

# ARG640000 Recertification Notice of Intent for Water Treatment Facilities with a Wastewater Discharge

version 1.0

(Submission #: HP9-6PGF-86AGV, version 1)

## Details

---

<b>Submission Alias</b>	ARG640094 Recertification Notice of Intent for Water Treatment Facilities with a Wastewater Discharge
<b>Submitted</b>	6/14/2021 (70 days ago) by ALMA CLARK
<b>Reference #</b>	ARG640094
<b>Submission ID</b>	HP9-6PGF-86AGV
<b>Description</b>	Recertification ARG640094 - Mountain Home Water Treatment
<b>Submission Reason</b>	Renewal
<b>Submission Assigned Staff</b>	Faizan Khan
<b>Status</b>	Submitted

## Form Input

---

### Permittee Information

#### Facility/Contact Information

---

**Permit Tracking Number**  
ARG640094

**AFIN**  
03-00039

**Permittee Legal Name**  
City of Mountain Home

**Facility Name**  
Mountain Home Water Treatment Plant

**Facility Address**  
994 Water Plant Road

**Facility City**  
Mountain Home

**Facility State**  
AR

**Facility Zip Code**  
72653

**Mailing Address**  
725 N. College St.

**Mailing Address City**

Mountain Home

**Mailing Address State**

AR

**Mailing Address Zip Code**

72653

**Responsible Official Name & Title**

Hillrey Adams

**Responsible Official Email**

mayor@cityofmountainhome.com

**Cognizant Official Name & Title**

Michael Vincent

**Cognizant Official Email**

mhwtp@cityofmountainhome.com

**Primary Phone Number**

(870) 492-5628

**Contact Person**

Michael Vincent

**Contact Person Email**

mhwtp@cityofmountainhome.com

**Contact Person Phone Number**

870-492-5628

**Invoice Address (line1)**

ALMA CLARK

**Invoice Address (line 2)**

CITY OF MOUNTAIN HOME

**Invoice Address (line 3)**

725 NORTH COLLEGE STREET

**Invoice Address City**

MOUNTAIN HOME

**Invoice Address State**

AR

**Invoice Address Zip**

726530000

**Is the above facility/contact information correct?**

Yes

**Outfall Information**

---

**First Outfall Number**

101

**First Outfall Latitude Degrees**

36

**First Outfall Latitude Minutes**

23

**First Outfall Latitude Seconds**

43

**First Outfall Longitude Degrees**

92

**First Outfall Longitude Minutes**

19

**First Outfall Longitude Seconds**

43

**Second Outfall Number (if applicable)**

NONE PROVIDED

**Second Outfall Latitude Degrees (if applicable)**

NONE PROVIDED

**Second Outfall Latitude Minutes (if applicable)**

NONE PROVIDED

**Second Outfall Latitude Seconds (if applicable)**

NONE PROVIDED

**Second Outfall Longitude Degrees (if applicable)**

NONE PROVIDED

**Second Outfall Longitude Minutes (if applicable)**

NONE PROVIDED

**Second Outfall Longitude Seconds (if applicable)**

NONE PROVIDED

**Third Outfall Number (if applicable)**

NONE PROVIDED

**Third Outfall Latitude Degrees (if applicable)**

NONE PROVIDED

**Third Outfall Latitude Minutes (if applicable)**

NONE PROVIDED

**Third Outfall Latitude Seconds (if applicable)**

NONE PROVIDED

**Third Outfall Longitude Degrees (if applicable)**

NONE PROVIDED

**Third Outfall Longitude Minutes (if applicable)**

NONE PROVIDED

**Third Outfall Longitude Seconds (if applicable)**

NONE PROVIDED

**Is the above outfall information correct?**

Yes

**Conditional Monitoring Requirements**

---

**Instructions**

Please check if our current information on file for this permit regarding water source, usage of aluminum-based coagulants in the treatment process, and usage of chlorination is correct.

**Facility uses groundwater as a water source**

No

**Facility uses aluminum-based coagulants in the treatment process**

Yes

**Facility uses chlorinated water for filter backwash, AND the treatment pond(s) retention time is less than 24 hours**

Yes

**Is the above information about water source, aluminum-based coagulant usage, and chlorination/pond(s) retention time correct?**

Yes

### **Monitoring Frequency Reductions**

---

Please refer to Part 3.4 of the permit for more information.

**Does the facility have reduced monitoring frequency requirements for Aluminum, Iron, Manganese, TRC, or TSS?**

No

### **Disclosure Statement**

#### **Declaration of No Changes**

This facility is owned by a municipality or county, or is a public water authority.