

**WATER POLLUTION CONTROL PERMIT APPLICATION**  
**ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY**

**CONFINED ANIMAL FACILITIES WITH LIQUID WASTE MANAGEMENT SYSTEMS**

Revised December 15, 2005

Permit No.:	AFIN No.:	SIC Code:	NAICS Code:
(Office use only)	(Office use only)	(Office use only)	(Office use only)

**1. Permit Action Requested: (Please check one of the following.)**

<input type="checkbox"/> New Permit for New Facility	<input type="checkbox"/> New Permit for Existing Facility	<input checked="" type="checkbox"/> Modification of Existing Permit
Please Explain Modification(s):		

**2. Name and Mailing Address of Owner/Organization Requesting Permit:**

Owner Name: (Mr. / Mrs. / Ms.) <i>Johnny Campbell II</i>		Address: <i>643 Grassy Hollow Rd.</i>		Phone: <i>501-669-2201</i>
City: <i>Jerusalem</i>		State: <i>Ar.</i>	Zip: <i>72080</i>	
Fax: <i>501-669-2655</i>		Email:		
Alternate Contact Person: <i>Debbie Campbell 501-669-2655</i>				

**3. Facility Type: (Please check one of the following.)**

<input type="checkbox"/> Cattle Feedlot	<input checked="" type="checkbox"/> Swine	<input type="checkbox"/> Dairy	<input type="checkbox"/> Poultry	<input type="checkbox"/> Other
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**4. Maximum Number of Animals to be Confined:** 4000

**5. Facility Site Location: (actual facility address is required; NO P.O. BOXES)**

Facility Name: <i>Campbell Farms</i>		Address: <i>643 Grassy Hollow Rd.</i>		Phone: <i>501-669-2655</i>
City: <i>Jerusalem</i>		State: <i>Ar.</i>	Zip: <i>72080</i>	
$\frac{1}{4}$ Sec.: <i>NE</i>	Section: <i>5</i>	Township: <i>8N</i>	Range: <i>R 17W</i>	County: <i>Conway</i>
Latitude: <i>35.3705</i>	Longitude: <i>-92.826082</i>	Source Datum: <u>WGS 84</u> <u>NAD 83</u> <u>NAD 27</u>		
Name and Distance to Nearest Stream: <i>West Fork Point Remore Creek</i>			Nearest Town: <i>Old Hickory</i>	

**6. Consultant Information:**

Name: (Mr. / Mrs. / Ms.) <i></i>		
Consulting Firm Name: <i>NRCS</i>		
Address: <i>P.O. Box 26</i>		Phone: <i>501-354-2000 ext 3</i>
City: <i>Morrilton</i>		State: <i>Ar.</i> Zip: <i>72110</i>
Fax:	Email:	

**PART IV**  
**DEFINITIONS**

**"Act"**: The Arkansas Water and Air Pollution Control Act (Act 472 of 1949, as amended).

**"Commence Construction"**: A continuous physical, on-site construction program. Surveying and drawing of plans are part of the design process and do not constitute commencement of construction. Likewise, it is not sufficient to begin erection of auxiliary buildings unless there is clear evidence (through contracts or otherwise) that construction of the entire facility will go forward in a continuous manner (with no interruptions greater than 18 months).

**"Confined Animal Operation"**: Any lot or facility where livestock or fowl have been, are or will be stabled or confined and fed or maintained and where crops, vegetation, forage growth or post-harvest residues are not sustained in the normal growing season over significant portions of the lot or facility.

**"Department"**: The Arkansas Department of Environmental Quality (ADEQ).

**"Director"**: The Director of the Arkansas Department of Environmental Quality or his designated representative.

**"Liquid animal waste management system"**: Any system used for the collection, storage, distribution or disposal of animal waste in liquid form generated by a confined animal operation.

**"Site management plan"**: A plan prepared by the USDA Natural Resources Conservation Service, an Arkansas Natural Resources District water quality technician, or a professional engineer registered in the State of Arkansas which includes a detailed map of the land application site showing all buffer zones, a description of the land use and the crops grown on the site, and a land use agreement if the site is not owned by the permittee.

**"Waste management plan"**: A plan prepared by the USDA Natural Resource Conservation Service, an Arkansas Natural Resources District water quality technician, or a professional engineer registered in the State of Arkansas detailing the management and disposal of liquid wastes generated in a confined animal operation.

**"Waters of the State"**: All streams, lakes, marshes, ponds, watercourses, waterways, wells, springs, irrigation systems, drainage systems, and all other bodies or accumulations of water, surface and underground, natural or artificial, public or private, which are contained within, flow through, or borders upon this state or any portion of this state as defined by the Act.

**PLEASE SUBMIT ONLY THE FOLLOWING APPLICATION (Pages 8-10)**  
**DO NOT RETURN THE PROCEDURES (Pages 1-7)**

7. Land Application Site(s). Please provide the following information for all land application sites. A Land Use Contract (Attachment 1) must be provided for all application sites not owned by the applicant. Please attach additional sheets if necessary.

Owner	New or Old Site?	1/4	Section	Township	Range	Available Acres
Johnny Campbell	old	SW 1/4 NE	5	8	17	27.8
Johnny Campbell	old	SE 1/4 NW	20	9	17	62.8
Dale Stroud	new	SW	29	9	17	75.1
Joy Squires	new	SE	485	8N	17	56.9
Johnny Campbell	old	SW 1/4 NE SE 1/4 NW	20	9	17	51.3

8. Please describe the location of the facility with respect to roads, towns and other easily identifiable landmarks:

Go to Jerusalem, NC on Hwy 124, head south  $\frac{1}{4}$  mile from Circle K Grocery to Granary Hollow Rd. Take Granary Hollow Rd. 2.6 miles to Campbell Farms.

9. Please indicate the type of wastewater retention facility used (i.e. earthen lagoon, holding pond, concrete tank, etc.):

Holding Pond & Settling Basin

10. Is the proposed site for waste storage in the FEMA designated 100-year flood plain?  Yes  No  
If yes, please refer to Part III.4.

Please read the following carefully and sign below.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

**SIGNATORY REQUIREMENTS:** The signature below must be in compliance with Part I, Item 4 on pages 1-2.

Johnny L. Campbell

Name of Individual Signing Application (Please Print)

Owner-Operator

Title

Johnny L. Campbell  
Signature

5/14/12

Date

# ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

## Instructions for the Completion of this Document:

- A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.
- B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.
- C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.

### Mail to:

ADEQ  
DISCLOSURE STATEMENT  
[List Proper Division(s)]  
5301 Northshore Drive  
North Little Rock, AR 72118-5317

### Hand Deliver to:

ADEQ  
DISCLOSURE STATEMENT  
[List Proper Division (s)]  
5301 Northshore Drive  
North Little Rock, AR 72118-5317

1. APPLICANT: (Full Name)

Johnny Lee Campbell

2. MAILING ADDRESS (Number and Street, P.O.Box Or Rural Route):

643 Granby Hollow Rd.

3. CITY, STATE, AND ZIPCODE:

Jerusalem Arkansas 72080

4. (check all that apply.)

Individual  Corporate or Other Entity

Permit  License  Certification  Operational Authority

New Application  Modification  Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)

Air  Water  Hazardous Waste  Regulated Storage Tank  Mining  Solid Waste

Environmental Preservation and Technical Service

5. Declaration of No Changes:

The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement I filed with ADEQ on N/A

Signature of Individual or Authorized Representative of Firm or Legal Entity  
(Also complete #18.)

*Johnny L. Campbell*

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

I Johnst Campbell have operated an OFFSITE nursery for Cargill Pork for 15 yrs. I have attended all Reg 5 meetings held by ADEQ and Cargill Pork. I also have Cargill Pork management on site at least twice monthly. I also attend all Cargill Pork Soil Management Classes and hold a record of achievement. I am a standing member of Ark. Pork Producers Assoc. I rely heavily on our Conway County NRCS office, and I will add I am very thankful for their help. My current permit # is 4398-WG-Aw-1 included in this package is my 200<sup>th</sup> permit fee.

7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant \* in the last ten (10) years including:

1. Administrative enforcement actions resulting in the imposition of sanctions;
2. Permit or license revocations or denials issued by any state or federal authority;
3. Actions that have resulted in a finding or a settlement of a violation; and
4. Pending actions.

(Attach additional pages, if necessary.)

N/A

8. List all officers of the Applicant. (Add additional pages, if necessary.)

NAME: Johnny F. Campbell TITLE: owner-operator  
STREET: 643 Gravity Hollow Rd.  
CITY, STATE, ZIP: Jerusalem ARKANSAS 72080

NAME: Debbie K Campbell TITLE: owner-operator  
STREET: 643 Gravity Hollow Rd  
CITY, STATE, ZIP: Jerusalem, Ar. 72080

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

9. List all directors of the Applicant. (Add additional pages, if necessary.)

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

NAME: W/A TITLE: \_\_\_\_\_  
STREET: W/A  
CITY, STATE, ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

10. List all partners of the Applicant. (Add additional pages, if necessary.)

NAME: Debbie K Campbell TITLE: Wife/owner/operator  
STREET: 643 Gravity Hollow Rd.  
CITY, STATE, ZIP: Jerusalem Ar. 72080

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

NAME: W/A TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
STREET: \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_

12. List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.

NAME: Johnny L Campbell TITLE: Owner Operator

STREET: 1043 Cravat Hollow Rd.

CITY, STATE, ZIP: Jerusalem Arkansas 72080

NAME: Debbi Campbell TITLE: Owner operator

STREET: 1043 Cravat Hollow Rd

CITY, STATE, ZIP: Jerusalem Arkansas 72080

NAME: Arvest Bank TITLE: BANK

STREET: 1500 E Harding

CITY, STATE, ZIP: Morrilton, ARK 72110

13. List all legal entities, in which the Applicant holds a debt or equity interest of more than five percent (5%).

NAME: Arvest BANK TITLE: BANK

STREET: 1500 E Harding

CITY, STATE, ZIP: Morrilton, ARK 72110

NAME: ~~Debbi~~ TITLE: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

14. List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.

NAME: Cargill Pork

STREET: 1043 P.O. Box 699

CITY, STATE, ZIP: Russellville, AR 72811

Organizational Relationship:

I raise swine for them

15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.

NAME: \_\_\_\_\_

STREET: 1043

CITY, STATE, ZIP: \_\_\_\_\_

Organizational Relationship:

16. List any person who is not now in compliance or has a history of noncompliance with the environmental laws or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

*NA*

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

17. List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the Applicant.

*EPA  
NRCS*

#### 18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

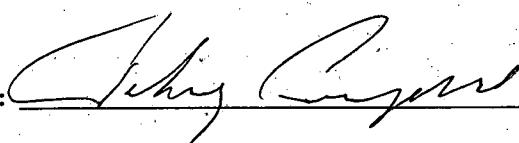
**DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.**

State of Arkansas

County of Conway

I, Johnny Campbell, swear and affirm that the information contained in this Disclosure Statement is true and correct to the best of my knowledge, information and belief.

APPLICANT  
SIGNATURE:



COMPANY  
TITLE:

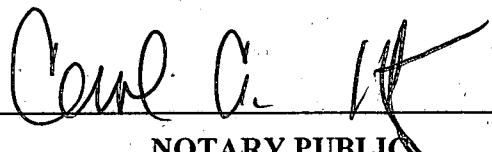
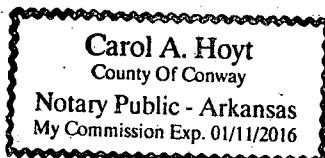
Campbell Farms

DATE:

5-14-12

SUBSCRIBED AND SWORN TO BEFORE ME THIS

14th DAY OF May 20 12

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

01/11/2016

May 16, 2012

Names of adjacent landowners sent

This Letter is to notify you that Johnny Campbell 643 Granny Hollow Rd Jerusalem, AR 72080 has applied with the Arkansas Department of Environmental Quality for a Liquid Animal Waste Disposal Permit for a swine facility. A portion of the application area will be in **Section 5&4, T8N, R17W** and is adjacent to land owned by you.

Thank you,

*Johnny Campbell* 5/20/12

Johnny Campbell

May 16, 2012

Names of adjacent Land owners Sent

This Letter is to notify you that Johnny Campbell 643 Granny Hollow Rd Jerusalem, AR 72080 has applied with the Arkansas Department of Environmental Quality for a Liquid Animal Waste Disposal Permit for a swine facility. A portion of the application area will be in **Section 29, T9N, R17W** and is adjacent to land owned by you.

Thank you,

*John Knight* 5/20/12

Johnny Campbell

# City of Morrilton

210 N. Moose

Bobby Kirby, Mayor

Charlotte Kindle, CMC, City Clerk-Treasurer

Bart Virden, City Attorney

Scott Adams, District Court Judge

Earle Eichenberger, Fire Chief

Norbert Gunderman, Police Chief

Phone 501-354-1556

354-3484

Fax 501-354-6475

Cityhall@morrilton.org

Morrilton, Arkansas 72110

"The City of Morrilton is an Equal Opportunity Employer"

## Aldermen

First Ward-  
Roger Lawrence  
Benny Baker

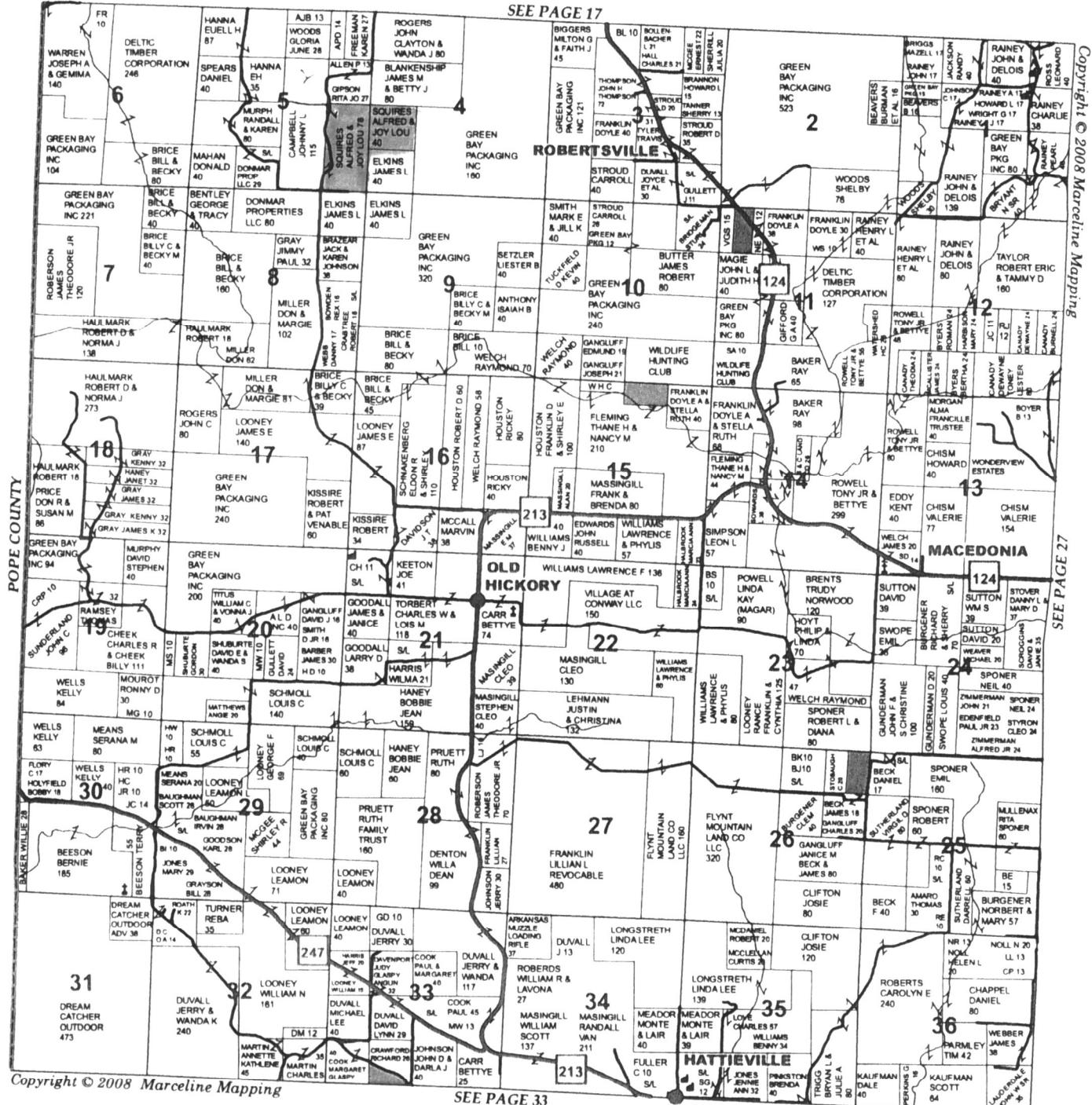
Third Ward-  
John Payne  
Robert Gunderman

Second Ward-  
Bruno Hoelzeman  
Gary Koch

Fourth Ward-  
Randell Loyd  
Allen Lipsmeyer

## TOWNSHIP 8N • RANGE 17W

SEE PAGE 17



# ROBERSON TIRE SERVICE

# 4 BRUCE ST.  
MORRILTON, AR 72110

501-354-0306  
501-354-0368

MARK ROBERSON  
TED ROBERSON

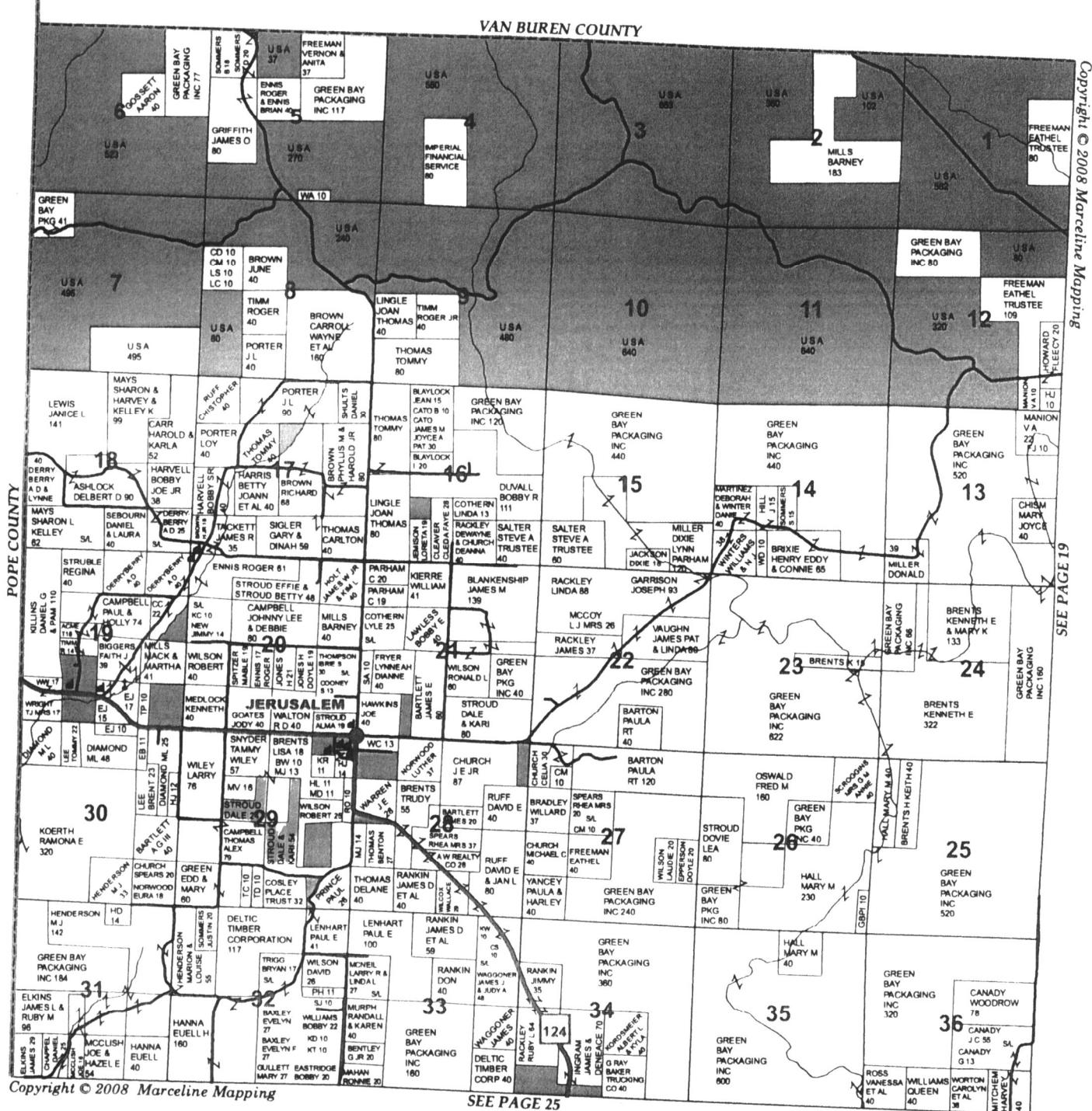
**KELLY K'S TIRES**

A GOOD DEAL ON A GREAT TIRE™

**GOOD YEAR**

## TOWNSHIP 9N • RANGE 17W

VAN BUREN COUNTY



Copyright © 2008 Marceline Mapping

SEE PAGE 61

## LAND USE CONTRACT

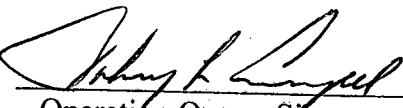
I, Dale Stroud, agree to allow Johnny Campbell  
 Name of Landowner Name of Operation Owner  
 to land apply waste from his/her Swine operation located in the N.E.  $\frac{1}{4}$  of  
 Section 5 in Township 8N and Range 17W in  
 Section Township Range  
Conway County to 75.1 acres of my property located in  
 County of Operation Total Acreage Available  
Conway County. A description of the areas to be used as waste  
 County of Application Site

application sites are as follows:

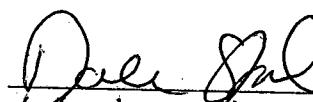
Site No.	$\frac{1}{4}$ Section	Section	Township	Range	Available Acreage*
	<u>SW</u>	<u>29</u>	<u>9N</u>	<u>17W</u>	<u>75.1</u>

\*Available acreage is the total acreage minus buffer zone areas.

I am also aware that the land applicator or the owner of the operation is to apply waste according to the management plan developed and submitted by the Natural Resource Conservation Service or a registered professional engineer or an Arkansas Natural Resources District Water Quality Technician and as per guidelines and conditions set forth by the Arkansas Department of Environmental Quality. In addition to these guidelines, the following requirements must also be satisfied when applying waste to my land:

  
 Operation Owner Signature

5/20/12  
 Date

  
 Landowner Signature

5-20-12  
 Date

7. Land Application Site(s). Please provide the following information for all land application sites. A Land Use Contract (Attachment 1) must be provided for all application sites not owned by the applicant. Please attach additional sheets if necessary.

Owner	New or Old Site?	1/4	Section	Township	Range	Available Acres
Joy Squires		SE	4	8N	17W	56.9
Dale Stroud		SW	29	9N	17W	75.1

8. Please describe the location of the facility with respect to roads, towns and other easily identifiable landmarks:

From Hattieville take 213 North to Old Hickory turn left (west) on to Granny Hollow Rd. follow it to the farm on the left (west) side of the road.

9. Please indicate the type of wastewater retention facility used (i.e. earthen lagoon, holding pond, concrete tank, etc.):

Holding Pond

10. Is the proposed site for waste storage in the FEMA designated 100-year flood plain?  Yes  No

If yes, please refer to Part III.4.

Please read the following carefully and sign below.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

SIGNATORY REQUIREMENTS: The signature below must be in compliance with Part I, Item 4 on pages 1-2.

Johnny L. Campbell

Name of Individual Signing Application (Please Print)

owner-operator

Title

Johnny L. Campbell

Signature

5/20/12

Date

## LAND USE CONTRACT

I, Joy Squires,  
Name of Landowner agree to allow Johnny Campbell,  
Name of Operation Owner to land apply waste from his/her Swine operation located in the NE  $\frac{1}{4}$  of Section 5 in Township 8N and Range 17W in Conway County to 56.9 acres of my property located in Conway County. A description of the areas to be used as waste application sites are as follows:

Site No.	$\frac{1}{4}$ Section	Section	Township	Range	Available Acreage
	SE	4	8N	17W	56.9

\*Available acreage is the total acreage minus buffer zone areas.

I am also aware that the land applicator or the owner of the operation is to apply waste according to the management plan developed and submitted by the Natural Resource Conservation Service or a registered professional engineer or an Arkansas Natural Resources District Water Quality Technician and as per guidelines and conditions set forth by the Arkansas Department of Environmental Quality. In addition to these guidelines, the following requirements must also be satisfied when applying waste to my land:

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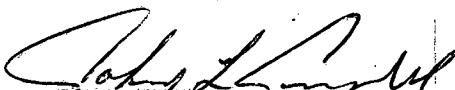
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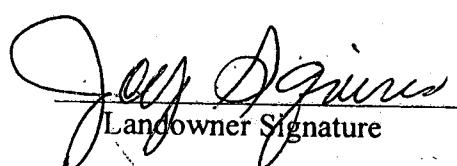
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Joy Squires  
Operation Owner Signature

5-20-12  
Date

  
Johnny Campbell  
Landowner Signature

5-20-12  
Date

J.S. 5-20-12

Page 2 of 2

7. Land Application Site(s). Please provide the following information for all land application sites. A Land Use Contract (Attachment 1) must be provided for all application sites not owned by the applicant. Please attach additional sheets if necessary.

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Jay Spurres	new	SE	4	8N	17W	52.9
Dale Strudel	new	SW	29	9N	17W	75.1

8. Please describe the location of the facility with respect to roads, towns and other easily identifiable landmarks:

From Hattiesburg take 213 North to Old Hickory Turn Left on Grand Hollow Rd follow it 2.5 miles to Campbell Farms on Left Side of Road

9. Please indicate the type of wastewater retention facility used (i.e. earthen lagoon, holding pond, concrete tank, etc.):

Holding Pond - Se Hwy Btsin

10. Is the proposed site for waste storage in the FEMA designated 100-year flood plain?  Yes  No  
If yes, please refer to Part III.4.

Please read the following carefully and sign below.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

**SIGNATORY REQUIREMENTS:** The signature below must be in compliance with Part I, Item 4 on pages 1-2.

Johnsey L. Campbell  
Name of Individual Signing Application (Please Print)

Owner - operator  
Title

Johnsey L. Campbell  
Signature

5/20/12  
Date

May 16, 2012

Arkansas Department of Health and Human Services  
Engineering Division, Slot #37  
4815 West Markham, Avenue  
Little Rock, Ar. 72205

This Letter is to notify you that Johnny Campbell 643 Granny Hollow Rd Jerusalem, AR 72080 has applied with the Arkansas Department of Environmental Quality for a Liquid Animal Waste Disposal Permit for a swine facility. A portion of the application area will be in Section 29, T9N, R17W and is adjacent to land owned by you.

Thank you,

Johnny Campbell

Note: Bradley Jones  
 Received All Maps, And related  
 material to add land to modified  
 Permit, for a 4000 ac OFFS, the  
 Arkansas Permit

JAC 5-20-12

Neil Stand, 533 Griffin Flat Rd, Arkadelphia, Ar 72821  
 Alex Campbell 207 Henderson Lane, Jerusalem, Ar 72080  
 Patrick McMurtry 258 Henderson Lane Jerusalem, Ar 72080  
 Robin Church 277 Henderson Lane, Jerusalem, Ar 72080  
 Steve Hoffman 292 Hwy 124 Jerusalem, Ar 72080  
 Judie Cooks 36 Berry Wilson Rd, Jerusalem, Ar 72080  
 Shirley Bradley P.O. Box 44, Jerusalem, Ar 72080  
 Leidene Allen 753 Yellow Jacket Lane, Clinton, Ar 72031  
 Francis Mall 4395 Hwy 9 Center Ridge, Ar 72027  
 Jimmy Mosey P.O. Box 37 Jerusalem, Ar 72080  
 Chad Wilson P.O. Box 93 Jerusalem, Ar 72080

Land Use Contracts

Lisa Brooks P.O. Box 46, Jerusalem, Ar 72080  
 Alex Campbell 207 Henderson Lane, Jerusalem 72080  
 James Party Elkridge 500 Granny Hollow Rd, Jerusalem 72080  
 Betty Blanks-Webb 125 Rock Creek Drive, Morris, Ar 72110  
 Wanita Rogers 1601 Berry Lane, Little Rock 72206  
 April TOL 14 Lay Trail, Conway, Ar 72032  
 Dew Gibson 225 Four Winds Drive, Conway, Ar 72034  
 Green Bay Packaging Inc, Fiber Resources Division  
 P.O. Box 711 Marshall, Ar 72110

May 16, 2012

Page 10

Campbell Farms  
643 Granny Hollow Rd  
Jerusalem, AR 72080

This Letter is to notify you that Johnny Campbell 643 Granny Hollow Rd Jerusalem, AR 72080 has applied with the Arkansas Department of Environmental Quality for a Liquid Animal Waste Disposal Permit for a swine facility. A portion of the application area will be in Section 5&4, T8N, R17W and is adjacent to land owned by you.

Thank you,



Johnny Campbell