds Requested and Total Project Costs must match the figures shown on page one (1) of the application. Be sure to total grant funds requested, matching resources, and total costs. Providing matching resources is not mandatory to be considered for a grant but is a measure of cost effectiveness of your application.**

(A) Project Budget and Summary	ADEQ Grant Funds Requested	Matching Resources*	Total Costs
1. Personnel Services	\$20,000.00	\$29,500.00	49,500.00
2. Professional Services	\$0.00	0.00	\$0.00
3. Capital Outlay	\$0.00	\$0.00	\$0.00
4. Services and Supplies	\$0.00	\$0.00	\$0.00
5. Total ADEQ Grant Funds Requested (Transfer to Page 1)	\$20,000.00		
6. Total Matching Resources Committed to the Project		\$29,500.00	
<b>TOTAL PROJECT COST</b> (Transfer to Page 1)			<b>\$49,500.00</b>

- (B) REVENUE TO CONTINUE PROGRAM – List all revenue sources, present or future, to maintain the project beyond the grant. This section must be completed.**

(B) Revenue to Continue Program	Year 1	Year 2	Year 3
Grant Funds (specify type of grant)			
<b>Administrative</b>			
Landfill Tipping Fees	171,000.00	173,000.00	175,000.00
Local Sales Tax	0.00	0.00	0.00
Mandatory User Fees	0.00	0.00	0.00
Sale of Recycled Material	0.00	0.00	0.00
Solid Waste Assessment	0.00	0.00	0.00
Other (specify)			
<b>TOTAL REVENUE</b>	<b>171,000.00</b>	<b>173,000.00</b>	<b>175,000.00</b>

## APPENDIX A – PROJECT BUDGET DEFINITIONS

1. PERSONNEL SERVICES – Even if the applicant is not seeking Recycling Grant funds to pay salaries, this expense should be considered as part of the project cost. This expense may be considered a matching resource. List principal project personnel salaries directly on this form. Be sure to total grant funds requested, matching resources, and total costs in the space provided. This section must be completed.
2. PROFESSIONAL SERVICES - List consultants, contractors, etc. Services may include those of a web page designer or consultant. Be sure to total grant funds requested, matching resources, and total costs in the space provided.
3. CAPITAL OUTLAY - List all items to be purchased with a value greater than \$300. Include equipment, structures, and items relating to them. Be sure to total grant funds requested, matching resources, and total cost in the space provided.
4. SERVICES AND SUPPLIES – Include items not itemized in “Personnel Services,” “Professional Services,” and “Capital Outlay.” Examples are duplicating, materials/supplies, postage, publication charges, travel, etc. Be sure to total grant funds requested, matching resources, and total costs in space provided. This section must be completed.

**\*Matching Resources** include cash or in-kind contributions. **In-kind contributions** include any documented contribution, such as real estate, goods or services, and labor, and should be valued using a defensible, auditable method. For example, rates for volunteers should be consistent with those paid for similar work in other state or local government activities; donated supplies should be assigned a reasonable value not to exceed lowest fair market value.

## APPENDIX B - MINIMUM CONDITIONS OF RECYCLING GRANTS

The following items are **not** eligible for funding from recycling grants:

Taxes  
Reimbursement of funds  
Retroactive purchases  
Legal fees  
Licenses or permits  
Land acquisition  
Vehicle registration  
Utilities including telephone  
Office equipment

All grants are subject to the requirements of A.C.A §8-6-601 et. seq. and Arkansas Pollution Control and Ecology Commission Regulation 11, Chapter Five: Solid Waste Management and Recycling Grants Program. Highlights include:

Grant Recipients agree to:

- Conform to all state laws on the purchase, use or sale of equipment and facilities secured with grant funds.
- Have design plans for construction of permanent facilities with an estimated cost of \$50,000 or greater approved by a professional engineer unless otherwise approved by ADEQ.
- Seek competitive bids or requests for proposals (RFP) for purchase of equipment or services with an estimated cost of \$10,000 or greater. This should be done through an advertisement in an area newspaper of general circulation.
- Start grant project before application deadline for the next grant round. Delays must be approved in writing by both the RSWMD and ADEQ.
- Develop the recycling program presented in the application and expend all grant funds within three years. Extensions must be approved in writing by both the RSWMD and ADEQ.
- Actively seek to market or reuse materials collected in three years.
- Use any interest earned on grant funds exclusively for this or other recycling programs.
- Maintain an orderly accounting system to document that grant expenditures are made in accordance with project budget. This includes keeping copies of all bids, paid invoices, canceled checks, and other appropriate paperwork.
- Report to the RSWMD for five or more years as directed by ADEQ & the board.



# Arkansas Democrat Gazette

NORTHWEST ARKANSAS EDITION

Northwest Arkansas Times  
Benton County Daily Record

P. O. BOX 1607  
FAYETTEVILLE, AR 72702  
PHONE: 479-571-6415

## AFFIDAVIT OF PUBLICATION

I, Erin Emis, do solemnly swear that I am Legal Clerk of the Arkansas Democrat Gazette newspaper. Printed and published in Benton County Arkansas, (Lowell) and that from my own personal knowledge and reference to the files of said publication, the advertisement of:

### ADEQ NOTICE

Was inserted in the Regular Editions on

**September 11, 2005**

Publication Charge: \$84.63

*Erin Emis*

Subscribed and sworn to before me

This *11* day of *September*, 2005.

Notary Public

*Sharlene D. Williams*

Sharlene D. Williams  
Notary Public  
State of Arkansas  
My Commission Expires  
October 18, 2014

My Commission Expires:

**\*\*NOTE\*\* Please do not pay from Affidavit.**

**Invoice will be sent.**

### LEGAL NOTICE

The Northwest Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$50,000.00. The Applications propose to utilize funds in the following ways: \$20,000.00 for Age Instructive Funding; \$30,000.00 for Education. The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Treaco, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 190, Harrison, Arkansas 72602-0190.

Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Treaco at (870) 41-6596.

FROM : MARSHALL MTN WAVE

FAX NO. : 8704485559

Jan. 18 2006 04:12PM P3

# Marshall Mountain Wave

## Proof of Publication

MARSHALL, AR, 1/18 2006

I, Albert Tilley, do solemnly swear that I am publisher of the Marshall Mountain Wave, a weekly newspaper published in the town of Marshall, Searcy County, Arkansas, and having a bona-fide circulation in said county, and do hereby certify that the notice attached hereto was

published in said Mountain Wave 1 weeks, i.e., beginning with the

issue of Sept. 15 2005, and ending with the

issue of Sept. 15 2005.

*al Tilley by [Signature]*

(Printer's Fee, \$ 21.40)

Subscribed and sworn before me this 18 day of January 2006.

OFFICIAL SEAL  
DEBBIE A. HORTON  
NOTARY PUBLIC-ARKANSAS  
SEARCY COUNTY  
MY COMMISSION EXPIRES: 02-28-15

*Debbie A. Horton*  
Notary Public

My commission expires 2-28 2015

FROM : MARSHALL MTN WAVE

FAX NO. : 8704485659

Jan. 12 2006 04:12PM P2

## Legal Notice

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Published in Wave, September 15, 2005. NWRSW

### Affidavit of Publication

STATE OF ARKANSAS } ss.  
COUNTY OF BAXTER }

I, Susan Thomas, do solemnly swear that I am an accounting clerk at THE BAXTER BULLETIN, a daily newspaper printed in said county, and that I was an accounting clerk on the dates of publication hereinafter stated, and that said newspaper has a bona fide circulation in said county at said dates, and has been published in said county for a period of more than one month next before the date of the first publication of the advertisement hereto annexed, and that the said advertisement was published in said newspaper ONE time(s), for ONE week(s) consecutively, the first insertion therein having been made on the 13th day of September 2005 and the last on the 13th day of September 2005.

Susan Thomas Accounting Clerk

Subscribed and sworn to before me this 13th day of September 2005.

Linda Stefanowski Notary

Printers fee \$42.80



#### LEGAL NOTICE

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10-20-05 PFS:16 PAID

# AFFIDAVIT OF PUBLICATION

COUNTY OF CARROLL  
STATE OF ARKANSAS ss.

I, Cynthia Chappell, do solemnly swear that I am the Business/Circulation Manager of the CARROLL COUNTY NEWS Weekend Edition, and that the same is a weekly newspaper, and that it has a general and bona fide circulation in Carroll County, Arkansas, and is printed and published at Berryville, in Carroll County, Arkansas, on FRIDAY of each week; that the advertisement hereto was printed and published in said newspaper for 1 consecutive time(s), weekly, on the following date(s) of said publication:

### LEGAL NOTICE

The Northwest Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$50,000.00. The Applications propose to utilize funds in the following ways: \$20,000.00 for Administrative Funding; \$30,000.00 for Education. The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Treece, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 190, Harrison, Arkansas 72602-0190. Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Treece at (870)741-6596.

September 16 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005

Cynthia Chappell

Subscribed and sworn to before me, this 16 day of September, 2005.

My Commission Expires 8-13-2006 For. For. For. Notary Public

Publication Fees \$ 20.46

REMARKS:



# The Mountaineer ECHO

P.O. Box 1199  
Flippin, AR 72634  
(870) 453-3731 Fax (870) 453-3071

## AFFIDAVIT OF INSERTION

This is to certify that the legal notice for the Northwest Arkansas Reg. Solid Waste Management District entitled

### Legal Notice

Appeared in the following edition(s) of The Mountaineer Echo Newspaper, P.O. Box 1199, Flippin, AR 72634 on the following dates:

\_\_\_\_\_  
**September 15, 2005**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn and subscribed before me on this 12<sup>th</sup> day of January, 2006.

  
Jane H. Estes, Notary Public

JANE H. ESTES  
NOTARY PUBLIC-STATE OF ARKANSAS  
COMMISSION EXPIRES MARCH 1 2007  
GARLAND COUNTY  
MY COMMISSION EXPIRES: March, 1, 2007

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The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Treece, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 100, Harrison, Arkansas 72602-0100. Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Treece at (870) 741-6596.  
Legal No. 050913-1-N  
Sep 15, 2005

Northwest Arkansas Regional Solid Waste  
Mgmt. District

# Certificate of Publication

STATE OF ARKANSAS  
COUNTY OF BOONVILLE

Grant applications  
Recycling fund for \$50,000.00

Carol Lawson

upon oath state that I am Business Manager of the HARRISON DAILY TIMES, a daily newspaper published at Harrison, Boone County, Arkansas, and that said newspaper has a bona fide circulation in said county, that the annexed advertisement was inserted, and published, in said newspaper for 17 consecutive weeks as follows: 1st insertion

### LEGAL NOTICE

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1st. Pub. 9/12/05. 11.

- on the 13 day of Sept 05
- 2nd on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_
- 3rd on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_
- 4th on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_
- 5th on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_
- 6th on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_

Carol Lawson  
Business Manager

Subscribed and sworn to before me  
this 13 day of Sept 2005

James D. [Signature]

\$  
FFE 23.31

Northwest Arkansas Regional Solid Waste  
Mgmt. District

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COUNTY OF BOONVILLE

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- 6th on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_

Carol Lawson  
Business Manager

Subscribed and sworn to before me  
this 13 day of Sept 2005

James D. [Signature]

\$  
FFE 23.31



# Arkansas Democrat Gazette

NORTHWEST ARKANSAS EDITION

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Benton County Daily Record

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FAYETTEVILLE, AR 72702  
PHONE: 479-571-6415

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**September 11, 2005**

Publication Charge: \$84.63

*Erin Emis*

Subscribed and sworn to before me

This *11* day of *September*, 2005.

Notary Public

*Sharlene D. Williams*

Sharlene D. Williams

Notary Public

State of Arkansas

My Commission Expires

October 18, 2014

My Commission Expires:

**\*\*NOTE\*\* Please do not pay from Affidavit.**

**Invoice will be sent.**

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FROM : MARSHALL MTN WAVE

FAX NO. : 8704485559

Jan. 18 2006 04:12PM P3

# Marshall Mountain Wave

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MARSHALL, AR, 1/18 2006

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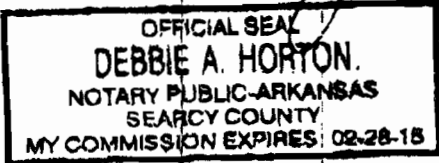
issue of Sept. 15 2005, and ending with the

issue of Sept. 15 2005.

*al Tilley by [Signature]*

(Printer's Fee, \$ 21.40)

Subscribed and sworn before me this 18 day of January 2006.



Debbie A. Horton  
Notary Public

My commission expires 2-28 2015

FROM : MARSHALL MTN WAVE

FAX NO. : 8704485659

Jan. 12 2006 04:12PM P2

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Published in Wave, September 15, 2005. NWRSW

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COUNTY OF BAXTER }

I, Susan Thomas, do solemnly swear that I am an accounting clerk at THE BAXTER BULLETIN, a daily newspaper printed in said county, and that I was an accounting clerk on the dates of publication hereinafter stated, and that said newspaper has a bona fide circulation in said county at said dates, and has been published in said county for a period of more than one month next before the date of the first publication of the advertisement hereto annexed, and that the said advertisement was published in said newspaper ONE time(s), for ONE week(s) consecutively, the first insertion therein having been made on the 13th day of September 2005 and the last on the 13th day of September 2005.

Susan Thomas Accounting Clerk

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Linda Stefanowski Notary

Printers fee \$42.80



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10-20-05 PFS:16 PAID

# AFFIDAVIT OF PUBLICATION

COUNTY OF CARROLL  
STATE OF ARKANSAS ss.

I, Cynthia Chappell, do solemnly swear that I am the Business/Circulation Manager of the CARROLL COUNTY NEWS Weekend Edition, and that the same is a weekly newspaper, and that it has a general and bona fide circulation in Carroll County, Arkansas, and is printed and published at Berryville, in Carroll County, Arkansas, on FRIDAY of each week; that the advertisement hereto was printed and published in said newspaper for 1 consecutive time(s), weekly, on the following date(s) of said publication:

### LEGAL NOTICE

The Northwest Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$50,000.00. The Applications propose to utilize funds in the following ways: \$20,000.00 for Administrative Funding; \$30,000.00 for Education. The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Treece, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 190, Harrison, Arkansas 72602-0190. Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Treece at (870)741-6596.

September 16 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005  
\_\_\_\_\_ 2005

Cynthia Chappell

Subscribed and sworn to before me, this 16 day of September, 2005.

My Commission Expires 8-13-2006 For. Fayette Notary Public

Publication Fees \$ 20.46

REMARKS:



# The Mountaineer ECHO

P.O. Box 1199  
Flippin, AR 72634  
(870) 453-3731 Fax (870) 453-3071

## AFFIDAVIT OF INSERTION

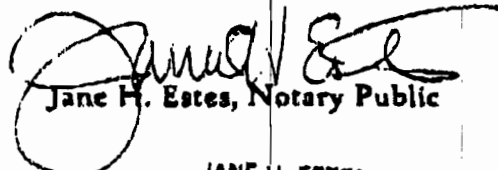
This is to certify that the legal notice for the Northwest Arkansas Reg. Solid Waste Management District entitled

### Legal Notice

Appeared in the following edition(s) of The Mountaineer Echo Newspaper, P.O. Box 1199, Flippin, AR 72634 on the following dates:

\_\_\_\_\_  
**September 15, 2005**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sworn and subscribed before me on this 12<sup>th</sup> day of January, 2006.

  
Jane H. Estes, Notary Public

JANE H. ESTES  
NOTARY PUBLIC-STATE OF ARKANSAS  
COMMISSION EXPIRES MARCH 1 2007  
GARLAND COUNTY

MY COMMISSION EXPIRES: March, 1, 2007

### LEGAL NOTICE

#### The Northwest Arkansas

Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$50,000.00. The Applications propose to utilize funds in the following ways:

\$20,000.00 for Administrative Funding; \$30,000.00 for Education.

The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Trece, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 100, Harrison, Arkansas 72602-0100. Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Trece at (870) 741-6596.  
Legal No. 050913-1-N  
Sep 15, 2005

The Newton County Times  
Post Office Box 463  
Jasper, Arkansas 72541

**LEGAL NOTICE**

The Northwest Arkansas Regional Solid Waste Management District will submit grant applications to the Arkansas Department of Environmental Quality for grants from the State Recycling Fund for \$30,000.00. The Application proposes to utilize funds in the following ways. \$20,000.00 for Administrative Funding; \$30,000.00 for Education. The Pre-Application may be viewed at the District's office at the address below during regular business hours. Written comments may be sent to Eddie Treese, Northwest Arkansas Regional Solid Waste Management District, P.O. Box 190, Harrison, AR 72602-0190. Written comments will be accepted 30 days from this posting. Questions regarding the above may be directed to Eddie Treese at (870) 741-6596, 1xc 1.2

**AFFIDAVIT OF PUBLICATION**

STATE OF ARKANSAS  
COUNTY OF NEWTON

I, Jeff Dezort, state under oath that I am the Editor of THE NEWTON COUNTY TIMES, a weekly newspaper of bona fide circulation in Newton County Arkansas, and that the article affixed hereto was published in said newspaper \_\_\_\_\_ times on the following dates:

1. February 2, 2006
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Jeff Dezort  
Editor

Cost of Publication \$ 25.25

**ACKNOWLEDGMENT**

Subscribed and sworn to before me, a Notary Public in and for the county and date aforesaid the 3 day of February 2006

Notary Public Alice Williams

My Commission Expires 5-27-2013

