

R L H, Inc.
SANITATION SERVICE
1305 E. 16th
Mountain Home, Arkansas 72653
PHONE (501) 425-3213

February 18, 1987

REC

2/23/87

25950

Baxter County Soil Conservation District
U.S. Soil Conservation Service
Room 210
200 East 8th Street
Mountain Home, AR 72653

Re: SCS Soils Report
Preliminary Permit Application
Proposed R-L-H Sanitary Landfill No. 3
1950 Acres in/adjoining Sections 25 & 36
T-21-N, R-14-W
Baxter County, Arkansas

Gentlemen:

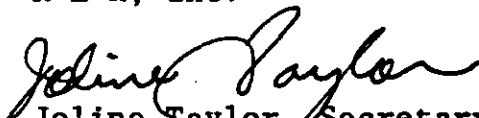
Pursuant to the solid waste disposal permitting requirements of the Arkansas Department of Pollution Control and Ecology (ADPC&E), please consider this a formal request for a soils report on 1950 acres of land in northern Baxter County. A specific legal description of the property is enclosed. A pre-application for the establishment of a sanitary landfill operation on the property has been filed with ADPC&E, and they have scheduled a pre-site inspection to begin on March 3rd.

The proposed landfill will consist of a trench type operation along the tops and sides of selected ridges. The potential landfill areas are shown on an enclosed map. These potential areas encompass about 380 acres out of the total 1950 acres.

Please feel free to call if there are any questions. Your assistance in this matter is appreciated.

Yours very truly,

R-L-H, Inc.


Joline Taylor, Secretary

Encl. (3)

SITE DESCRIPTION

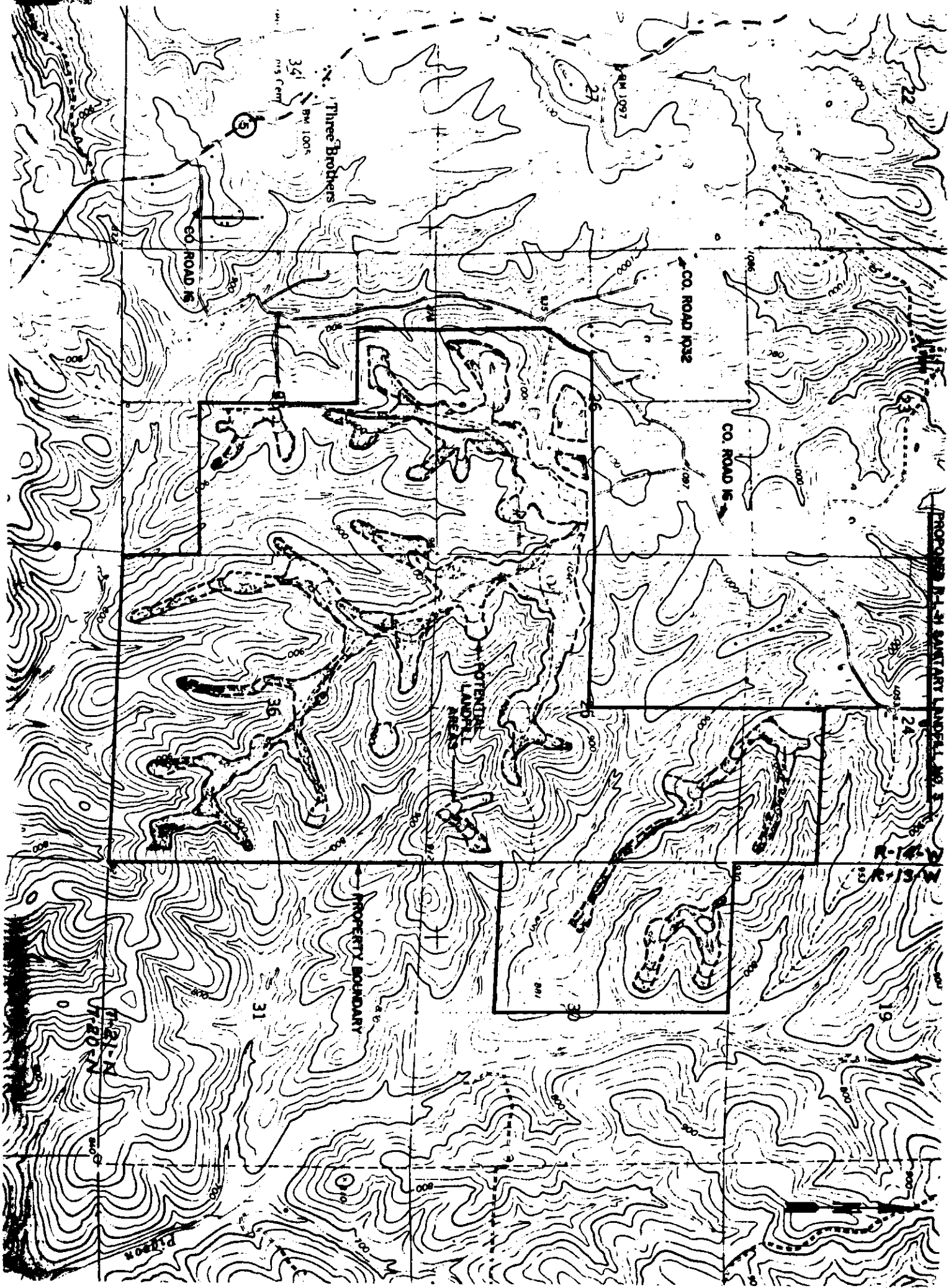
PROPOSED R-L-H SANITARY LANDFILL NO. 3

THREE BROTHERS VICINITY

BAXTER COUNTY, ARKANSAS

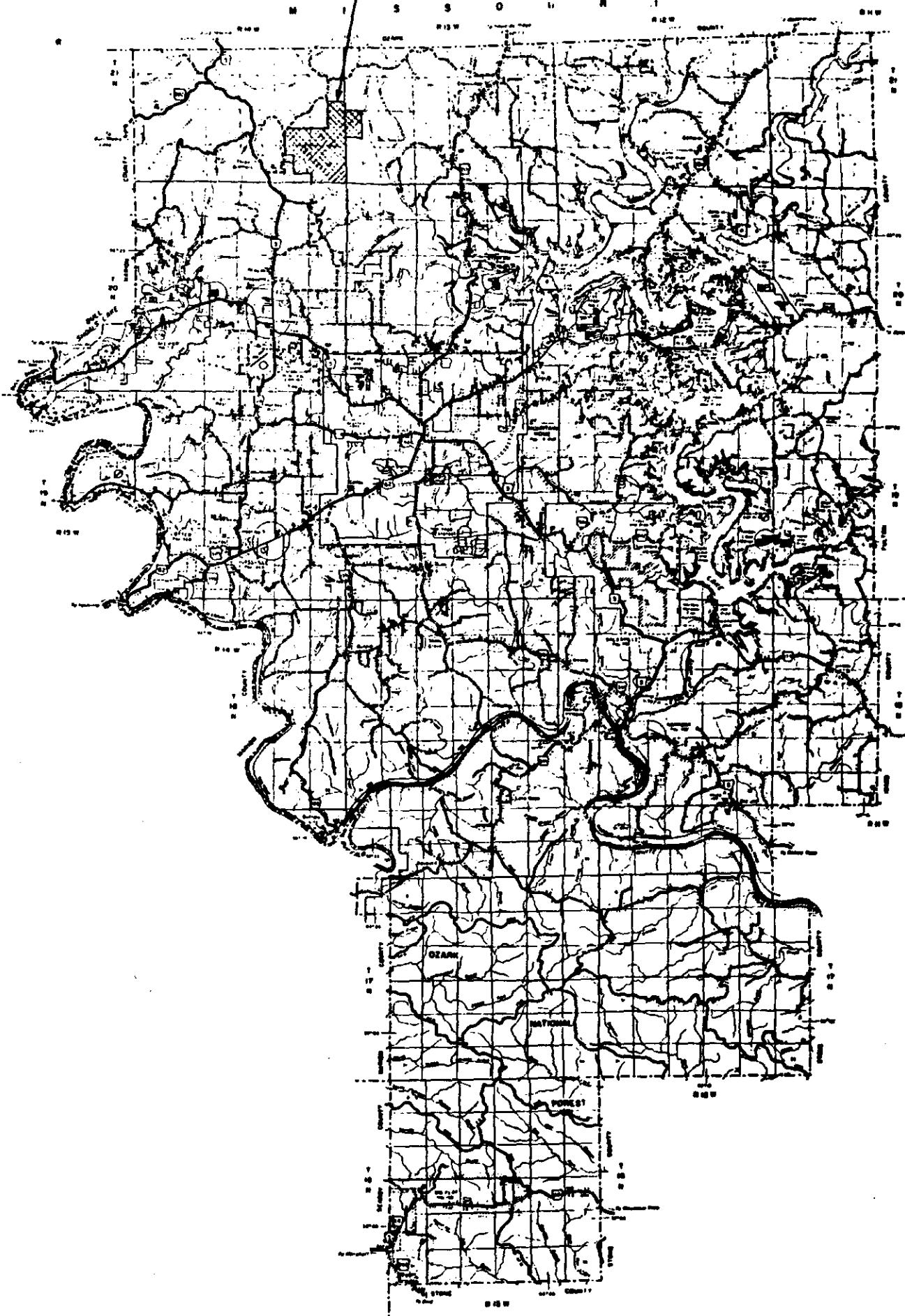
JANUARY 1987

<u>Township- North</u>	<u>Range- West</u>	<u>Section</u>	<u>Description</u>	<u>Approximate Acreage</u>	<u>Total Acreage in S-T-#</u>
21	13	30	NW1/4 N1/2 SW1/4	160 80	240 Acres in 30-21-13
21	14	24	S1/2 SE1/4	80	80 Acres in 24-21-14
21	14	25	NE1/4 S1/2	160 320	480 Acres in 25-21-14
21	14	26	SE1/4 SE1/4 SW1/4 Part of NE1/4 SW1/4 lying South & East of County Road	160 40 30	230 Acres in 26-21-14
21	14	35	NE1/4 NW1/4 NE1/4 N1/2 SE1/4	40 160 80	280 Acres in 35-21-14
21	14	36	All	640	640 Acres in 36-21-14
TOTAL				1,950 Acres, more or less	



PROPOSED P. 21 SANITARY LANDL. NO. 2

PROPOSED LANDFILL SITE



BAXTER COUNTY, ARKANSAS

ARKANSAS GAME AND FISH COMMISSION
February 18, 1987

MEMORANDUM TO: Tony Morris, Geologist
Pollution Control & Ecology

FROM: Jane Rice, Biologist *Jane Rice*
River Basins Section

RE: Proposed solid waste landfill site

Your memorandum of February 6, 1987 to Director Steve Wilson was referred to me for reply.

We have had the opportunity to conduct a preliminary review of the site proposed for a landfill in Baxter County and expect that adverse environmental consequences will be minimal. Therefore, we have no objection to this project provided adequate precautions are taken by the applicant to prevent any toxic runoff or leachate from entering the associated Pigeon Creek, Hutch Creek and Lake Norfolk.

The opportunity to review these projects is appreciated.

JR:ac

cc: Scott Henderson

ARKANSAS DEPARTMENT OF POLLUTION CONTROL AND ECOLOGY
 8001 National Drive
 Little Rock, Arkansas 72209
 Permits Branch 562-7444

REV.
 2/4/87
 SW

PRE-APPLICATION
 SOLID WASTE DISPOSAL PERMIT
 (Sanitary Landfill)

This is notification of intent to apply for a solid waste disposal permit. A final application completed in accordance with the attached instructions must be submitted before a permit can be issued.

1. Classification of proposed landfill (see Section II.P. of the Solid Waste Management Code) "Class I" Sanitary Landfill
2. Applicant's Name R-L-H, Inc. Phone No. (501) 425-3213
 Address 1305 E. 16th Street, Mountain Home, Arkansas 72653
3. Property Owner's Name R-L-H, Inc. Phone No. (501) 425-3213
 Address 1305 E. 16th Street, Mountain Home, Arkansas 72653
4. Land is to be leased _____, rented _____, owned XXX, (check one).
5. Purpose of the landfill (area and/or towns to be served, etc.) Disposal of municipal solid waste from the City of Mountain Home, Arkansas and the surrounding area, including Baxter and eastern Marion County, Arkansas and southern Ozark County, Missouri.
6. Zoning Regulations restricting use of the site None
7. Total population served (if landfill is for commercial use) Approximately 40,000
8. Site geographic location approval (see Section IV of the Solid Waste Management Code) check one:

Local government approval of site geographic location as indicated in attached documentation. (Class I and II).
 (Location to be presented at Baxter County Quorum Court meeting of 2-3-87.)

Documentation that location is approved due to expiration of 60 day response time limit is attached (Class I and II).

Application is for Class III or Class IV sanitary landfill and documentation of local government notification 20 days prior to date of this pre-application is attached.

9. General location Approximately 1.5 miles east of the community of Three Brothers, Arkansas and east of County Road 16. (See remarks section below.)
10. Site legal description Section 36 and part of Sections 24, 25, 26 & 35, all in T-21-N, R-14-W, and part of Section 30, T-21-N, R-13-W, all in Baxter County, Arkansas. See attached legal description. _____ acreage 1,950 acres m/1
11. Name of proposed facility R-L-H Sanitary Landfill No. 3
12. Nature of waste to be received Non-hazardous residential, commercial, and industrial solid wastes generated within the service area of the landfill.

13. Attach the following information:


- a) Original topographic map with proposed acreage clearly delineated. A USGS Quadrangle map can be obtained from:

Arkansas Geological Commission
3815 West Roosevelt Road
Little Rock, Arkansas 72204

- b) Documentation of Assurance that the permit applicant has the legal authority to use the lands for a disposal facility.
- c) Copy of local governmental approval as specified in No. 8 above.
- d) Pre-application fee (\$150.00).

Remarks: From Mountain Home, take Highway 5 north 11.5 miles to County Road 16. Take County Road 16 east and north 1.6 miles to its junction with County Road 1032. The site lies to the east and south of this junction.

Name of Applicant Bobby C. Robbins Title President

Signature of Applicant  Date 1/26/87

SITE DESCRIPTION

PROPOSED R-L-H SANITARY LANDFILL NO. 3

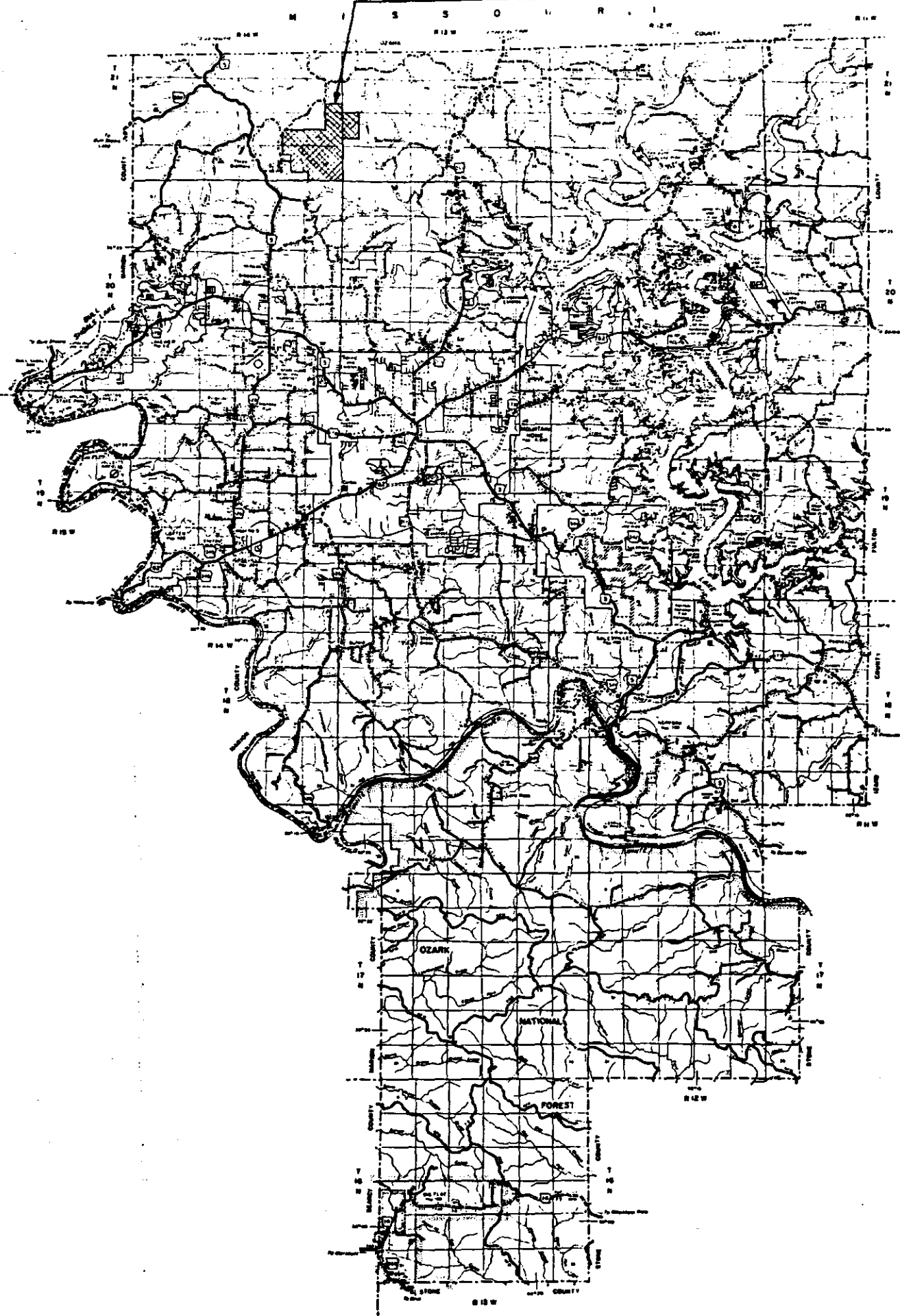
THREE BROTHERS VICINITY

BAXTER COUNTY, ARKANSAS

JANUARY 1987

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PROPOSED LANDFILL SITE



BAXTER COUNTY, ARKANSAS



STATE OF ARKANSAS
 DEPARTMENT OF POLLUTION CONTROL AND ECOLOGY
 8001 NATIONAL DRIVE, P.O. BOX 9583
 LITTLE ROCK, ARKANSAS 72209

Jane Schwartz

PHONE: (501) 562-7444

Permit Fee
 Invoice

R-L-H, INC.
 1305 E. 16TH STREET
 MOUNTAIN HOME AR 72653

Invoice No. 08493

INITIAL PERMIT FEE FOR R-L-H, INC.

DATE: FEBRUARY 6, 1987

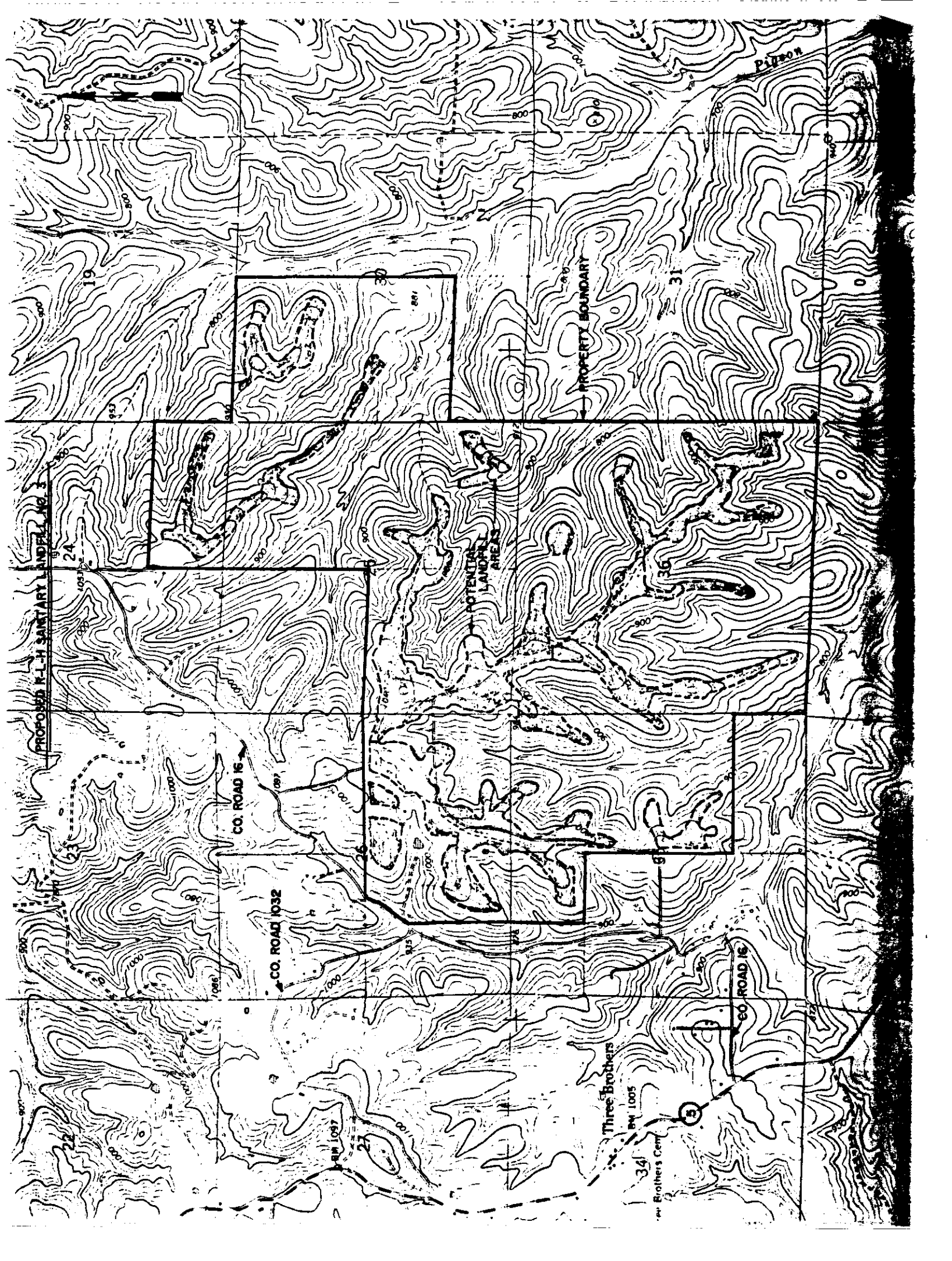
CSN: 03-0051

CATEGORY: SOLID WASTE FEE CODE: A DESCRIPTION: CLASS I SANITARY LANDFILL

INITIAL PERMIT FEE DUE: \$150.00

*Jane - this
 is your
 bill copy.
 Received
 150.00 on this
 date.
 TH*

PLEASE: MAKE CHECK OR MONEY ORDER PAYABLE TO ADPCE
 WRITE INVOICE NUMBER (SHOWN AT TOP OF THIS INVOICE) ON THE CHECK
 MAIL TO ADPCE AT ADDRESS ABOVE, MARKED "ATTN: BUSINESS OFFICE"
 RETURN YELLOW COPY WITH PAYMENT (MARK ANY CHANGES ON THE YELLOW COPY)



PROPOSED K-L-H SANITARY LANDFILL NO. 3

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POTENTIAL LANDFILL AREAS

PROPERTY BOUNDARY

Pigeon

Three Brothers

BN 1005

Three Brothers Cem

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