

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY

NOTICE OF INTENT

AGGREGATE FACILITIES

NPDES GENERAL PERMIT ARG500000

Application Type: New ☐ Renewal ☒ (Permit # ARG500000)

I. PERMITTEE/OPERATOR INFORMATION

Permittee (Legal Name): Baxter County Road & Bridge Operator Type:
 Permittee Mailing Address: 2017 Hwy 5 South ☒ State ☐ Partnership
 Permittee City: Mountain Home ☐ Federal ☐ Corporation*
 Permittee State: AR Zip: 72653 ☐ Sole Proprietorship/Private
 Permittee Telephone Number: 870-425-3695 *State of Incorporation: _____
 Permittee Fax Number: 870-425-2229 The legal name of the Permittee must be identical to the name listed with the Arkansas Secretary of State.
 Permittee E-mail Address: roadsuper@BaxterCounty-026

II. INVOICE MAILING INFORMATION

Invoice Contact Person: Mike Watts City: Mountain Home
 Invoice Mailing Company: Baxter County Road & Bridge Dept State: AR Zip: 72653
 Invoice Mailing Address: 2017 Hwy 5 South Telephone: 870-425-3695

III. FACILITY INFORMATION

Facility Name: Baxter County Quarry Facility Contact Person: _____
 Facility Address: 347 County Road 630 Telephone Number: _____
 Driving Directions to Facility: 6240 County Road 5 Turn Right on County Road 630
 Facility County: Baxter Facility City, State & Zip: Mountain Home, AR
 Facility Latitude: 36 Deg 16 Min 47 Sec Facility Longitude: 92 Deg 26 Min 25 Sec
 Accuracy: _____ Method: _____ Datum: _____ Scale: _____ Description: _____
 Facility SIC Code: _____ Facility NAICS: _____

IV. DISCHARGE INFORMATION

Outfall Number: 1 Estimated Flow: 2 MGD (Million Gallons per Day)
 Effluent Description: Sediment, diesel, oil
 Stream Segment: White River Hydrologic Basin Code: 11010006
 Outfall Latitude: 36 Deg 16 Min 51.94 Sec Outfall Longitude: 92 Deg 26 Min 28.76 Sec
 Accuracy: _____ Method: _____ Datum: _____ Scale: _____ Description: _____
 Receiving Stream: Jenkins Creek
 Treatment System*: _____

Outfall Number: _____ Flow: _____ MGD (Million Gallons per Day)
 Effluent Description: _____
 Stream Segment: _____ Hydrologic Basin Code: _____
 Outfall Latitude: _____ Deg Min Sec Outfall Longitude: _____ Deg Min Sec

WATER DIVISION
 5301 NORTHSHORE DRIVE / NORTH LITTLE ROCK, ARKANSAS 72118
 PHONE 501-682-0623 / FAX 501-682-0880
 www.adeq.state.ar.us

Accuracy: _____ Method: _____ Datum: _____ Scale: _____ Description: _____

Receiving Stream: _____

Treatment System*: _____

*Include addition of any chemicals, if applicable.

V. FACILITY PERMIT INFORMATION

NPDES Individual Permit Number (If Applicable): AR00

NPDES General Permit Number (If Applicable): ARG

State Construction Permit Number: ARG50 C

NPDES General Construction Stormwater Permit Number (If Applicable): ARR15

NPDES Industrial Stormwater General Permit Number: ARR00

Mining Permit Number: 03-01240

Other Department Permits: Quarry Permit # 0095-MQ-AZ

VI. OTHER INFORMATION:

1. Does this facility intend to dredge or remove sand or gravel from within the submerged portions of a stream or drainage? Yes ☐ No ☒
2. Is the facility a producer of industrial sand? ☐ ☒

Geological Description of Site: Lat 36° 16' 56.0778" N Long 92° 26' 30.8" W

Additional Location Description: _____

Additional Comments: _____

Consultant Contact Name: _____

Consultant Email Address: _____

Consultant Address: _____ City: _____ State: _____ Zip: _____

Consultant Phone Number: _____ Consultant Fax Number: _____

VII. CERTIFICATION OF OPERATOR

"I certify that, if this facility is a corporation, it is registered with the Secretary of the State of Arkansas. I certify that the cognizant official designated in this Application is qualified to act as a duly authorized representative under the provisions of 40 CFR 122.22(b). If no cognizant official has been designated, I understand that the Department will accept reports signed only by the Applicant. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

Responsible Official Printed Name: Mickey D Pendergrass Title: County Judge

Responsible Official Signature: [Signature] Date: 3/12/2021

Responsible Official Email: judge@baxtercounty.org

Cognizant Official Printed Name: Larry Carter Title: Foreman

Cognizant Official Signature: [Signature] Telephone: 870-321-2117

Cognizant Official Email: Quarry@baxter-county.org

WATER DIVISION
5301 NORTHSORE DRIVE / NORTH LITTLE ROCK, ARKANSAS 72118
PHONE 501-682-0623 / FAX 501-682-0880
www.adeg.state.ar.us

X. PERMIT REQUIREMENT VERIFICATION

Please check the following to verify completion of permit requirements. If you answer "NO" to any of questions below the application will be considered incomplete and cause a delay in the permitting process.

	Yes	No
Submittal of Complete NOI?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Submittal of Required Permit Fee?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Submittal of Topographic Map?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Submittal of Disclosure Statement?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

New Permittees Only Check Number: _____

Industrial Operator's License Number: ARG-500098

WATER DIVISION
5301 NORTSHORE DRIVE / NORTH LITTLE ROCK, ARKANSAS 72118
PHONE 501-682-0623 / FAX 501-682-0880
www.adeg.state.ar.us



Culverts

water
flow

property
line

INSTRUCTIONS FOR DISCLOSURE STATEMENT

Arkansas Code Annotated Section 8-1-106 requires that all applicants for the issuance, or transfer of any permit, license, certification or operational authority issued by the Arkansas Department of Environmental Quality (ADEQ) file a disclosure statement with their applications. The filing of a disclosure statement is mandatory. No application can be considered complete without one.

Disclosure statement means a written statement by the applicant that contains:

- The full name and business address of the applicant and all affiliated persons;
- The full name and business address of any legal entity in which the applicant holds a debt or equity interest of at least five percent (5%) or that is a parent company or subsidiary of the applicant, and a description of the ongoing organizational relationships as they may impact operations within the state;
- A description of the experience and credentials of the applicant, including any past or present permits, licenses, certifications, or operational authorizations relating to environmental regulation;
- A listing and explanation of any civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the applicant and affiliated persons in the ten (10) years immediately preceding the filing of the application, including administrative enforcement actions resulting in the imposition of sanctions, permit or license revocations or denials issued by any state or federal authority, actions that have resulted in a finding or a settlement of a violation, and actions that are pending;
- A listing of any federal environmental agency and any other environmental agency outside this state that has or has had regulatory responsibility over the applicant; and
- Any other information the Director of the Arkansas Department of Environmental Quality may require that relates to the competency, reliability, or responsibility of the applicant and affiliated persons.

Exemptions:

The following persons or entities are not required to file a disclosure statement:

- Governmental entities, consisting only of subdivisions or agencies of the federal government, agencies of the state government, counties, municipalities, or duly authorized regional solid waste authorities as defined by § 8-6-702. (This exemption shall not extend to improvement districts or any other subdivision of government which is not specifically instituted by an act of the General Assembly.)
- Applicants for a general permit to be issued by the department pursuant to its authority to implement the National Pollutant Discharge Elimination System for storm water discharge.
- If the applicant is a publicly held company required to file periodic reports under the Securities and Exchange Act of 1934 or a wholly owned subsidiary of a publicly held company, the applicant shall not be required to submit a disclosure statement, but shall submit the most recent annual and quarterly reports required by the Securities and Exchange Commission which provide information regarding legal proceedings in which the applicant has been involved. The applicant shall submit such other information as the director may require that relates to the competency, reliability, or responsibility of the applicant and affiliated persons.

Exemptions continued:

The following permits, licenses, certifications, and operational authorizations are also exempt from submitting a disclosure statement:

- **Hazardous Waste Treatment, Storage, and Disposal Permit Modifications (Class 1, 2, and 3), as defined in Arkansas Pollution Control and Ecology Commission (APC&EC) Regulation 23;**
- **Phase 1 Consultants, as defined in APC&EC Regulation 32;**
- **Certifications for Operators of Commercial Hazardous Waste Facilities, as defined in APC&EC Regulation 23 § 264.16(f);**
- **Regulated Storage Tank Contractor or Individual License Renewals as defined in APC&EC Regulation 12;**
- **Certifications for Persons Operating and Maintaining Underground Storage Tank Systems which Contain Regulated Substances, as defined in APC&EC Regulation 12.701, et. seq.;**
- **Individual Homeowners seeking coverage under General Permit ARG5500000; Wastewater Operator Licenses, as defined in APC&EC Regulation 3;**
- **Water Permit Modifications for permits issued under the authority of the Arkansas Water and Air Pollution Control Act (Ark. Code Ann. §8-4-101, et. seq.);**
- **Solid Waste Permit Modifications for permits issued under APC&EC Regulation 22; Solid Waste Landfill Operator License Renewals, as defined in Regulation No. 27;**
- **Air Permit Modifications for permits issued under APC&EC Regulations 18, 19, and 26; and Asbestos Certification Renewals, as defined in Regulation 21.**

Deliberate falsification or omission of relevant information from disclosure statements shall be grounds for civil or criminal enforcement action or administrative denial of a permit, license, certification, or operational authorization.

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

Instructions for the Completion of this Document:

- A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.
- B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.
- C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.

If Not Submitting by ePortal, Mail Original to:

ADEQ
DISCLOSURE STATEMENT
[List Proper Division(s)]
5301 Northshore Drive
North Little Rock, AR 72118-5317

1. APPLICANT: (Full Name)

Mickey D. Pendergrass

2. MAILING ADDRESS: (Number and Street, P.O.Box Or Rural Route)

1 E 7th St.

3. CITY, STATE, AND ZIP CODE:

Mountain Home, AR 72653

4a. Applicant Type:

☐ Individual ☒ Corporate or Other Entity

4b. Reason for Submission:

☒ Permit ☐ License ☐ Certification ☐ Operational Authority

☐ New Application ☐ Modification ☐ Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)

4c. Programs:

☐ Air ☒ Water ☐ Hazardous Waste ☐ Regulated Storage Tank ☐ Mining ☐ Solid Waste ☐ Used Tire Program

5. Declaration of No Changes:

The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement that was filed with ADEQ on _____

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

Baxter County Judge

☒ List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant * in the last ten (10) years including:

1. Administrative enforcement actions resulting in the imposition of sanctions;
2. Permit or license revocations or denials issued by any state or federal authority;
3. Actions that have resulted in a finding or a settlement of a violation; and
4. Pending actions.

(Attach additional pages, if necessary.)

* Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.

8. List all officers of the Applicant. (add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

9. List all directors of the Applicant. (Add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

10. List all partners of the Applicant. (Add additional pages, if necessary.)

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.

NAME: Larry Carter TITLE: Foreman

STREET: 2017 Hwy 5 south

CITY, STATE, ZIP: Mountain Home AR 72653

NAME: Levi Haught TITLE: Foreman

STREET: 2017 Hwy. 5 S

CITY, STATE, ZIP: Mt. Home AR 72653

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

☒ List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

☒ List all legal entities, in which the Applicant holds a debt or equity interest of more than five percent (5%).

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

☒ List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.

NAME: _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

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☒ List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.

NAME: _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

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☒ List any person who is not now in compliance or has a history of noncompliance with the environmental law or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

☒ List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the Applicant.

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18. VERIFICATION AND ACKNOWLEDGEMENT

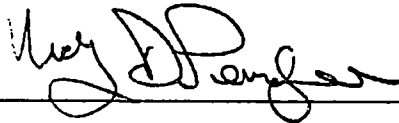
The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

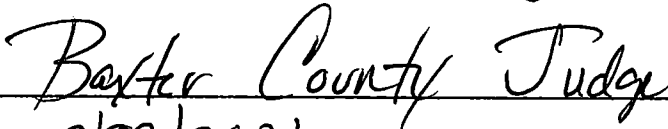
COMPLETE THIS SECTION ONLY IF SUBMITTING OTHER THAN BY EPORTAL:

I, _____, certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fines and imprisonment for knowing violation.

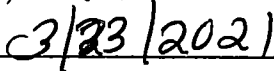
APPLICANT
SIGNATURE: _____



TITLE: _____



DATE: _____



BAXTER COUNTY TREASURER

1 EAST 7TH STREET, SUITE 101
MOUNTAIN HOME, ARKANSAS 72653
(870) 425-3444

INTEGRITY FIRST BANK

VOID AFTER ONE YEAR

054490

Date: 03/22/2021

Number: 54490

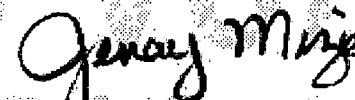
Fund(s): 2000

Check Amount: *****\$200.00

Pay: TWO HUNDRED DOLLARS & 00 CENTS

PAY
TO THE
ORDER
OF

ADEQ-ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY
5301 NORTHSORE DRIVE
NORTH LITTLE ROCK, AR 72118-5317



BAXTER COUNTY TREASURER, Jenay Mize

⑈054490⑈ ⑆082901033⑆ 0001⑈667⑈5⑈

BAXTER COUNTY TREASURER

054490

Check Date 03/22/2021

Claim#	PO #	Inv Date	Invoice	Inv Amount
21.972	NP189763	03/19/2021	ARG500098-2021 PERMIT RENEWAL 2021	200.00
Total Payment				\$200.00

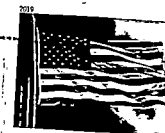
Dept(s): 2000.0201 200.00



Baxter County Judge
One East 7th St. - Suite 303
Courthouse Square
Mountain Home, AR 72653



FOREVER / USA



FOREVER / USA



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