# JOHN THURSTON

ARKANSAS SECRETARY OF STATE

January 07, 2021

The Hon. Connie T. Doss
Carroll County Clerk
210 W. Church St.
Berryville, AR 72616

Re: Town of Holiday Island Incorporation

Dear Ms. Doss,

This letter acknowledges receipt and filing of the following notice of municipal boundary change by the Office of the Arkansas Secretary of State:

Filing Type: Annexation pursuant to § A.C.A 14-38-115 (petition special election)
Effective Date: 12/3/2020

| | |
|---|---|
| County: Carroll | City: Holiday Island |
| City Resolution: N/A | Dated: |
| County Court Order: 2020-1 | Date Filed: 12/3/2020 |

A file marked copy of the court order and exhibits submitted to our Office are enclosed. By copy of this letter (and its enclosures), the Secretary of State hereby notifies the appropriate mapping authorities for Arkansas. Please retain these copies as official record of the filing of the municipal change by the Arkansas Secretary of State.

If you have any questions or concerns regarding this filing, please do not hesitate to contact our Office at 501-683-3717.

Sincerely,

Shantell McGraw
Elections Division

cc: Arkansas Geographic Information Systems Office (w/encl)
Arkansas Department of Transportation Mapping Department (w/encl)
Department of Finance and Administration (w/encl)
Arkansas Public Service Commission (w/encl)
Arkansas Economic Development Institute (w/encl)
The Hon. Dan Kees, Mayor of Holiday Island (w/encl)

# Arkansas Secretary of State
## John Thurston Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094

# Municipal Boundary Change Checklist

Act 655 of 2017 and A.C.A. §14-40-103

County: Carroll City/Town: Town of Holiday Island

City Ordinance/Resolution No: _____ Date approved: 11/3/2020

County Court Case No: 2020-1 Date Order Filed: 12/3/2020

Type: Incorporation by Petition for special election

(Choose from the list of Arkansas Code Sections located on the back)

Date Change Effective: 12/3/2020 Set by: ○ Municipal Ordinance ○ Emergency Clause ○ Court ○ Default

*(Required by Act 655 of 2017)*

For Circuit Court Challenge: Date Order Filed: _____ ○ Upheld ○ Overturned ○ Other *(attach explanation)*

Please indicate which ward(s) the territory will be assigned to: Beaver Township/Holiday Island Precinct/JP1

*(See A.C.A § 14-40-203)*

Initiating party:

○ All Landowners ○ Majority Landowners ○ Municipal Governing Body ○ State ○ Other Petition

Supporting Documentation attached *(check all that apply)*:

- ☐ File marked copy of City Ordinance/Resolution *(required)*
- ☑ File marked copy of County Court Order or certified annexation election results *(required except for A.C.A. §14-40-301)*
- ☑ Copy of Arkansas GIS approved printed map and certification letter *(required)*
- ☐ Proof of Publication for all Legal Notices *(include Hearing, Election, and City Ordinance/Resolution notices)*
- ☑ File marked copy of Petition Part *(if applicable)* See Petition Summary Report
- ☐ File marked copy of Complaint and final Circuit Court Order *(Court Challenge only)*

Municipal Contact:

Name: Dan Kees Title: Mayor

Street Address: 110 Woodsdale Drive, Suite 103

City: Holiday Island St: AR Zip code: 72631

*Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017*

County Official:

Signature: Connie Mooney Title: Carroll County Clerk

Date: 12/8/2020

*Pursuant to Act 655 of 2017, County Officials must submit to the undersigned copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094*

*Office of the Arkansas Secretary of State use only*

Received by: _____

Rev. 2/2018

STATE OF ARKANSAS
COUNTY OF CARROLL
I hereby certify that the foregoing is a true copy of the original ORDER; PETITION SUMMARY RAY; SURVEY + LEGAL DESCR on file/issued in this office.
Ramona Wilson Clerk
By: [signature] D.C.

FILED
Carroll County Circuit Court
DEC 03 2020
CARROLL COUNTY
LISTED DISTRICT

**IN THE COUNTY COURT OF CARROLL COUNTY, ARKANSAS**
**WESTERN DISTRICT**

**IN RE: PETITION FOR ELECTION ON ISSUE OF INCORPORATION OF THE TOWN OF HOLIDAY ISLAND**

CIRCUIT COURT WESTERN DIST. CARROLL CO. ARKANSAS

## ORDER

NOW, on this 3rd day of December, 2020, the Court, having been well and sufficiently advised, finds and orders as follows:

1. A pleading titled Petition to Incorporate the Town of Holiday Island (the "Petition") was filed of record herein with the County Clerk on December 17, 2019.

2. Further proceedings with respect to said Petition commenced; and on March 26, 2020, this Court issued its Order granting the Petitioner's prayer to hold an election on the issue of incorporation.

3. Said election occurred on or about November 3, 2020; and a majority of the qualified electors voting on the issue of incorporation in the election voted for the issue.

4. Then, the County Clerk (a) certified the election results on November 13, 2020; (b) recorded the election results in the county records on November 13, 2020; and (c) filed a certified copy of the election results with the Secretary of State on November 13, 2020.

5. Pursuant to the provisions of Arkansas Code Annotated § 14-38-115(h)(1)(B), and given the events and occurrences rehearsed in Numbered Paragraphs 3 and 4 hereinabove, "the county judge shall [a] [a]pprove the petition of incorporation as ratified by the voters; and [b] [e]ndorse on the petition an order that the city or incorporated town as named and described in the petition is organized and that the petition shall be granted."

BOOK 2020 PAGE 446
Recorded in MISCELLANEOUS-W
12/04/2020 10:54 AM
RAMONA WILSON
Circuit Clerk - CARROLL County,

Book 2020 Page P43

**NOW, THEREFORE, THIS COURT FURTHER FINDS AND ORDERS AS FOLLOWS:**

6. The Petition to Incorporate the Town of Holiday Island of December 17, 2019 is hereby approved and granted.

7. It is ordered that the Town of Holiday Island as named and described in the Petition shall be, and hereby is, organized.

8. Pursuant to the provisions of Arkansas Code Annotated § 14-38-115(h)(1)(C), it is ordered that this Order, together with the Petition of December 17, 2019, and its attached or contemporaneously submitted map or plat "shall be signed and delivered to the county recorder to record them in the proper records and to file and preserve in his or her office the original papers, having certified on the papers that they have been properly recorded."

9. Further, and pursuant to the same section of the Arkansas Code Annotated, it is noted and ordered that "it shall also be the duty of the recorder to make out and certify, under his or her official seal, two (2) transcripts of the record."

10. Further, and pursuant to the same section of the Arkansas code Annotated, it is noted and ordered that "[t]he recorder shall forward one (1) copy to the Secretary of State and deliver one (1) copy to the agent of the petitioners, with a certificate on the transcript that a similar transcript has been forwarded to the Secretary of State."

11. Pursuant to the provisions of Arkansas Code Annotated § 14-38-115(h)(1)(D), "[t]he incorporation [of the Town of Holiday Island] shall be effective on the date [this Order] is filed and recorded."

**IT IS SO ORDERED.**

STATE OF ARKANSAS
COUNTY OF CARROLL
I hereby certify that the foregoing is a true copy of the original Order to Organize Town of Holiday Island on file/ issued in this office.
Connie [illegible] Clerk
By _____ D.C.
Date Dec 3, 2020
BK 2020 PG 843, 844 WD/ED Book 2020 Page 844
County Court CC 2020-01

Ronda Griffin
Ronda Griffin-under the Authority of A.C.A. 14-14-1310
For Sam L. Barr, County Judge
Carroll County, Arkansas

BOOK 2020 PAGE 447

Carroll

Processed: 12/17/2019 4:33 PM
Printed: 12/17/2019 4:35 PM

# Petition Summary Report

BOOK 2020 PAGE 448

Holiday Island Incorporation

| Page | Status | Pending | Accepted | Rejected | Page Total |
|---|---|---|---|---|---|
| 1 | Accepted | 0 | 10 | 0 | 10 |
| 2 | Accepted | 0 | 10 | 0 | 10 |
| 3 | Accepted | 0 | 10 | 0 | 10 |
| 4 | Accepted | 0 | 8 | 0 | 8 |
| 5 | Accepted | 0 | 7 | 0 | 7 |
| 6 | Accepted | 0 | 10 | 0 | 10 |
| 7 | Accepted | 0 | 10 | 0 | 10 |
| 8 | Accepted | 0 | 10 | 0 | 10 |
| 9 | Accepted | 0 | 10 | 0 | 10 |
| 10 | Accepted | 0 | 10 | 0 | 10 |
| 11 | Accepted | 0 | 10 | 0 | 10 |
| 12 | Accepted | 0 | 10 | 0 | 10 |
| 13 | Accepted | 0 | 10 | 0 | 10 |
| 14 | Accepted | 0 | 10 | 0 | 10 |
| 15 | Accepted | 0 | 10 | 0 | 10 |
| 16 | Accepted | 0 | 10 | 0 | 10 |
| 17 | Accepted | 0 | 10 | 0 | 10 |
| 18 | Accepted | 0 | 10 | 0 | 10 |
| 19 | Accepted | 0 | 10 | 0 | 10 |
| 20 | Accepted | 0 | 10 | 0 | 10 |
| 21 | Accepted | 0 | 9 | 1 | 10 |
| 22 | Accepted | 0 | 10 | 0 | 10 |
| 23 | Accepted | 0 | 10 | 0 | 10 |
| 24 | Accepted | 0 | 10 | 0 | 10 |
| 25 | Accepted | 0 | 9 | 0 | 9 |
| 26 | Accepted | 0 | 10 | 0 | 10 |
| 27 | Accepted | 0 | 10 | 0 | 10 |
| 28 | Accepted | 0 | 10 | 0 | 10 |
| 29 | Accepted | 0 | 9 | 0 | 9 |
| 30 | Accepted | 0 | 9 | 0 | 9 |
| 31 | Accepted | 0 | 10 | 0 | 10 |
| 32 | Accepted | 0 | 10 | 0 | 10 |
| 33 | Accepted | 0 | 10 | 0 | 10 |
| 34 | Accepted | 0 | 10 | 0 | 10 |
| 35 | Accepted | 0 | 10 | 0 | 10 |
| 36 | Accepted | 0 | 8 | 1 | 9 |
| 37 | Accepted | 0 | 10 | 0 | 10 |
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| 39 | Accepted | 0 | 10 | 0 | 10 |
| 40 | Accepted | 0 | 9 | 1 | 9 |
| 41 | Accepted | 0 | 9 | 0 | 9 |
| 42 | Accepted | 0 | 10 | 0 | 10 |
| 43 | Accepted | 0 | 10 | 0 | 10 |
| 44 | Accepted | 0 | 9 | 0 | 9 |
| 45 | Accepted | 0 | 10 | 0 | 10 |
| 46 | Accepted | 0 | 10 | 0 | 10 |
| 47 | Accepted | 0 | 10 | 0 | 10 |
| 48 | Accepted | 0 | 10 | 0 | 10 |

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2019-47 / 2020-277

# Petition Summary Report

BOOK 2020 PAGE 449

Holiday Island Incorporation

| Page | Status | Pending | Accepted | Rejected | Page Total |
|---|---|---|---|---|---|
| 49 | Accepted | 0 | 10 | 0 | 10 |
| 50 | Accepted | 0 | 8 | 1 | 9 |
| 51 | Accepted | 0 | 10 | 0 | 10 |
| 52 | Accepted | 0 | 10 | 0 | 10 |
| | Petition Totals: | 0 | 503 | 4 | 507 |

STATE OF ARKANSAS
}ss
COUNTY OF CARROLL

I, Connie T. Doss, Clerk of the County and Probate Court, do hereby certify that this instrument was filed for record in my office the 20th day of December, 20 19, at 3:30 o'clock P M. and duly recorded in elections Record Book 2019 at page 47-48

Witness my hand and the court seal this 20th day of December, 20 19.

CONNIE T. DOSS, County Clerk

By Sherry Cochrane
Deputy Clerk

STATE OF ARKANSAS
COUNTY OF CARROLL
I hereby certify that the foregoing is a true copy of the original Petition Summary Report 12-17-2019 on file issued in this office.

Connie T. Doss Clerk
By _____ D.C.
Date: Dec. 3, 2020
BK 2019 PG 47 + 48 WD/PD County Court
CO 2020-01

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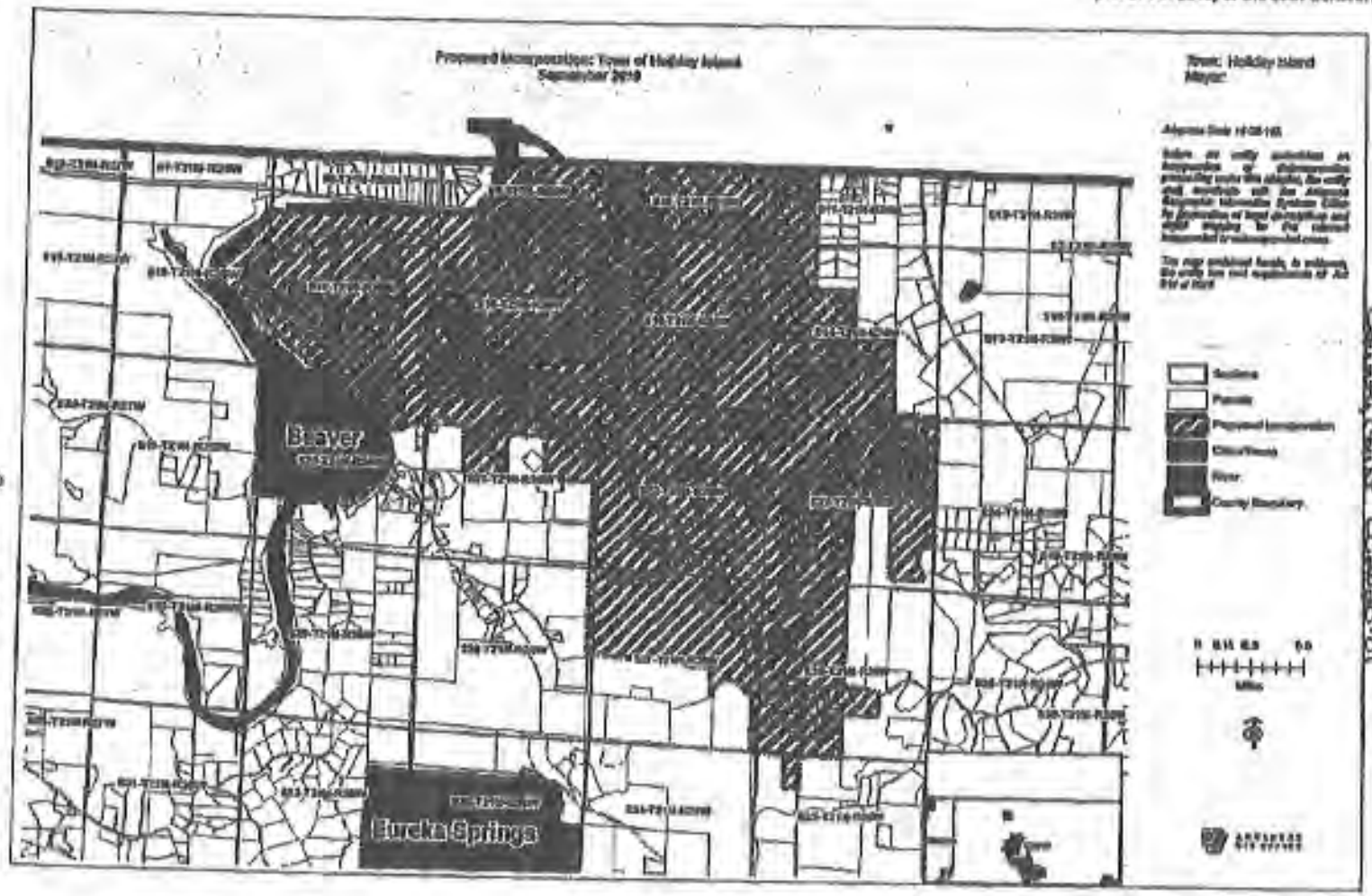
2019-48 / 2020-278

# EXHIBIT B

**Petition to Incorporate**
**The Town of Holiday Island**

**MUNICIPAL BOUNDARY DESCRIPTION: Certified as of September 2019 through coordination with the Arkansas GIS Office as specified in A.C.A. § 14-38-116 (Act 814 of 2018) of the 90th General Assembly.**




STATE OF ARKANSAS
COUNTY OF CARROLL
I hereby certify that the foregoing is a true copy of the original Exhibit B - Map of Holiday Island Boundaries on file in this office.
Court Clerk
By: Deca 2020 Deck
By: Deca 2020 No. 435 - 435 Word
County Court CC2020-01

Ronda Griffin - under the authority of ACA 14-14-13 D for Sam Barr, County Judge.
12-3-2020

# EXHIBIT A

**Petition to Incorporate**
**The Town of Holiday Island**

I certify that this instrument was filed on 12/04/2020 10:04 AM and recorded in MISCELLANEOUS-WEST Book 2C
RAMONA WILSON
Circuit Clerk - CARROLL County, AR
DC

BOOK 2020 PAGE 457
2020-433

MUNICIPAL BOUNDARY DESCRIPTION: Revised and certified September 2019 through coordination with the Arkansas GIS Office as specified in § 14-32-113 (Act 914 of 2013) of the 90th General Assembly.

A TRACT OF LAND SITUATED IN THE COUNTY OF CARROLL, STATE OF ARKANSAS, AND BEING A PART OF SECTIONS 9, 11, 14, 16,17, 18, 20, 21, 23, 25, 27, AND 35; ALL OF SECTIONS 10, 15, AND 22; TOWNSHIP 21 NORTH, RANGE 26 WEST OF 5TH P.M., CARROLL COUNTY,. ARKANSAS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SECTION 14, TOWNSHIP 21 NORTH, RANGE 26 WEST OF THE FIFTH PRINCIPLE MERIDIAN; THENCE, S01° 19' 07"W A DISTANCE OF 2717.16 FEET TO A POINT; THENCE, S01° 19' 07"W A DISTANCE OF 1238.17 FEET TO A POINT; THENCE, S89° 14' 53"W A DISTANCE OF 359.97 FEET TO A POINT; THENCE, S89° 50' 17"W A DISTANCE OF 417.27 FEET TO A POINT; THENCE, S04° 29' 21"W A DISTANCE OF 141.49 FEET TO A POINT; THENCE, S29° 39' 50"E A DISTANCE OF 178.61 FEET TO A POINT; THENCE, S40° 36' 15"E A DISTANCE OF 176.75 FEET TO A POINT; THENCE, S22° 19' 11"W A DISTANCE OF 158.29 FEET TO A POINT; THENCE, S08° 15' 08"E A DISTANCE OF 93.69 FEET TO A POINT; THENCE, N89° 43' 22"W A DISTANCE OF 1041.03 FEET TO A POINT; THENCE, N00° 57' 59"E A DISTANCE OF 2323.80 FEET TO A POINT; THENCE, N77° 39' 13"W A DISTANCE OF 131.58 FEET TO A POINT; THENCE, N89° 10' 16"W A DISTANCE OF 901.95 FEET TO A POINT; THENCE, N77° 21' 43"W A DISTANCE OF 277.02 FEET TO A POINT; THENCE, S01° 37' 45"W A DISTANCE OF 1912.31 FEET TO A POINT; THENCE, S89° 40' 31"W A DISTANCE OF 98.27 FEET TO A POINT; THENCE, S02° 21' 07"W A DISTANCE OF 3294.01 FEET TO A POINT; THENCE, S00° 40' 36"W A DISTANCE OF 821.48 FEET TO A POINT IN THE CENTER OF HIGHWAY 23; THENCE ALONG SAID CENTERLINE, N69° 28' 18"E A DISTANCE OF 351.02 FEET TO A POINT; THENCE, S86° 32' 48"E A DISTANCE OF 159.69 FEET TO A POINT; THENCE, S79° 49' 33"E A DISTANCE OF 199.38 FEET TO A POINT; THENCE, S72° 53' 01"E A DISTANCE OF 213.41 FEET TO A POINT; THENCE, S71° 22' 11"E A DISTANCE OF 143.88 FEET TO A POINT; THENCE, S79° 52' 33"E A DISTANCE OF 234.96 FEET TO A POINT; THENCE LEAVING SAID CENTERLINE, S03° 21' 28"W A DISTANCE OF 700.00 FEET TO A POINT; THENCE, N86° 53' 07"W A DISTANCE OF 1172.94 FEET TO A POINT; THENCE, S02° 07' 35"W A DISTANCE OF 60.76 FEET TO A POINT; THENCE, S89° 39' 02"W A DISTANCE OF 36.70 FEET TO A POINT; THENCE, S00° 39' 00"W A DISTANCE OF 210.99 FEET TO A POINT; THENCE, S01° 19' 09"W A DISTANCE OF 577.79 FEET TO A POINT; THENCE, S00° 59' 41"E A DISTANCE OF 407.81 FEET TO A POINT; THENCE, N87° 06' 35"W A DISTANCE OF 1268.19 FEET TO A POINT; THENCE, S00° 64' 05"W A DISTANCE OF 1359.53 FEET TO A POINT; THENCE, N87° 02' 51"W A DISTANCE OF 414.91 FEET TO A POINT; THENCE, N00° 49' 52"E A DISTANCE OF 1038.66 FEET TO A POINT; THENCE, N86° 58' 01"W A DISTANCE OF 1009.85 FEET TO A POINT; THENCE, N01° 50' 19"E A DISTANCE OF 1733.45 FEET TO A POINT; THENCE, N00° 19' 41"E A DISTANCE OF 30.66 FEET TO A POINT IN THE CENTER OF HIGHWAY 23; THENCE ALONG SAID CENTERLINE, N63° 09' 09"W A DISTANCE OF 64.78 FEET TO A POINT; THENCE, N73° 55' 45"W A DISTANCE OF 119.49 FEET TO A POINT; THENCE, N65° 19' 24"W A DISTANCE OF 119.58 FEET TO A POINT; THENCE, N48° 44' 24"W A DISTANCE OF 182.53 FEET TO A POINT; THENCE, N44° 04' 01"W A DISTANCE OF 183.23 FEET TO A POINT; THENCE, N60° 20' 07"W A DISTANCE OF 177.40 FEET TO A POINT; THENCE, S31° 48' 56"W A DISTANCE OF 240.79 FEET TO A POINT; THENCE, S33° 09' 15"W A DISTANCE OF 167.11 FEET TO A POINT; THENCE LEAVING SAID CENTERLINE, N00° 40' 58"E A DISTANCE OF 617.16 FEET TO A POINT; THENCE, N64° 36' 59"W A DISTANCE OF 5599.11 FEET TO A POINT; THENCE, N00° 55' 30"E A DISTANCE OF 2719.59 FEET TO A POINT; THENCE, N02° 09' 33"E A DISTANCE OF 2570.03 FEET TO A POINT; THENCE, N87° 17' 25"W A DISTANCE OF 1458.67 FEET TO A POINT; THENCE, N00° 09' 51"E A DISTANCE OF 1263.41 FEET TO A POINT; THENCE, N50° 34' 07"W A DISTANCE OF 655.85 FEET TO A POINT; THENCE, N37° 27' 07"W A DISTANCE OF 63.14 FEET TO A POINT; THENCE, S88° 09' 08"W A DISTANCE OF 310.22 FEET TO A POINT; THENCE, S40° 24' 11"W A DISTANCE OF 287.89 FEET TO A POINT; THENCE, S00° 49' 16"W A DISTANCE OF 1573.86 FEET TO A POINT; THENCE, N87° 22' 52"W A DISTANCE OF 1515.71 FEET TO A POINT; THENCE, N01° 19' 09"E A DISTANCE OF 1440.42 FEET TO A POINT; THENCE, N88° 39' 22"W A DISTANCE OF 550.49 FEET TO A POINT; THENCE, N02° 49' 09"E A DISTANCE OF 139.73 FEET TO A POINT; THENCE, N87° 29' 53"W A DISTANCE OF 422.14 FEET TO A POINT; THENCE, S02° 49' 25"W A DISTANCE OF 135.43 FEET TO A POINT; THENCE, S06° 49' 35"W A DISTANCE OF 72.37 FEET TO A POINT; THENCE, S28° 49' 57"E A DISTANCE OF 11.20 FEET TO A POINT; THENCE, N64° 56' 48"W A DISTANCE OF 100.57 FEET TO A POINT; THENCE, N05° 07' 11"W A DISTANCE OF 472.67 FEET TO A POINT; THENCE, S88° 59' 24"W A DISTANCE OF 747.41 FEET TO A POINT; THENCE N89°21'16"W A DISTANCE OF 412.42 FEET TO A POINT; THENCE N52°43'58"W A DISTANCE OF 784.70 FEET TO A POINT; THENCE N56°00'39"W A DISTANCE OF 1010.80 FEET TO A POINT; THENCE N59°09'58"W A DISTANCE OF 5902.97 FEET TO A POINT; THENCE N41°47'09"E A DISTANCE OF 3550.10 FEET TO A POINT; THENCE N86°10'27"E A DISTANCE OF 6923.61 FEET TO A POINT; THENCE N87°07'44"E A DISTANCE OF 1971.15 FEET TO A POINT ON THE ARKANSAS / MISSOURI STATE LINE; THENCE ALONG SAID STATE LINE THE FOLLOWING NINE (9) CALLS, S89° 54' 25"E A DISTANCE OF 585.44 FEET TO A POINT; THENCE, S89° 54' 25"E A DISTANCE OF 705.70 FEET TO A POINT; THENCE, S89° 29' 54"E A DISTANCE OF 5411.06 FEET TO A POINT; THENCE, S63° 07' 08"E A DISTANCE OF 123.23 FEET TO A POINT; THENCE, S89° 29' 03"E A DISTANCE OF 369.15 FEET TO A POINT; THENCE, S89° 29' 42"E A DISTANCE OF 498.03 FEET TO A POINT; THENCE, N66° 49' 10"E A DISTANCE OF 378.27 FEET TO A POINT; THENCE, S87° 50' 44"E A DISTANCE OF 377.00 FEET TO A POINT. THENCE LEAVING SAID STATE LINE, S00° 01' 19"W A DISTANCE OF 1317.35 FEET TO A POINT; THENCE, S00° 17' 12"W A DISTANCE OF 531.76 FEET TO A POINT; THENCE, S01° 31' 06"W A DISTANCE OF 1712.06 FEET TO A POINT; THENCE, S89° 41' 32"E A DISTANCE OF 1235.09 FEET TO A POINT; THENCE, S01° 32' 34"W A DISTANCE OF 413.61 FEET TO A POINT; THENCE, S00° 31' 58"E A DISTANCE OF 556.65 FEET TO A POINT; THENCE, S03° 22' 54"W A DISTANCE OF 228.28 FEET TO A POINT; THENCE, S65° 32' 59"E A DISTANCE OF 1323.22 FEET TO A POINT; THENCE, S00° 49' 12"E A DISTANCE OF 343.43 FEET TO A POINT; THENCE, S00° 19' 09"E A DISTANCE OF 1491.00 FEET TO A POINT; THENCE, S04° 24' 00"E A DISTANCE OF 833.39 FEET TO A POINT; THENCE S66° 39' 09"E A DISTANCE OF 1336.20 FEET TO THE POINT OF BEGINNING, CONTAINING 210,772,539.97 S.F. OR 4,838.67 AC., MORE OR LESS

# Abstract of Ballots Cast at the

# 2020 General Election and Nonpartisan Judicial Runoff Election

## held in Carroll County, Arkansas

## on the 3rd of November, 2020

We hereby certify that the attached is a true and correct abstract of ballots for the candidates and/or issues named herein at the 2020 General Election and Nonpartisan Judicial Runoff Election held in Carroll County, Arkansas on the 3rd of November, 2020, as shown by the attached returns.

Witness our hands as Members of the Carroll County Board of Election Commissioners this 13th day of November, 2020.

Chair: _____

Majority Member: Robert T. Grubbs

Third Member Commissioner: Kenneth L Scalley

* This abstract is to be mailed to the Secretary of State Elections Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 11/13/2020 02:14:29 PM

Book 2020 Elections Pg 44

## U.S. President, Vice President

#1-Brian Carroll/Amar Patel (Ame)
#2-C.L. Hammon/Phil Collins (Ind)
#3-Gloria La Riva/Sunil Freeman (Soc)
#4-Joseph R. Biden/Kamala Harris (Dem)
#5-Phil Collins/Billy Joe Parker (Ind)
#6-Donald J. Trump/Michael R. Pence (Rep)
#7-Brock Pierce/Karla Ballard (Ind)
#8-Jo Jorgensen/Jeremy 'Spike' Cohen (Lib)
#9-Don Blankenship/William Mohr (Cst)
#10-John Richard Myers/Tiara Suzanne Lusk (Lif)
#11-Howie Hawkins/Angela Walker (Grn)
#12-Kanye West/Michelle Tidball (Ind)
#13-Roque 'Rocky' De La Fuente/Darcy G. Richardson (Ind)

| | Candidates/Choices | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Precinct | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | Over | Under | TOTA |
| BV Wards 1 and 2 | 1 | 3 | 2 | 446 | 4 | 1102 | 3 | 17 | 2 | 6 | 5 | 4 | 6 | 0 | 0 | 1601 |
| Prairies/Cabanal | 4 | 3 | 0 | 219 | 1 | 777 | 1 | 7 | 4 | 3 | 1 | 1 | 1 | 0 | 0 | 1022 |
| ES Wards 1, 2, 3 | 5 | 0 | 1 | 820 | 3 | 354 | 0 | 13 | 4 | 2 | 11 | 7 | 3 | 0 | 0 | 1223 |
| Beaver/Packard/W | 1 | 1 | 1 | 423 | 4 | 427 | 0 | 9 | 4 | 0 | 5 | 4 | 1 | 0 | 0 | 878 |
| GF Wards 1 and 2 | 1 | 3 | 1 | 150 | 0 | 380 | 0 | 5 | 1 | 5 | 3 | 3 | 2 | 0 | 0 | 554 |
| Hickories | 3 | 2 | 0 | 130 | 1 | 591 | 0 | 6 | 2 | 1 | 0 | 2 | 2 | 0 | 0 | 740 |
| Carrollton | 1 | 0 | 0 | 41 | 0 | 268 | 1 | 4 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 322 |
| DryFork/Omega/Os | 5 | 2 | 0 | 102 | 1 | 422 | 0 | 1 | 0 | 2 | 3 | 4 | 2 | 0 | 0 | 544 |
| Holiday Island | 4 | 3 | 0 | 736 | 3 | 955 | 2 | 16 | 1 | 5 | 7 | 4 | 3 | 0 | 0 | 1739 |
| Kings River/Polo | 1 | 0 | 0 | 205 | 1 | 747 | 0 | 7 | 0 | 3 | 2 | 4 | 0 | 0 | 0 | 970 |
| Coin/Liberty/Long | 0 | 2 | 0 | 84 | 0 | 438 | 1 | 4 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 534 |
| North/South Yocum | 1 | 1 | 0 | 38 | 1 | 354 | 0 | 0 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 402 |
| Johnson Springs | 1 | 0 | 0 | 629 | 3 | 609 | 1 | 11 | 5 | 2 | 4 | 2 | 1 | 0 | 0 | 1268 |
| Totals | 28 | 20 | 5 | 4023 | 22 | 7424 | 9 | 100 | 26 | 30 | 48 | 40 | 22 | 0 | 0 | 11797 |

## U.S. Senate

#1-Senator Tom Cotton (Rep)
#2-Ricky Dale Harrington Jr. (Lib)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| BV Wards 1 and 2 | 1141 | 430 | 0 | 0 | 1571 |
| Prairies/Cabanal | 793 | 212 | 0 | 0 | 1005 |
| ES Wards 1, 2, 3 | 380 | 817 | 0 | 0 | 1197 |
| Beaver/Packard/Winona | 444 | 434 | 0 | 0 | 878 |
| GF Wards 1 and 2 | 414 | 122 | 0 | 0 | 536 |
| Hickories | 599 | 132 | 0 | 0 | 731 |
| Carrollton | 266 | 49 | 0 | 0 | 315 |
| DryFork/Omega/Osage/Piney | 430 | 107 | 0 | 0 | 537 |
| Holiday Island | 1007 | 687 | 0 | 0 | 1694 |

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Election

| | | | | | |
|---|---|---|---|---|---|
| Kings River/Polo | 764 | 199 | 0 | 0 | 963 |
| Coin/Liberty/Long Creek | 447 | 80 | 0 | 0 | 527 |
| North/South Yocum | 355 | 39 | 0 | 0 | 394 |
| Johnson Springs | 636 | 608 | 0 | 0 | 1244 |
| **Totals** | **7676** | **3916** | **0** | **0** | **11592** |

## U.S. Congress District 03

#1-Celeste Williams (Dem)

#2-Michael J. Kalagias (Lib)

#3-Congressman Steve Womack (Rep)

| | Candidates/Choices | | | | | |
|---|---|---|---|---|---|---|
| **Precinct** | 1 | 2 | 3 | **Over Votes** | **Under Votes** | TOTAL |
| BV Wards 1 and 2 | 407 | 43 | 1137 | 0 | 0 | 1587 |
| Prairies/Cabanal | 211 | 15 | 792 | 0 | 0 | 1018 |
| ES Wards 1, 2, 3 | 798 | 42 | 371 | 0 | 0 | 1211 |
| Beaver/Packard/Winona | 416 | 28 | 430 | 0 | 0 | 874 |
| GF Wards 1 and 2 | 130 | 16 | 398 | 0 | 0 | 544 |
| Hickories | 114 | 15 | 606 | 0 | 0 | 735 |
| Carrollton | 43 | 11 | 264 | 0 | 0 | 318 |
| DryFork/Omega/Osage/Piney | 101 | 12 | 426 | 0 | 0 | 539 |
| Holiday Island | 694 | 47 | 979 | 0 | 0 | 1720 |
| Kings River/Polo | 184 | 22 | 759 | 0 | 0 | 965 |
| Coin/Liberty/Long Creek | 80 | 14 | 438 | 0 | 0 | 532 |
| North/South Yocum | 38 | 4 | 357 | 0 | 0 | 399 |
| Johnson Springs | 597 | 32 | 631 | 0 | 0 | 1260 |
| **Totals** | **3813** | **301** | **7588** | **0** | **0** | **11702** |

## State Representative District 97

#1-Suzie Bell (Dem)

#2-State Representative Harlan Breaux (Rep)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| **Precinct** | 1 | 2 | Over Votes | Under Votes | TOTAL |
| BV Wards 1 and 2 | 566 | 1017 | 0 | 0 | 1583 |
| Prairies/Cabanal | 295 | 696 | 0 | 0 | 991 |
| ES Wards 1, 2, 3 | 873 | 344 | 0 | 0 | 1217 |
| Beaver/Packard/Winona | 497 | 386 | 0 | 0 | 883 |
| Holiday Island | 807 | 908 | 0 | 0 | 1715 |
| Kings River/Polo | 13 | 33 | 0 | 0 | 46 |
| Coin/Liberty/Long Creek | 0 | 0 | 0 | 0 | 0 |
| Johnson Springs | 702 | 563 | 0 | 0 | 1265 |
| **Totals** | **3753** | **3947** | **0** | **0** | **7700** |

## Justice of the Peace Dst 3

#1-Laurie "Hanne" Farrow (Dem)

Book 2020 Elections p 6 46

#2-Ferguson Stewart (Fergie) (Rep)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 820 | 378 | 0 | 0 | 1198 |
| Johnson Springs | 86 | 58 | 0 | 0 | 144 |
| **Totals** | **906** | **436** | **0** | **0** | **1342** |

## Alderman Ward 1 Position 2 Eureka Springs

#1-Lauralo "Laurie" Smole (Ind)
#2-Susan K. Harman (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 611 | 514 | 0 | 0 | 1125 |
| **Totals** | **611** | **514** | **0** | **0** | **1125** |

## Alderman Ward 2 Position 1 Eureka Springs

#1-Melissa Greene (Ind)
#2-Michael Seals (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 788 | 364 | 0 | 0 | 1152 |
| **Totals** | **788** | 364 | **0** | **0** | **1152** |

## Alderman Ward 2 Position 2 Eureka Springs

#1-Bill Ott (Ind)
#2-Bob Thomas (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 589 | 564 | 0 | 0 | 1153 |
| **Totals** | **589** | **564** | **0** | **0** | **1153** |

## City Clerk/Recorder Green Forest

#1-Morgan Darby-Gonzalez (Ind)

| | Candidates/Choices | | | |
|---|---|---|---|---|
| Precinct | 1 | Over Votes | Under Votes | TOTAL |
| GF Wards 1 and 2 | 497 | 0 | 0 | 497 |
| Hickories | 9 | 0 | 0 | 9 |
| **Totals** | **506** | **0** | **0** | **506** |

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## Mayor Holiday Island

#1-Daniel M. Kees (Ind)
#2-Russell "Rusty" Baxter (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 855 | 501 | 0 | 0 | 1356 |
| **Totals** | **855** | 501 | 0 | **0** | **1356** |

## Town Recorder/Treasurer Holiday Island

#1-Wesley E. Stille (Ind)

| | Candidates/Choices | | | |
|---|---|---|---|---|
| Precinct | 1 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 1257 | 0 | 0 | 1257 |
| **Totals** | 1257 | **0** | **0** | **1257** |

## Council Position 1 Holiday Island

#1-Rick Chambers (Ind)
#2-Lynn Edward Dumas (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 609 | 711 | 0 | 0 | 1320 |
| **Totals** | **609** | **711** | **0** | **0** | **1320** |

## Council Position 3 Holiday Island

#1-Linda L. Graves (Ind)
#2-Susan L. Rosen (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 892 | 457 | 0 | 0 | 1349 |
| **Totals** | 892 | 457 | 0 | **0** | **1349** |

## Council Position 5 Holiday Island

#1-Barbara J. Talbot (Ind)
#2-Jerry Don Pittman (Ind)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 558 | 776 | 0 | 0 | 1334 |
| **Totals** | **558** | **776** | **0** | **0** | **1334** |

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Election pg 48

## Issue No. 1: An Amendment to the Arkansas Constitution Continuing a One-Half Percent

#1-FOR (Non)

#2 AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| BV Wards 1 and 2 | 966 | 589 | 0 | 0 | 1555 |
| Prairies/Cabanal | 578 | 425 | 0 | 0 | 1003 |
| ES Wards 1, 2, 3 | 771 | 426 | 0 | 0 | 1197 |
| Beaver/Packard/Winona | 581 | 282 | 0 | 0 | 863 |
| GF Wards 1 and 2 | 326 | 196 | 0 | 0 | 522 |
| Hickories | 437 | 285 | 0 | 0 | 722 |
| Carrollton | 150 | 164 | 0 | 0 | 314 |
| DryFork/Omega/Osage/Piney | 282 | 255 | 0 | 0 | 537 |
| Holiday Island | 1132 | 556 | 0 | 0 | 1688 |
| Kings River/Polo | 513 | 432 | 0 | 0 | 945 |
| Coin/Liberty/Long Creek | 314 | 195 | 0 | 0 | 509 |
| North/South Yocum | 233 | 159 | 0 | 0 | 392 |
| Johnson Springs | 752 | 486 | 0 | 0 | 1238 |
| Totals | 7035 | 4450 | 0 | 0 | 11485 |

## Issue No. 2: A Constitutional Amendment to Amend the Term Limits Applicable to Members

#1-FOR (Non)

#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| BV Wards 1 and 2 | 935 | 592 | 0 | 0 | 1527 |
| Prairies/Cabanal | 575 | 406 | 0 | 0 | 981 |
| ES Wards 1, 2, 3 | 636 | 530 | 0 | 0 | 1166 |
| Beaver/Packard/Winona | 538 | 309 | 0 | 0 | 847 |
| GF Wards 1 and 2 | 326 | 192 | 0 | 0 | 518 |
| Hickories | 417 | 291 | 0 | 0 | 708 |
| Carrollton | 167 | 147 | 0 | 0 | 314 |
| DryFork/Omega/Osage/Piney | 282 | 248 | 0 | 0 | 530 |
| Holiday Island | 1074 | 566 | 0 | 0 | 1640 |
| Kings River/Polo | 547 | 389 | 0 | 0 | 936 |
| Coin/Liberty/Long Creek | 315 | 195 | 0 | 0 | 510 |
| North/South Yocum | 245 | 142 | 0 | 0 | 387 |
| Johnson Springs | 748 | 471 | 0 | 0 | 1219 |
| Totals | 6805 | 4478 | 0 | 0 | 11283 |

## Issue No. 3: A Constitutional Amendment To Amend The Process For The Submission,

#1-FOR (Non)

#2-AGAINST (Non)

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Elected

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| BV Wards 1 and 2 | 699 | 798 | 0 | 0 | 1497 |
| Prairies/Cabanal | 382 | 583 | 0 | 0 | 965 |
| ES Wards 1, 2, 3 | 451 | 689 | 0 | 0 | 1140 |
| Beaver/Packard/Winona | 352 | 471 | 0 | 0 | 823 |
| GF Wards 1 and 2 | 247 | 253 | 0 | 0 | 500 |
| Hickories | 288 | 404 | 0 | 0 | 692 |
| Carrollton | 154 | 156 | 0 | 0 | 310 |
| DryFork/Omega/Osage/Piney | 211 | 310 | 0 | 0 | 521 |
| Holiday Island | 741 | 838 | 0 | 0 | 1579 |
| Kings River/Polo | 393 | 513 | 0 | 0 | 906 |
| Coin/Liberty/Long Creek | 199 | 291 | 0 | 0 | 490 |
| North/South Yocum | 180 | 195 | 0 | 0 | 375 |
| Johnson Springs | 528 | 643 | 0 | 0 | 1171 |
| **Totals** | **4825** | **6144** | **0** | **0** | **10969** |

## ORDINANCE NO 2292

#1-FOR (Non)
#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 612 | 568 | 0 | 0 | 1180 |
| **Totals** | **612** | **568** | **0** | **0** | **1180** |

## ORDINANCE NO 2297

#1-FOR (Non)
#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 528 | 662 | 0 | 0 | 1190 |
| **Totals** | **528** | **662** | **0** | **0** | **1190** |

## HISTORIC DISTRICT ORDINANCE Eureka Springs

#1-FOR (Non)
#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| ES Wards 1, 2, 3 | 327 | 876 | 0 | 0 | 1203 |
| **Totals** | **327** | **876** | **0** | **0** | **1203** |

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## ORDINANCE NO 674

#1-FOR (Non)
#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| GF Wards 1 and 2 | 276 | 263 | 0 | 0 | 539 |
| Hickories | 9 | 1 | 0 | 0 | 10 |
| Totals | 285 | 264 | 0 | 0 | 549 |

## INCORPORATION Holiday Island

#1-FOR (Non)
#2-AGAINST (Non)

| | Candidates/Choices | | | | |
|---|---|---|---|---|---|
| Precinct | 1 | 2 | Over Votes | Under Votes | TOTAL |
| Holiday Island | 796 | 720 | 0 | 0 | 1516 |
| Totals | 796 | 720 | 0 | 0 | 1516 |

Book 2020 P651
Election

SUMMARY REPORT GROUP DETAIL

2020 GENERAL ELECTION
CARROLL COUNTY, ARKANSAS
NOVEMBER 3, 2020

OFFICIAL

RUN DATE:11/13/20 02:02 PM

REPORT-EL45A PAGE 001

| | TOTAL VOTES | % | Absentee | East EV | West EV | ED | Prov |
|---|---|---|---|---|---|---|---|
| PRECINCIS COUNTED (OF 13) | 0 | | | | | | |
| REGISTERED VOTERS - TOTAL | 0 | | | | | | |
| BALLOTS CAST - TOTAL | 11,835 | | 1,913 | 4,142 | 3,273 | 2,419 | 88 |
| BALLOTS CAST - BLANK | 1 | .01 | 1 | 0 | 0 | 0 | 0 |
| **U.S. President and Vice President (VOTE FOR) 1** | | | | | | | |
| Carroll / Patel (Ame) | 28 | .24 | 3 | 11 | 9 | 5 | 0 |
| Gammon / Collins (Ind) | 20 | .17 | 0 | 8 | 3 | 8 | 1 |
| La Riva / Freeman (Soc) | 5 | .04 | 0 | 3 | 2 | 0 | 0 |
| Biden / Harris (Dem) | 4,023 | 34.10 | 1,247 | 780 | 1,535 | 420 | 41 |
| Collins / Parker (Ind) | 22 | .19 | 2 | 5 | 6 | 9 | 0 |
| Trump / Pence (Rep) | 7,424 | 62.93 | 627 | 3,238 | 1,624 | 1,892 | 43 |
| Pierce / Ballard (Ind) | 9 | .08 | 1 | 5 | 2 | 1 | 0 |
| Jorgensen / Cohen (Lib) | 100 | .85 | 11 | 26 | 22 | 40 | 1 |
| Blankenship / Mohr (Cst) | 26 | .22 | 5 | 7 | 10 | 4 | 0 |
| Myers / Lass (Lif) | 30 | .25 | 0 | 16 | 8 | 6 | 0 |
| Hawkins / Walker (Grn) | 48 | .41 | 4 | 14 | 19 | 10 | 1 |
| West / Tidball (Ind) | 40 | .34 | 2 | 12 | 11 | 14 | 1 |
| De La Fuente / Richardson (Ind) | 22 | .19 | 0 | 11 | 8 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 38 | | 11 | 6 | 14 | 7 | 0 |
| **U.S. Senate (VOTE FOR) 1** | | | | | | | |
| Tom Cotton (Rep) | 7,676 | 66.22 | 697 | 3,318 | 1,712 | 1,906 | 43 |
| Ricky Dale Harrington Jr. (Lib) | 3,916 | 33.78 | 1,136 | 763 | 1,509 | 464 | 44 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 243 | | 80 | 61 | 52 | 49 | 1 |
| **U.S. Congress Dst 03 (VOTE FOR) 1** | | | | | | | |
| Celeste Williams (Dem) | 3,813 | 32.58 | 1,168 | 718 | 1,473 | 412 | 42 |
| Michael J. Lalagiae (Lib) | 301 | 2.57 | 29 | 78 | 88 | 101 | 5 |
| Steve Womack (Rep) | 7,586 | 64.84 | 687 | 3,313 | 1,674 | 1,873 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 133 | | 29 | 33 | 38 | 33 | 0 |
| **State Representative Dst 97 (VOTE FOR) 1** | | | | | | | |
| Suzie Bell (Dem) | 3,753 | 48.74 | 1,135 | 537 | 1,665 | 372 | 44 |
| Harlan Breeze (Rep) | 3,947 | 51.26 | 397 | 1,359 | 1,482 | 685 | 24 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 70 | | 21 | 21 | 16 | 12 | 0 |
| **Justice of the Peace Dst 3 (VOTE FOR) 1** | | | | | | | |
| Laurie "Harrie" Farrow (Dem) | 906 | 67.51 | 267 | 1 | 564 | 63 | 11 |
| Ferguson Stewart (Fergie) (Rep) | 436 | 32.49 | 61 | 9 | 296 | 62 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 28 | | 9 | 0 | 11 | 8 | 0 |

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Elections

Kenneth E. Sailley 11-13-2020
Robert T. Gruchek 11/13/20

| | TOTAL VOTES | % | Absentee | East EV | West EV | ED | Prov |
|---|---|---|---|---|---|---|---|
| **Alderman Ward 1 Position 2 Eureka Springs** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Laurajo "Laurie" Smola (Ind) | 611 | 54.31 | 169 | 2 | 388 | 44 | 8 |
| Susan K. [illegible] (Ind) | 514 | 45.69 | 103 | 6 | 334 | 62 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 101 | | 31 | 0 | 57 | 12 | 1 |
| **Alderman Ward 2 Position 1 Eureka Springs** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Melissa Greene (Ind) | 788 | 68.40 | 200 | 5 | 505 | 66 | 12 |
| Michael Seals (Ind) | 364 | 31.60 | 78 | 3 | 234 | 44 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 74 | | 25 | 0 | 40 | 8 | 1 |
| **Alderman Ward 2 Position 2 Eureka Springs** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Bill Ott (Ind) | 589 | 51.08 | 140 | 5 | 370 | 65 | 9 |
| Bob Thomas (Ind) | 564 | 48.92 | 139 | 3 | 367 | 46 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 73 | | 24 | 0 | 42 | 7 | 0 |
| **City Clerk/Recorder Green Forest** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Morgan Darby-Gonzalez (Ind) | 506 | 100.00 | 40 | 290 | 0 | 176 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 59 | | 11 | 25 | 0 | 22 | 1 |
| **Mayor Holiday Island** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Daniel K. [illegible] (Ind) | 855 | 63.05 | 240 | 13 | 485 | 117 | 0 |
| Russell "Rusty" Baxter (Ind) | 501 | 36.95 | 71 | 14 | 300 | 106 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 187 | | 59 | 4 | 91 | 32 | 1 |
| **Town Recorder/Treasurer Holiday Island** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Wesley E. [illegible]ffle (Ind) | 1,257 | 100.00 | 273 | 22 | 734 | 220 | 8 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 286 | | 97 | 9 | 142 | 35 | 3 |
| **Council Position 1 Holiday Island** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Rick Chambers (Ind) | 609 | 46.14 | 108 | 16 | 366 | 112 | 7 |
| Lynn Edwards James (Ind) | 711 | 53.86 | 187 | 9 | 399 | 113 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 223 | | 75 | 6 | 111 | 30 | 1 |

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ELECTIONS

| | TOTAL VOTES | % | Absentee | East EV | West EV | ED | Prov |
|---|---|---|---|---|---|---|---|
| **Council Position 3 Holiday Island** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Linda L. [illegible] (Ind) | 892 | 66.12 | 220 | 17 | 514 | 137 | 4 |
| Susan L. [illegible] (Ind) | 457 | 33.88 | 86 | 10 | 267 | 88 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 194 | | 64 | 4 | 95 | 30 | 1 |
| **Council Position 5 Holiday Island** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Barbara J. Talbot (Ind) | 558 | 41.83 | 115 | 19 | 308 | 110 | 6 |
| Jerry Don Pittman (Ind) | 776 | 58.17 | 196 | 7 | 465 | 114 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 209 | | 69 | 5 | 103 | 31 | 1 |
| **Unopposed Candidates** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| Unopposed Candidates (Non) | 8,663 | 100.00 | 942 | 3,301 | 2,451 | 1,904 | 65 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 3,172 | | 971 | 841 | 822 | 515 | 23 |
| **Issue No. 1** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| FOR ISSUE NO. 1 (Non) | 7,035 | 61.25 | 1,403 | 2,235 | 1,968 | 1,378 | 51 |
| AGAINST ISSUE NO. 1 (Non) | 4,450 | 38.75 | 436 | 1,794 | 1,227 | 961 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 350 | | 74 | 113 | 78 | 80 | 5 |
| **ISSUE NO. 2** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| FOR ISSUE NO. 2 (Non) | 6,805 | 60.31 | 1,122 | 2,269 | 1,912 | 1,449 | 57 |
| AGAINST ISSUE NO. 2 (Non) | 4,478 | 39.69 | 661 | 1,711 | 1,218 | 862 | 26 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 552 | | 130 | 166 | 143 | 108 | 5 |
| **ISSUE NO. 3** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| FOR ISSUE NO. 3 (Non) | 4,825 | 43.99 | 673 | 1,708 | 1,362 | 1,047 | 35 |
| AGAINST ISSUE NO. 3 (Non) | 6,144 | 56.01 | 1,032 | 2,194 | 1,681 | 1,192 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 866 | | 208 | 240 | 230 | 180 | 8 |
| **Issue No. 6** | | | | | | | |
| (VOTE FOR) 1 | | | | | | | |
| FOR ISSUE NO. 6 (Non) | 6,108 | 57.05 | 859 | 2,025 | 1,852 | 1,324 | 48 |
| AGAINST ISSUE NO. 6 (Non) | 4,598 | 42.95 | 760 | 1,762 | 1,179 | 865 | 32 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 1,129 | | 294 | 355 | 242 | 230 | 8 |

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ELECTIONS

| | TOTAL VOTES | % | Absentee | East EV | West EV | ED | Prov |
|---|---|---|---|---|---|---|---|
| ORDINANCE NO 2297 | | | | | | | |
| (VOTE FOR) | | | | | | | |
| FOR (Non) | 512 | 51.86 | 134 | 5 | 402 | 65 | 6 |
| AGAINST (Non) | 568 | 48.14 | 146 | 3 | 360 | 49 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 46 | | 23 | 0 | 17 | 4 | 2 |
| ORDINANCE NO 2297 | | | | | | | |
| (VOTE FOR) | | | | | | | |
| FOR (Non) | 528 | 44.37 | 95 | 6 | 356 | 64 | 7 |
| AGAINST (Non) | 662 | 55.63 | 192 | 2 | 407 | 51 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 36 | | 16 | 0 | 16 | 3 | 1 |
| HISTORIC DISTRICT ORDINANCE Eureka Springs | | | | | | | |
| (VOTE FOR) | | | | | | | |
| FOR (Non) | 327 | 27.18 | 76 | 4 | 197 | 46 | 4 |
| AGAINST (Non) | 876 | 72.82 | 215 | 4 | 572 | 72 | 13 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 23 | | 12 | 0 | 10 | 0 | 1 |
| ORDINANCE NO 674 | | | | | | | |
| (VOTE FOR) | | | | | | | |
| FOR (Non) | 285 | 51.91 | 15 | 161 | 0 | 109 | 0 |
| AGAINST (Non) | 264 | 48.09 | 32 | 145 | 0 | 86 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 9 | 0 | 3 | 0 |
| INCORPORATION Holiday Island | | | | | | | |
| (VOTE FOR) | | | | | | | |
| FOR (Non) | 796 | 52.51 | 215 | 19 | 453 | 107 | 2 |
| AGAINST (Non) | 720 | 47.49 | 145 | 12 | 409 | 145 | 9 |
| Over Votes | 0 | | 0 | 0 | 0 | 0 | 0 |
| Under Votes | 27 | | 10 | 0 | 14 | 3 | 0 |

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elections

ARKANSAS
GIS OFFICE

A Division of the Department of Transformation and Shared Services

September 27, 2019

Kenneth Mills
Citizens for the Incorporation of Holiday Island
20 Rocky Top Circle
Holiday Island, AR 72631

RE: Town of Holiday Island Incorporation Coordination Requirement

Mr. Mills,

Thank you for coordinating with our office as you seek to incorporate the Town of Holiday Island, in Carroll County Arkansas, with territory situated in sections 9, 10, 11, 14, 15, 16, 17, 18, 20, 21, 22, 23, 26, 27 and 35, Township 21 North, Range 26 West. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in *§ 14-38-116* (Act 914 of 2015) of the 90th General Assembly.

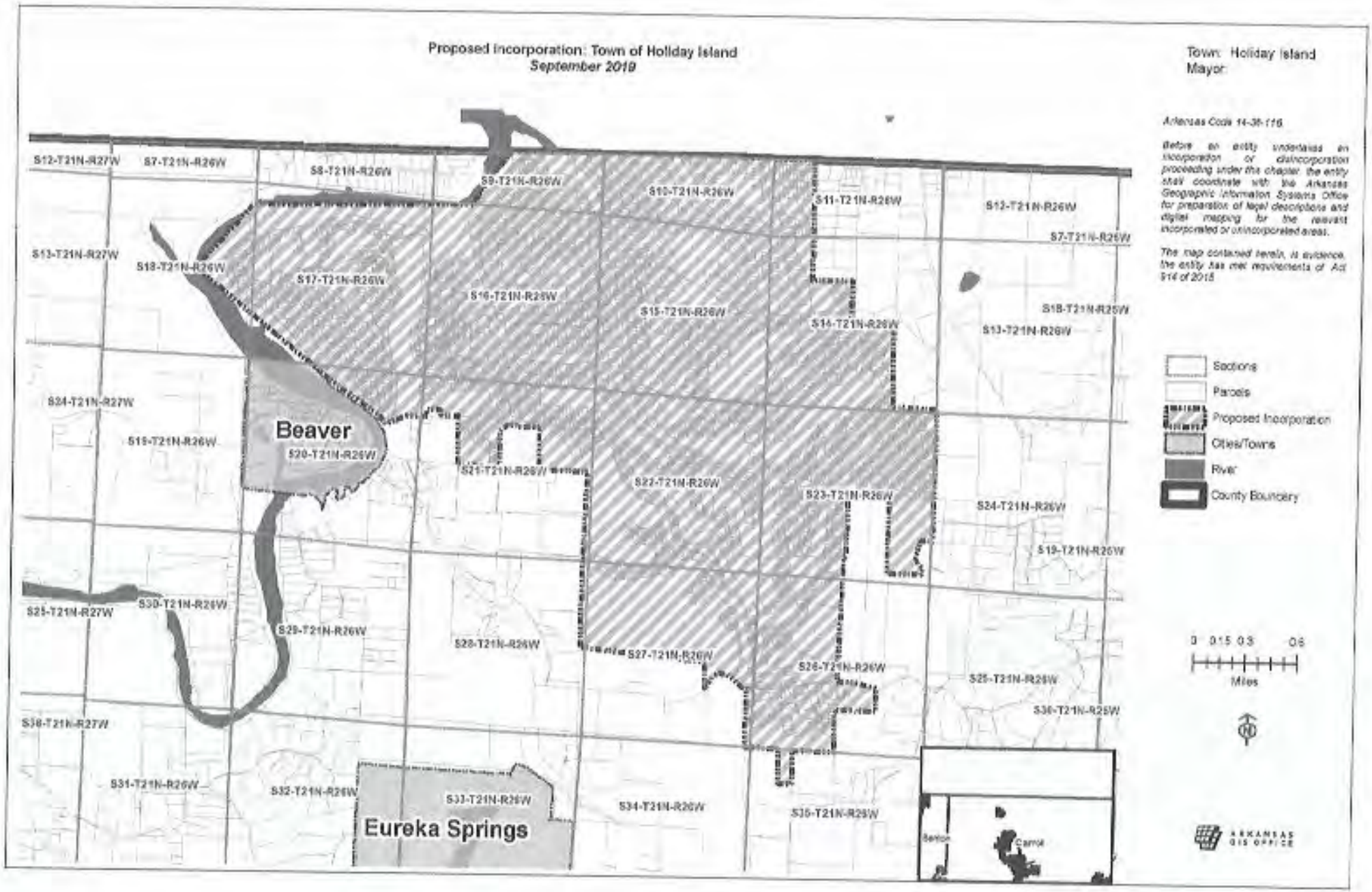
Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,

Jennifer Wheeler, GIS Analyst
/jjw

Attachments:
GIS Office Map of Proposed Incorporation
Legal Description
Secretary of State Municipal Change Checklist

H:\City_Annexations\Cities\Holiday_Island\20171102\Doc\20190927_HolidayIslandIncorporation_Coordination_Letter.docx


Proposed Incorporation: Town of Holiday Island
September 2019
Town: Holiday Island
Mayor:
Arkansas Code 14-36-116
Before an entity undertakes an incorporation or disincorporation proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant incorporated or unincorporated areas.
The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015
Sections
Parcels
Proposed Incorporation
Cities/Towns
River
County Boundary
0 0.15 0.3 0.6
Miles
N
ARKANSAS GIS OFFICE
Beaver
Eureka Springs
S12-T21N-R27W
S7-T21N-R26W
S8-T21N-R26W
S9-T21N-R26W
S10-T21N-R26W
S11-T21N-R26W
S12-T21N-R26W
S7-T21N-R25W
S13-T21N-R27W
S18-T21N-R26W
S17-T21N-R26W
S16-T21N-R26W
S15-T21N-R26W
S14-T21N-R26W
S18-T21N-R25W
S13-T21N-R26W
S24-T21N-R27W
S19-T21N-R26W
S20-T21N-R26W
S21-T21N-R26W
S22-T21N-R26W
S23-T21N-R26W
S24-T21N-R26W
S19-T21N-R26W
S25-T21N-R27W
S30-T21N-R26W
S29-T21N-R26W
S28-T21N-R26W
S27-T21N-R26W
S26-T21N-R26W
S25-T21N-R26W
S36-T21N-R25W
S36-T21N-R27W
S31-T21N-R26W
S32-T21N-R26W
S33-T21N-R26W
S34-T21N-R26W
S35-T21N-R26W
Benton
Carroll

**EASTERN DISTRICT**
210 West Church Ave.
Berryville, AR 72616
Phone: 870-423-2022
Fax: 870-423-7400

**CARROLL COUNTY & PROBATE CLERK**
**CONNIE T. DOSS**

**WESTERN DISTRICT**
P.O. Box 109
44 South Main St.
Eureka Springs, AR 72632
Phone: 479-253-8646
Fax: 479-253-6013

December 8, 2020

Secretary of State
c/o Chantelle McGraw
500 Woodlane St., Room 026
Little Rock, AR 72201

RE: Incorporation of the Town of Holiday Island

Dear Ms. McGraw:

Please see the attached Order in the Issue of the Incorporation of the Town of Holiday Island (Arkansas). The attached records have been duly recorded in the County Court and Circuit Clerk's records as indicated in the Order.

When we receive certification from your office, we will complete the process of giving a copy of the Order and certification to the agent of the petitioners and file a copy with County Court and have a copy with the 2020 General Election files.

If there is anything that we have missed, please let us know so we can take care of it as quickly as possible.

Sincerely,

Connie T. Doss
Carroll County Clerk