

Corbitt Environmental Consulting
PO Box 937
Lowell, AR 72745
(479) 466-6183

November 6, 2012

Arkansas Department of Health
Engineering Division, Slot #37
4815 W. Markham Ave.
Little Rock, AR 72205

Enclosed is a copy of a permit application that is currently being filed with Arkansas Department of Environmental Quality for Simmons Foods, Inc.

This permit is for a NO-DISCHARGE WATER POLLUTION CONTROL PERMIT. Type of permit is SUBSURFACE DISPOSAL AND/OR LEACHFIELD.

This application is being submitted to ADEQ since it is strictly for commercial waste.

Enclosed are copies of that permit as well as of all technical information, maps, permit application, and the disclosure statement that was submitted to the Arkansas Department of Environmental Quality.

If you need any additional information please let me know.

Sincerely,



Rebecca Corbitt,
Licensed Designated Representative #1136373

Mark Corbitt,
Licensed Designated Representative #0905238

02°36'03" W, 159.60 feet; thence N 87°55'56" W, 100.00 feet; thence N 02°36'03" E, 159.81 feet; thence N 87°48'35" W, 90.00 feet; thence N 02°36'03" E, 151.99 feet; thence S 87°31'57" E, 761.18 feet; thence S 86°52'43" E, 219.86 feet; thence N 02°53'47" E, 440.41 feet; thence S 86°53'19" E, 140.06 feet; thence S 02°53'47" W, 94.99 feet, to a point of curvature; thence, along said curve, said curve having a central angle of 32°00'00", radius of 1195.73 feet, an arc length of 667.82 feet and a chord bearing of S 09°10'53" W, to the point of beginning, containing 7.38 acres, more or less.

TRACT II:

A tract of land located in Section 11, Township 19 North, Range 33 West, Benton County, Arkansas, more particularly described as follows: Commencing at the Southeast corner of the Northwest Quarter Southeast Quarter of said Section 11; thence, N 86°49'27" W, 495.34 feet; thence, S 03°10'33" W, 30.00 feet, to the point of beginning; thence, S 12°19'19" E, 81.03 feet; thence, S 02°26'21" E, 140.87 feet; thence S 02°26'14" E, 381.60 feet; thence, S 03°21'16" W, 49.48 feet; thence, N 83°02'35" W, 93.40 feet; thence, N 28°16'22" W, 126.66 feet; thence, N 34°20'52" W, 63.68 feet; thence, N 51°21'42" W, 53.02 feet; thence, N 69°47'44" W, 76.52 feet; thence, N 01°12'01" E, 42.94 feet; thence, S 86°05'36" E, 30.00 feet; thence, N 03°35'19" E, 170.94 feet; thence, N 03°35'19" E, 216.18 feet; thence, S 86°49'27" E, 210.51 feet, to the point of beginning, containing 3.25 acres, more or less.

TRACT III:

A tract of land located in Section 11, Township 19 North, Range 33 West, Benton County, Arkansas, more particularly described as follows: Commencing at the Southeast corner of the Northwest Quarter Southeast Quarter of said Section 11; thence, North 86 degrees 49 minutes 27 seconds West, 495.34 feet; thence South 03 degrees 10 minutes 33 seconds West, 30.00 feet, to THE POINT OF BEGINNING; thence South 86 degrees 49 minutes 27 seconds East, 242.14 feet, to a point of curvature; thence along said curve, said curve having a central angle of 14 degrees 39 minutes 12 seconds, Radius of 1195.73 feet, an arc length of 305.80 feet, and chord bearing of South 15 degrees 36 minutes 30 seconds East; thence South 22 degrees 56 minutes 06 seconds East, 280.73 feet; thence South 03 degrees 21 minutes 16 seconds West, 92.87 feet; thence North 47 degrees 17 minutes 02 seconds West, 391.40 feet; thence, North 36 degrees 43 minutes 48 seconds West, 114.00 feet; thence North 15 degrees 43 minutes 25 seconds West, 101.74 feet; thence North 12 degrees 19 minutes 19 seconds West, 208.38 feet to THE POINT OF BEGINNING, containing 2.87 acres, more or less.

MILL

~~A tract of land located in Section 1, Township 19 North, Range 33 West, Benton County, Arkansas, more particularly described as follows:~~

~~Beginning at a stone at the Northwest corner of the Northeast Quarter, Northwest Quarter; thence, S 88°10'15" E, along the North line of said Section 1, a distance of 2578.35 feet; thence, S 03°18'40" W, 489.06 feet; thence, S 88°10'15" E, 450.80 feet, to a point on the West right-of-way line of Highway 59; thence, along the West right-of-way of Highway 59~~

the following Ten courses: thence, along a curve, said curve having a central angle of $46^{\circ}51'56''$, radius of 1308.18 feet, an arc length of 1070.04 feet, and a chord bearing of $S 16^{\circ}21'14'' W$; thence, $S 39^{\circ}47'12'' W$, 2485.10 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $04^{\circ}42'00''$, radius of 2904.79 feet, an arc length of 238.28 feet and a chord bearing of $S 37^{\circ}26'12'' W$; thence, $S 35^{\circ}05'12'' W$, 426.57 feet to a point of curvature; thence, along said curve, said curve having a central angle of $10^{\circ}37'03''$, radius of 1105.92 feet, and arc length of 204.94 feet, and a chord bearing of $S 40^{\circ}23'43'' W$; thence, $N 44^{\circ}17'45'' W$, 5.00 feet, to a point of curvature; thence, along said curve, said curve having a central angle $03^{\circ}08'57''$, radius of 1100.92 feet, an arc length of 60.51 feet, and a chord bearing of $S 47^{\circ}16'43'' W$; thence, $S 48^{\circ}51'11'' W$, 239.50 feet; thence, $S 41^{\circ}08'49'' E$, 5.00 feet; thence, $S 48^{\circ}51'11'' W$, 879.16 feet; thence, leaving said right-of-way, $N 03^{\circ}38'49'' E$, 3.17 feet, to a point on the Southwesterly right-of-way line of a railroad; thence, along said railroad right-of-way for the following Fifteen courses: thence, along a curve, said curve having a central angle of $25^{\circ}27'34''$, radius of 1005.37 feet, an arc length of 480.24 feet, and a chord bearing of $N 31^{\circ}56'22'' E$; thence, $N 64^{\circ}45'49'' W$, 12.82 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $00^{\circ}55'26''$, radius of 5779.65 feet, and arc length of 93.20 feet, and a chord bearing of $N 16^{\circ}31'52'' E$; thence, $S 73^{\circ}55'51'' E$, 20.00 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $02^{\circ}30'00''$, radius of 5799.65 feet, an arc length of 253.06 feet and a chord bearing of $N 14^{\circ}49'09'' E$; thence, $N 76^{\circ}25'51'' W$, 5.00 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $01^{\circ}30'00''$, radius of 5794.65 feet, an arc length of 151.70 feet, and a chord bearing of $N 12^{\circ}49'09'' E$; thence, $N 77^{\circ}55'51'' W$, 15.00 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $01^{\circ}04'34''$, radius of 5779.65, an arc length of 108.55 feet, and a chord bearing of $N 11^{\circ}31'52'' E$; thence, $N 10^{\circ}59'45'' E$, 345.60 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $41^{\circ}40'00''$, radius of 1005.37 feet, and arc length of 731.12 feet, and a chord bearing of $N 09^{\circ}50'25'' W$; thence, $N 30^{\circ}40'25'' W$, 308.00 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $05^{\circ}57'11''$, radius of 905.37 feet, and arc length of 94.07 feet, and a chord bearing of $N 27^{\circ}41'49'' W$; thence, $N 03^{\circ}14'43'' E$, 1106.73 feet, to a point of curvature; thence, along said curve, said curve having a central angle of $12^{\circ}10'10''$, radius of 1196.28 feet, an arc length of 254.09 feet, and a chord bearing of $N 04^{\circ}40'13'' E$; thence, $S 87^{\circ}30'25'' E$, 310.57 feet; thence, $N 19^{\circ}45'17'' W$, 810.93 feet; thence, $N 03^{\circ}14'43'' E$, 429.00 feet, to the point of beginning, containing 197.93 acres, more or less.

Book 2009 Page 8421
Recorded in the Above
DEED Book & Page
02/24/2009

Benton County, AR
I certify this instrument was filed on
02/24/2009 11:53:59AM
and recorded in DEED Book
2009 at pages 0008415 - 0008421
Brenda DeShields-Circuit Clerk

I certify that at least the legally correct amount
Of documentary stamps have been affixed hereto,
No stamps are required. _____

CORRECTION WARRANTY DEED

This deed is made to correct scrivener's errors in the legal description of that certain Warranty Deed filed of record September 25, 2008, in Book 2008 at Page 38083, and the Correction Deed filed of record November 18, 2008, in Book 2008 at Page 46068, and the Correction Deed filed of record February 19, 2009, in Book 2009 at Page 7715.

KNOW ALL MEN BY THESE PRESENTS:

The Peterson Farms, Inc. (formerly Peterson Industries, Inc., formerly Peterson Produce Company) a corporation organized and existing under the laws of Arkansas, hereinafter called "Grantor," by its undersigned officer, duly authorized by proper resolution of its board of directors, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid by Simmons Prepared Foods, Inc., an Arkansas corporation, and Simmons Foods, Inc., an Arkansas corporation, hereinafter referred to as "Grantee," does hereby grant, bargain, and sell unto said Grantee, and unto its successors and assigns, forever the following described lands located in Benton County, Arkansas:

See Legal Description attached hereto as Exhibit A.

TO HAVE AND TO HOLD the same unto the said Grantee and unto its successors and assigns, forever, and said Grantor hereby covenants that it is lawfully seized of said land and premises, that the same is unencumbered, and that it will forever warrant and defend the title of said lands against all legal claims whatsoever.

In Testimony whereof the name of the Grantor is hereunto affixed by its undersigned officer this 24 day of February, 2009.

Peterson Farms, Inc.

By:

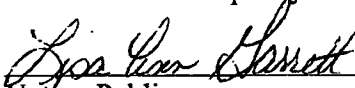

Blake Evans, President

Brenda DeShields-Circuit Clerk
Benton County, AR
Book/Ps: 2009/8415
Term/Cashier: CASH2/TBABER
02/24/2009 11:52:53AM
Tran: 64060
Total Fees: \$45.00
Book 2009 Page 8415
Recorded in the Above
DEED Book & Page
02/24/2009

ACKNOWLEDGMENT

STATE OF ARKANSAS)
) ss.
COUNTY OF WASHINGTON)

On this 24th day of February, 2009, before me, the undersigned Notary Public, personally appeared Blake Evans and he acknowledged to me that he is the President of Peterson Farms, Inc. and that he signed this instrument in his capacity thereof as a duly authorized agent of Peterson Farms, Inc.



Notary Public

My Commission expires: January 22, 2018

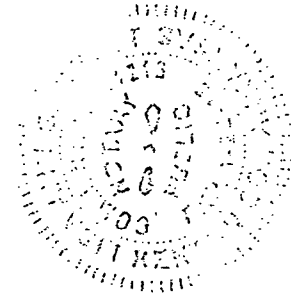


EXHIBIT "A"**OFFICE COMPLEX**

TRACT I: All of Lots 1 through 25 and a portion of Lots 26 through 32, except that part taken for highway right-of-way, in Block 4 in Corner Springs Addition to Decatur, Benton County, Arkansas, as found in the Benton County, Arkansas Recorder's Office in Plat Book B page 70, being more particularly described as follows:

Beginning at the Northwest corner of Lot 16, Block 4 in Corner Springs Addition to Decatur, Benton County, Arkansas; thence along the South right-of-way line of Church Street, South 86°52'32" East, 395.00 feet, to the West right-of-way line of 3rd Street; thence along said West right-of-way, South 02°39'48" West, 148.48 feet; thence leaving said West right-of-way, North 86°55'58" West, 170.00 feet, to a point on the East line of Lot 25; thence along said East line, South 02°39'48" West, 101.33 feet, to the Southeast corner of Lot 25; thence along the South line of Block 4, North 86°52'32" West, 167.58 feet, to a point where the South line of Block 4 intersects the North right-of-way of Highway 59; thence along said North right-of-way line, 72.35 feet along a 83.21 foot radius curve to the right with a chord bearing North 37°23'06" West, a distance of 70.09 feet; thence 64.12 feet along a 452.58 foot radius curve to the right having a chord bearing North 08°24'58" West, a distance of 64.07 feet, to a point where the East right-of-way of Highway 59 intersects the West line of Block 4; thence along said West line of Block 4, North 02°39'48" East, 133.91 feet, to the point of beginning, all lying in the Southeast Quarter of the Southeast Quarter of Section 11, Township 19 North, Range 33 West, in the City of Decatur, Benton County, Arkansas, containing 1.8 acres, more or less. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone, conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1830.

TRACT II:

All of Lots 1 through 5 and the East Half of Lot 6, in Block 1 in Baptist Church Addition to Decatur, Benton County, Arkansas, as found in the Benton County, Arkansas Recorder's Office in Atlas 1903 at page 54, being more particularly described as follows:

Beginning at the Southeast corner of Lot 1, Block 1 in Baptist Church Addition to Decatur, Benton County, Arkansas, as found in the Benton County Recorder's Office in Atlas 1903 at page 54; thence along the North right-of-way line of Church Street, North 86°52'32" West, 137.50 feet; thence leaving said North right-of-way, North 02°39'48" East, 86.00 feet, to the North line of Lot 6 in said Subdivision; thence along said North line, South 89°52'32" East, 137.50 feet, to the Northeast corner of Lot 1 in said Subdivision; thence along the East line of Lot 1, South 02°39'48" West, 86.00 feet, to the point of beginning, all lying in the Southeast Quarter of the Southeast Quarter of Section 11, Township 19 North, Range 33 West, in the City of Decatur, Benton County, Arkansas, containing 0.3 acres, more or less. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone, conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1830.

LIVE PRODUCTION

A parcel of land lying in the Northeast Quarter of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas, being a portion of the tract described in the Benton County, Arkansas Recorder's Office in Book 527 at page 300, being more particularly described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas; thence along the East line of the Southwest Quarter of the Northeast Quarter of said Section 13, South 02°44'09" West, 311.35 feet; thence leaving said East line, North 89°23'04" West, 173.13 feet; thence South 01°19'31" West, 342.17 feet; thence North 87°12'14" West, 825.41 feet; thence North 02°44'09" East, 660.00 feet, to the North line of aforementioned Southwest Quarter of the Northeast Quarter; thence along said North line, South 87°12'14" East, 990.00 feet to the point of beginning, all lying in the Southwest Quarter of the Northeast Quarter of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas, containing 13.7 acres, more or less. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone. Subject to right-of-way of County Road on East side. Conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1833.

HATCHERY #2

A parcel of land lying in the Southeast Quarter of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas, as found in the Benton County, Arkansas Recorder's Office, being more particularly described as follows:

Commencing at a found stone at the South Quarter corner of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas; thence along the South line of said Section 13, South 87°33'55" East, 1321.09 feet; thence North 02°40'34" East, 635.47 feet, to the point of beginning; thence North 85°12'26" West, 356.55 feet; thence North 01°48'31" East, 445.16 feet; thence South 86°19'29" East, 363.19 feet; thence South 02°41'16" West, 451.95 feet to the point of beginning, containing 3.7 acres, more or less. Except that part taken or used for roads. All lying in the Southwest Quarter of the Southeast Quarter of Section 13, Township 19 North, Range 33 West, in Benton County, Arkansas. Subject to all easements, covenants, restrictions and reservations of record. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone, conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1831.

HATCHERY #4

A parcel of land lying in the Southwest Quarter of Section 13, Township 19 North, Range 33 West, in the City of Decatur, Benton County, Arkansas, being the same parcel of land as described in the Benton County, Arkansas Recorder's Office in Book 542, at page 478, being more particularly described as follows:

Beginning at the Northeast corner of Lot 34 of Ozark Orchard Company's Subdivision, as found in the Benton County, Arkansas Recorder's Office in Plat Book B at page 110; thence along the East line of Lot 34 in said subdivision, South 02°41'10" West, 975.50 feet;

thence leaving said East lot line, North 87°05'27" West, 445.50 feet; thence North 02°41'10" East, 20.00 feet; thence North 87°05'27" West, 541.76 feet, to the Easterly right-of-way of State Highway 59; thence along said Easterly right-of-way, North 14°34'44" West, 1001.80 feet, to the North line of aforementioned Lot 34 in said subdivision; thence along said North line, South 87°05'27" East, 1284.51 feet, to the point of beginning, all lying in the Northeast Quarter of the Southwest Quarter of Section 13, Township 19 North, Range 33 West, in the City of Decatur, Benton County, Arkansas, containing 25.1 acres, more or less. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone. Subject to right-of-way of County Road on East side. Conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1832.

TRUCK FACILITY

A survey of a tract of land in the Southeast Quarter of Section 11, Township 19 North, Range 33 West in the City of Decatur, Benton County, Arkansas, being more particularly described as follows: Commencing at a found 5/8" iron pin at the Southeast corner of Block 14 in Corner Springs Addition to Decatur, Benton County, Arkansas; thence along the East line of said Block, North 03°06'29" East, 154.12 feet, to the centerline of Town Creek; thence along said centerline, North 29°50'42" West, 53.55 feet, to the point of beginning; thence continuing North 29°50'42" West 119.91 feet to the North line of Lot 2, Block 14 in said Subdivision; thence along said North line, North 87°05'24" West, 25.95 feet to the East right-of-way line of 3rd Street; thence along said East line, North 03°33'12" East, 447.86 feet, to the South right-of-way line of Main Street; thence along said South right-of-way line, South 86°58'29" East, 48.87 feet; thence along the Southwesterly right-of-way line of Main Street the following Two courses, 330.39 feet along a 254.97 foot radius curve to the right with a chord bearing South 48°50'21" East, a distance of 307.76 feet; thence 158.78 feet along a 520.92 foot radius curve to the right with a chord bearing South 03°49'12" East, a distance of 158.16 feet; thence continuing along the West right-of-way line of Main Street, South 03°34'31" West, 161.87 feet; thence leaving said West right-of-way, North 88°45'01" West, 121.07 feet; thence South 73°22'55" West, 106.52 feet, to the point of beginning, all lying in the Southeast Quarter of the Southeast Quarter of Section 11, Township 19 North, Range 33 West, in the City of Decatur, Benton County, Arkansas, containing 3.3 acres, more or less. Subject to all easements, covenants, restrictions and reservations of record. Bearings based on Grid North of the Arkansas Coordinate System of 1983, North Zone, conditions and monuments are as shown on Anderson Engineering, Inc., Drawing Number JOP 100-1834.

PROCESSING PLANT


TRACT I:

A tract of land located in Section 11, Township 19 North, Range 33 West, Benton County, Arkansas, more particularly described as follows: Commencing at the Southeast corner of the Northwest Quarter of the Southeast Quarter of said Section 11; thence N 86°49'27" W, 258.88 feet to a point on the West right-of-way line of a railroad and the point of beginning; thence N 86°49'27" W, 101.42 feet, to a point of curvature; thence along said curve, said curve having a central angle of 01°20'29", radius of 1295.73 feet, an arc length of 30.34 feet and a chord bearing of N 05°22'10" W; thence N 86°49'29" W, 159.90 feet; thence S 02°28'38" W, 30.00 feet; thence N 86°49'29" W, 181.29 feet; thence N 87°55'56" W, 261.10 feet; thence N 02°43'22" E, 159.28 feet; thence N 87°48'35 W, 149.86 feet; thence S



Address 2565 Arkansas 59
Decatur, AR 72734

Get Google Maps on your phone
Text the word "GMAPS" to 466453




©2012 Google - Map data ©2012 Google

Corbitt Environmental Consulting

PO Box 937
Lowell, AR 72745
(479) 466-6183
mwcorbitt@cox.net

ADEQ
Water Division
Permits Branch, No Discharge
5301 Northshore Drive
North Little Rock, AR 72118-5317

November 1, 2012

Information for subsurface disposal permit:

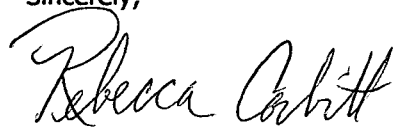
Applicants name	Simmons Pet Food	
Mailing Address	2565 N. Hwy 59	Decatur, AR 72722
Phone #	479-215-2415	
Legal Description	Section 1, Township 19 North, Range 33 West	
Property dimensions/acreage	197 See attached plat of property	
Proposed usage	300 gallons of water per day from boiler	
GPS Coordinates	N 36 21.417 W 094 26.613 Primary N 36 21.416 W 094 26.608 Alternate	
Seasonal water table info	Primary pit Brief Seasonal Water Table at 38" Alternate Area Pit No Seasonal Water Tables Found	
Loading Rate	Primary .75 gal/sq. ft. on 8' center to center trench spacing Alternate .75 gal/sq. ft. on 8' center to center trench spacing	
Tanks size	1,250 gallon combo tank (Manufactured by Piles concrete)	
Absorption area	420 sq. ft 3 lines 70' in length	
Trench depth/spacing	18" deep, 24" wide	

System was sized based on 300 gallons per day using the above referenced loading rate.

The lateral lines will be pipe and gravel or EZ Flow 1201.

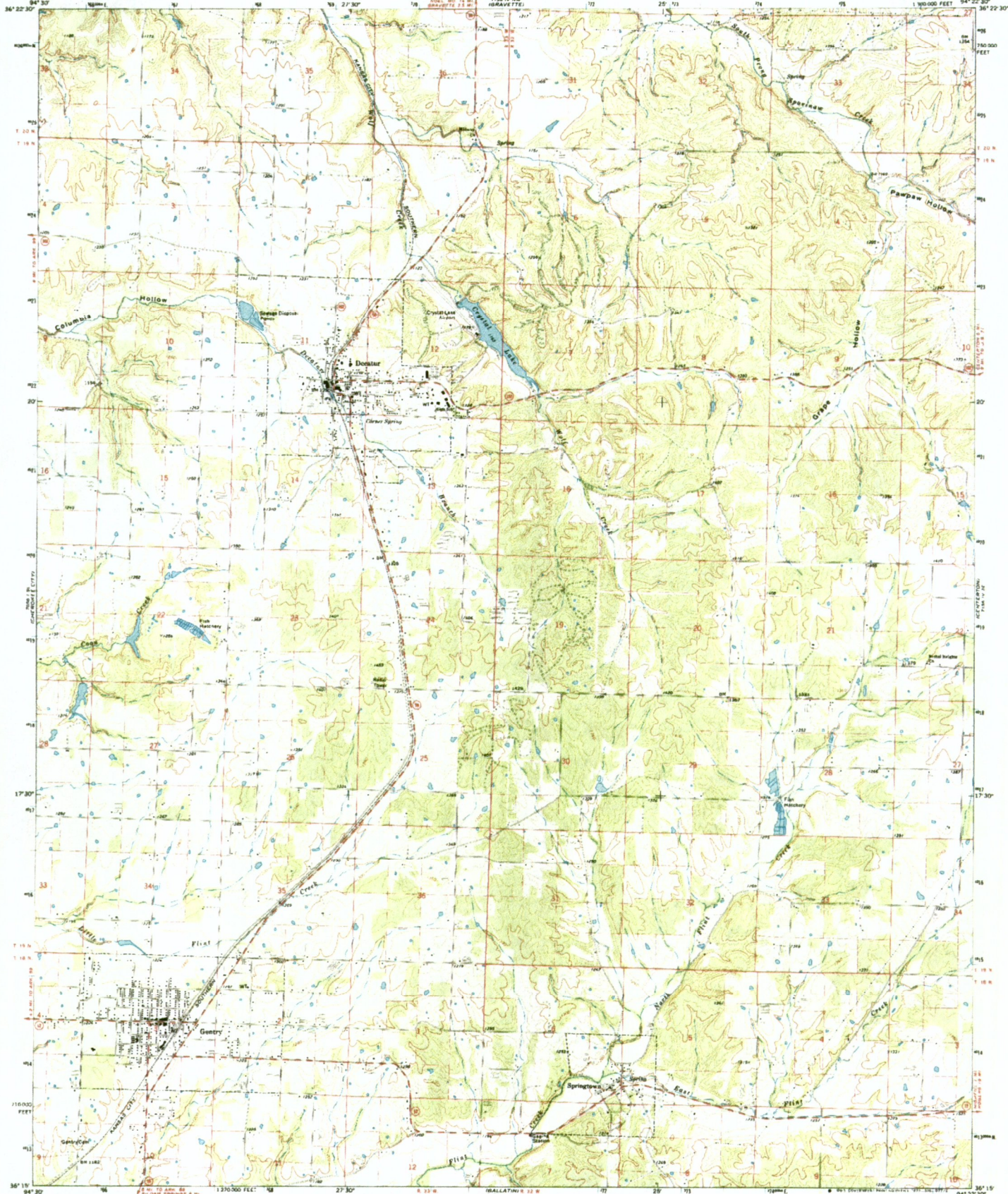
If you need any additional information please contact me by phone or email.

Sincerely,

A handwritten signature in cursive script that reads "Rebecca Corbitt". The signature is written in black ink and is positioned below the word "Sincerely,".

Rebecca Corbitt,
Licensed Designated Representative #1136373
Professional Soil Classifier #60

Mark Corbitt,
Licensed Designated Representative #0905238



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1968. Field checked 1971

Projection: 1927 North American datum, 10,000-foot grid based on Arkansas coordinate system, north zone 1,000-meter Universal Transverse Mercator grid (zone 18, shown in blue)

Five red dashed lines indicate selected fence and field lines where generally visible on aerial photographs. This information is uncharted



SCALE 1:24000

CONTOUR INTERVAL 20 FEET

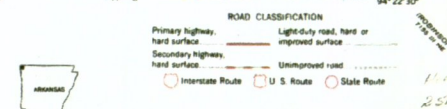
DAUM = MEAN SEA LEVEL

1:18 MAP COMPLETES INTL. NATIONAL MAP AGENCY STANDARDS

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO; BOOKS OR WASHINGTON, D.C. 20242

AND BY THE ARKANSAS GEOLOGICAL COMMISSION, LITTLE ROCK, ARKANSAS 72201

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



GENTRY, ARK.

NAD 83 - 18N42E S/7 S

1971

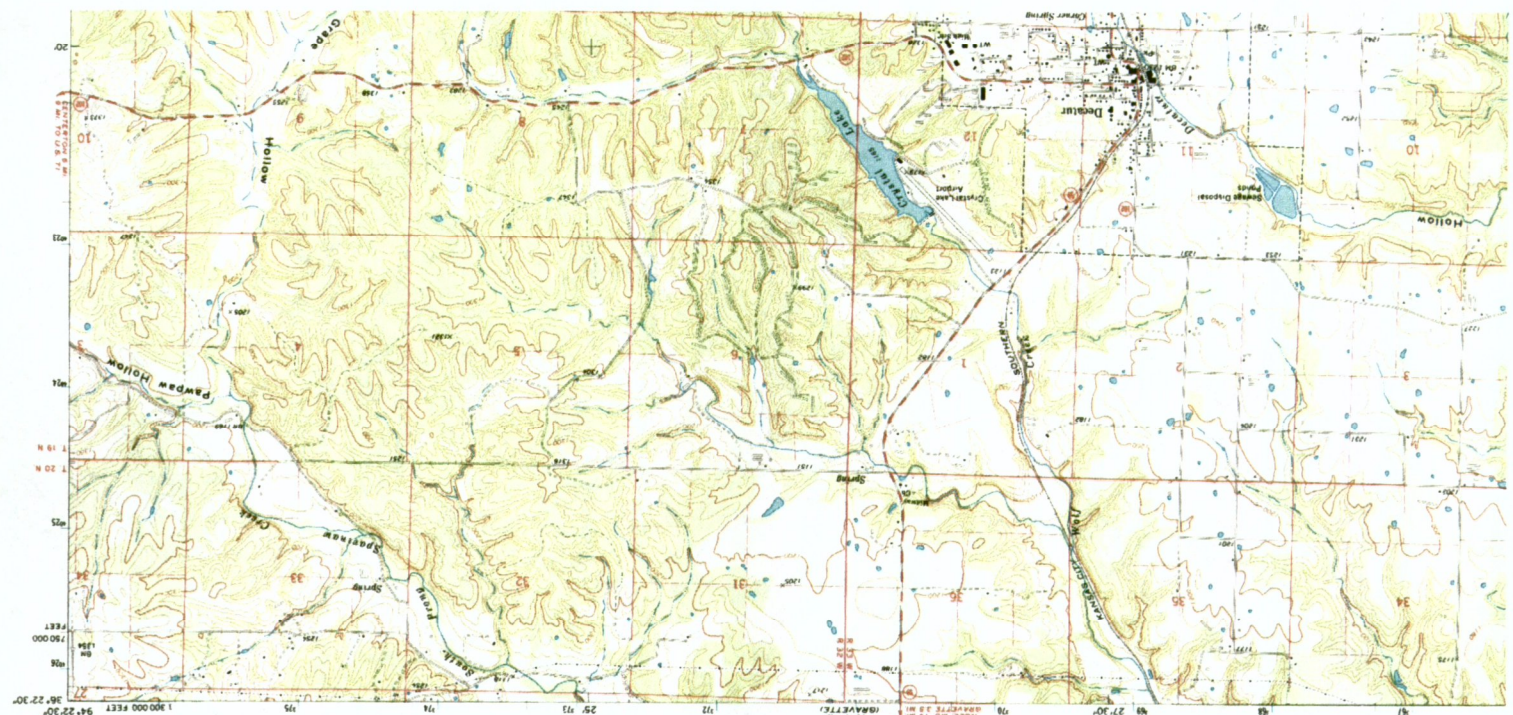
AMS 7158 IV BY GEORGE VERA

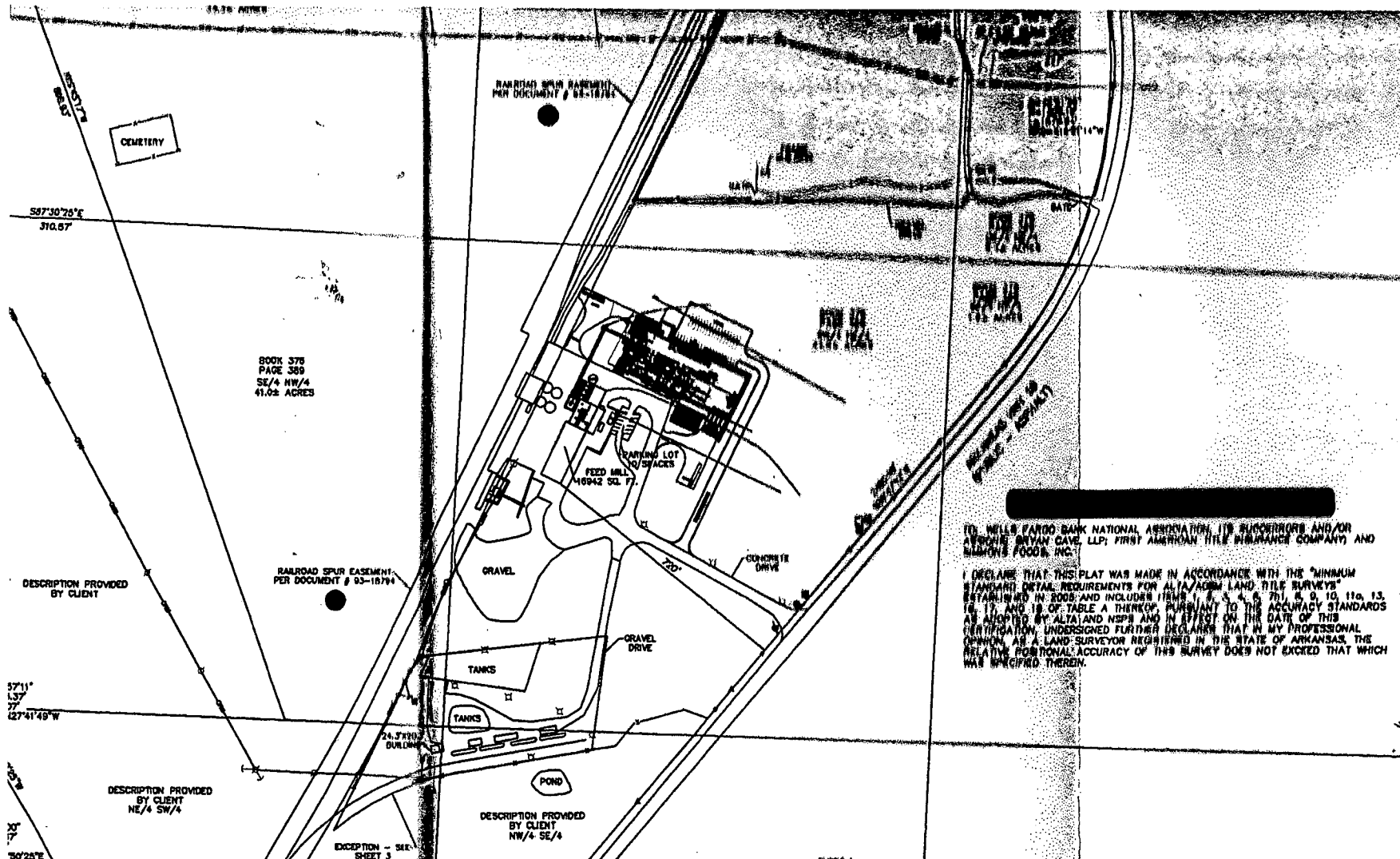
11/10
2570
FEB 2 6 1973

STATES
OF THE INTERIOR
SURVEY

STATE OF ARKANSAS
GEOLOGICAL COMMISSION
LITTLE ROCK

GENTRY QUADRANGLE
ARKANSAS-BENTON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)
1:50,000 FEET
94° 22' 30" W
36° 22' 30" N





TO: WELLS FARGO BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNEE, BRYAN CAYE, LLP, FIRST AMERICAN TITLE INSURANCE COMPANY AND MILLIONS FOODS, INC.

I DECLARE THAT THIS PLAT WAS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" ESTABLISHED IN 2008 AND INCLUDING ITEMS 1, 2, 3, 4, 5, 7(1), 8, 9, 10, 11a, 13, 16, 17, AND 18 OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER DECLARES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARKANSAS, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH WAS SPECIFIED THEREIN.

BRYANT
 SURVEYING & MAPPING, LLC

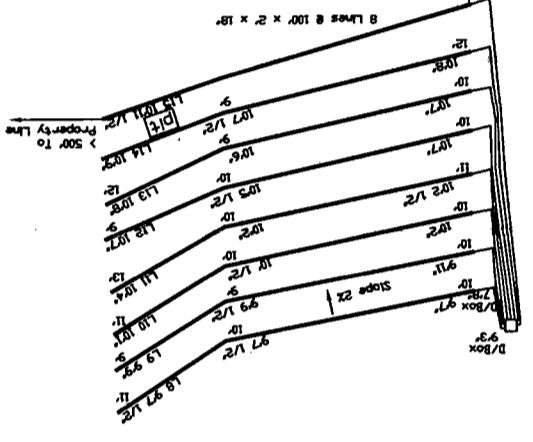
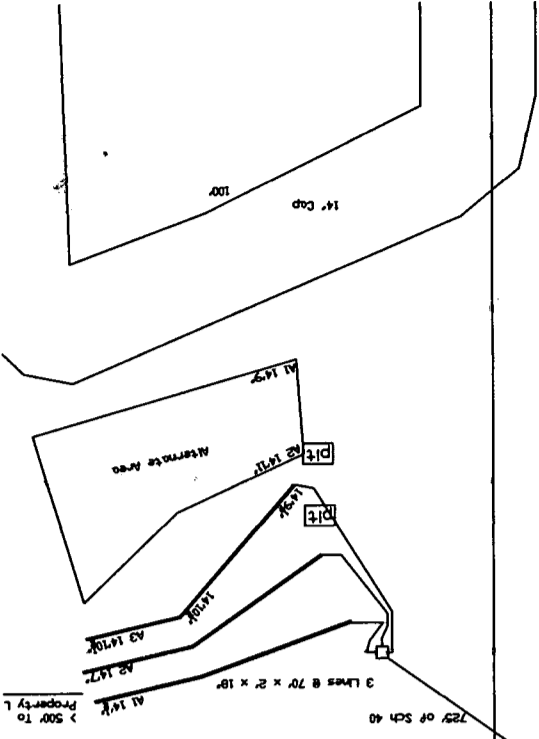
200 WEST 6TH STREET, SUITE 6
 JOPLIN, MO 64810
 TEL: 417-823-8041
 FAX: 417-823-1231
 CONTACT-US@BRYANTSURVY.COM

PN: 08133.000

PART OF SECTION 1, T19N, R33E
 BENTON COUNTY, ARKANSAS

FEED MILL

SHEET 1 OF 3



Scale 1"=30'

N

Parking Lot

2000 Gal Septic Tank

Control Panel

Simmons Pet Food Factory

Simmons Pet Food

Existing 1,250 Gal Combo Tank

1,250 Gal Combo Tank

Steeve

Steeve

**WATER POLLUTION CONTROL PERMIT APPLICATION
ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY**

Septic Tank and Leach Field

Revised September 24, 2007

Permit No.:	AFIN No.:	SIC Code:	NAICS Code:
<small>(Office use only)</small>	<small>(Office use only)</small>	<small>(Office use only)</small>	<small>(Office use only)</small>

1. Permit Action Requested: (Please check one of the following.)

<input type="checkbox"/> New Permit for New Facility	<input checked="" type="checkbox"/> New Permit for Existing Facility	<input type="checkbox"/> Permit Renewal
<input type="checkbox"/> Modification of Existing Permit, Please Describe: _____		

2. Name and Mailing Address of Organization/Individual Requesting Permit:

Owner/Organization Name: (Mr. / Mrs. / Ms.) <u>Simmons Foods, Inc.</u>			
Address: <u>2565 North Highway 59</u>		Phone: <u>479-752-5442</u>	
City: <u>Decatur</u>	State: <u>Ark.</u>	Zip: <u>72722</u>	
Contact Person: (Mr. / Mrs. / Ms.) <u>JOE EARNET</u>		Phone: <u>479-215-2415</u>	
Fax: <u>479-549-1356</u>	Email: <u>joe.earnet@simfoods.com</u>		

3. Type of Waste Management: (Please check all that apply to your system.)

<input type="checkbox"/> Car Wash	<input type="checkbox"/> Truck Wash	<input type="checkbox"/> Laundromat	<input type="checkbox"/> Slaughterhouse
<input checked="" type="checkbox"/> Other, Please Describe: <u>Septic System - Tanks and Leach Field</u>			

4. Waste Storage and/or Treatment Facility Location: (actual facility address is required; NO P.O. BOXES)

Facility Name: <u>Simmons Foods, Inc.</u>			
Address: <u>2565 North Highway 59</u>		Phone: <u>479-215-2415</u>	
City: <u>Decatur</u>	State: <u>Ark.</u>	Zip: <u>72722</u>	
1/4 Sec.: <u>NE</u>	Section: <u>1</u>	Township: <u>19</u>	Range: <u>33</u> County: <u>Benton</u>
Latitude: <u>36 21.417</u>	Longitude: <u>94 26.613</u>	Source Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27	
Name and Distance to Nearest Stream: <u>unnamed tributary, wolf creek</u>		Nearest Town: <u>Decatur</u>	
<u>spavinaw creek</u>			

5. Consultant Information:

Name: (Mr. / Mrs. / Ms.) Mark Corbitt <u>Mark Corbitt and Rebecca Corbitt</u>			
Consulting Firm Name: <u>M R Corbitt Inc. DBA Corbitt Environmental Consulting</u>			
Address: <u>PO Box 937</u>		Phone: <u>(479) 466-6183</u>	
City: <u>Lowell</u>	State: <u>AR</u>	Zip: <u>72745</u>	
Fax:	Email: <u>mrcorbitt@cox.net</u>		

6. Please describe the location of the facility with respect to roads, towns and other easily identifiable landmarks:

Approx. 2.0 miles North of Decatur and West of Hwy 59

7. Please list and describe all waste storage and/or treatment components:

Septic Tank and leach Field
1,250 gallon Piles concrete combo tank
3, 70' lateral lines

8. Is the applicant organized as a corporation? YES or NO; If yes, is it foreign or domestic? _____

Is the corporation currently registered to do business with the Arkansas Secretary of State? YES or NO

Please read the following carefully and sign below.

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, which may include fines and/or imprisonment.

SIGNATORY REQUIREMENTS: The signature below must be in compliance with Part I, Item 4 on pages 1-2.


Name of Individual Signing Application (Please Print)

Director of Environmental Quality
Title

JOE R. EARNEY
Signature

October 30, 2012
Date

ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY DISCLOSURE STATEMENT

Instructions for the Completion of this Document:

- A. Individuals, firms or other legal entities with no changes to an ADEQ Disclosure Statement, complete items 1 through 5 and 18.
- B. Individuals who never submitted an ADEQ Disclosure Statement, complete items 1 through 4, 6, 7, and 16 through 18.
- C. Firms or other legal entities who never submitted an ADEQ Disclosure Statement, complete 1 through 4, and 6 through 18.

Mail to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division(s)]
 5301 Northshore Drive
 North Little Rock, AR 72118-5317

Hand Deliver to:
ADEQ
DISCLOSURE STATEMENT
[List Proper Division (s)]
 5301 Northshore Drive
 North Little Rock, AR 72118-5317

1. APPLICANT: (Full Name)
Simmons Foods, Inc. - Decatur Feedmill

2. MAILING ADDRESS (Number and Street, P.O. Box Or Rural Route):
2565 North Highway 59

3. CITY, STATE, AND ZIP CODE:
Decatur, Ark 72722

4. (check all that apply.)

Individual Corporate or Other Entity

Permit License Certification Operational Authority

New Application Modification Renewal Application (If no changes from previous disclosure statement, complete number 5 and 18.)

Air Water Hazardous Waste Regulated Storage Tank Mining Solid Waste

Environmental Preservation and Technical Service

5. Declaration of No Changes:
 The violation history, experience and credentials, involvement in current or pending environmental lawsuits, civil and criminal, have not changed since the last Disclosure Statement I filed with ADEQ on _____

 Signature of Individual or Authorized Representative of Firm or Legal Entity
 (Also complete #18.)

6. Describe the experience and credentials of the Applicant, including the receipt of any past or present permits, licenses, certifications or operational authorization relating to environmental regulation. (Attach additional pages, if necessary.)

At the referenced facility located at 2565 North Hwy 59 the following ADEC permits are active:

- 1) Air Permit # 0897-AR-7
- 2) Stormwater Permit # AR000A264

7. List and explain all civil or criminal legal actions by government agencies involving environmental protection laws or regulations against the Applicant * in the last ten (10) years including:

1. Administrative enforcement actions resulting in the imposition of sanctions;
2. Permit or license revocations or denials issued by any state or federal authority;
3. Actions that have resulted in a finding or a settlement of a violation; and
4. Pending actions.

(Attach additional pages, if necessary.)

N/A

* Firms or other legal entities shall also include this information for all persons and legal entities identified in sections 8-16 of this Disclosure Statement.

8. List all officers of the Applicant. (Add additional pages, if necessary.)

NAME: Mark Simmons TITLE: Chairman of Board
STREET: 601 N. Hico
CITY, STATE, ZIP: Siloam Springs, Ark. 72761

NAME: Todd Simmons TITLE: Chief Operating Officer
STREET: 601 North Hico
CITY, STATE, ZIP: Siloam Springs, Ark. 72761

NAME: Gary Murphy TITLE: President, Poultry Operations
STREET: 601 North Hico
CITY, STATE, ZIP: Siloam Springs, Ark. 72761

9. List all directors of the Applicant. (Add additional pages, if necessary.)

NAME: N/A TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

10. List all partners of the Applicant. (Add additional pages, if necessary.)

NAME: N/A TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

11. List all persons employed by the Applicant in a supervisory capacity or with authority over operations of the facility subject to this application.

NAME: Kevin Sturges TITLE: Feed Mill Manager
STREET: 2565 North Highway 59
CITY, STATE, ZIP: Desatur, Ark. 72722

NAME: Rick Penn TITLE: Feed Mill Assistant Mill Manager
STREET: 2565 North Highway 59
CITY, STATE, ZIP: Desatur, Ark. 72722

NAME: _____ TITLE: _____
STREET: _____
CITY, STATE, ZIP: _____

12. List all persons or legal entities, who own or control more than five percent (5%) of the Applicant's debt or equity.

NAME: N/A TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

13. List all legal entities in which the Applicant holds a debt or equity interest of more than five percent (5%).

NAME: N/A TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

14. List any parent company of the Applicant. Describe the parent company's ongoing organizational relationship with the Applicant.

NAME: N/A _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

15. List any subsidiary of the Applicant. Describe the subsidiary's ongoing organizational relationship with the Applicant.

NAME: N/A _____

STREET: _____

CITY, STATE, ZIP: _____

Organizational Relationship:

16. List any person who is not now in compliance or has a history of noncompliance with the environmental laws or regulations of this state or any other jurisdiction and who through relationship by blood or marriage or through any other relationship could be reasonably expected to significantly influence the Applicant in a manner which could adversely affect the environment.

NAME: N/A TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

NAME: _____ TITLE: _____

STREET: _____

CITY, STATE, ZIP: _____

17. List all federal environmental agencies and any other environmental agencies outside this state that have or have had regulatory responsibility over the Applicant.

N/A

18. VERIFICATION AND ACKNOWLEDGEMENT

The Applicant agrees to provide any other information the director of the Arkansas Department of Environmental Quality may require at any time to comply with the provisions of the Disclosure Law and any regulations promulgated thereto. The Applicant further agrees to provide the Arkansas Department of Environmental Quality with any changes, modifications, deletions, additions or amendments to any part of this Disclosure Statement as they occur by filing an amended Disclosure Statement.

DELIBERATE FALSIFICATION OR OMISSION OF RELEVANT INFORMATION FROM DISCLOSURE STATEMENTS SHALL BE GROUNDS FOR CIVIL OR CRIMINAL ENFORCEMENT ACTION OR ADMINISTRATIVE DENIAL OF A PERMIT, LICENSE, CERTIFICATION OR OPERATIONAL AUTHORIZATION.

State of ARKANSAS

County of BENTON

I, JOSEPH FARNEY, swear and affirm that the information contained in this Disclosure Statement is true and correct to the best of my knowledge, information and belief.

APPLICANT SIGNATURE: *Joseph R. Farney*

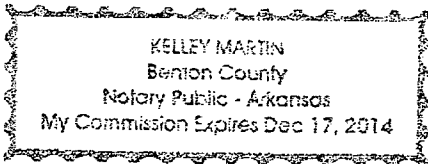
COMPANY TITLE: Director of Environmental Quality

DATE: October 30, 2012

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF October 20 12

Kelley Martin
NOTARY PUBLIC


MY COMMISSION EXPIRES:
Dec 17, 2014





Address **2565 Arkansas 59**
Decatur, AR 72734

Get Google Maps on your phone
Text the word "GMAPS" to 466453



Corbitt Environmental Consulting

PO Box 937
Lowell, AR 72745
(479) 466-6183
mwcorbitt@cox.net

ADEQ
Water Division
Permits Branch, No Discharge
5301 Northshore Drive
North Little Rock, AR 72118-5317

November 1, 2012

Information for subsurface disposal permit:

Applicants name	Simmons Pet Food	
Mailing Address	2565 N. Hwy 59	Decatur, AR 72722
Phone #	479-215-2415	
Legal Description	Section 1, Township 19 North, Range 33 West	
Property dimensions/acreage	197	See attached plat of property
Proposed usage	300 gallons of water per day from boiler	
GPS Coordinates	N 36 21.417 W 094 26.613 Primary N 36 21.416 W 094 26.608 Alternate	
Seasonal water table info	Primary pit Brief Seasonal Water Table at 38" Alternate Area Pit No Seasonal Water Tables Found	
Loading Rate	Primary .75 gal/sq. ft. on 8' center to center trench spacing Alternate .75 gal/sq. ft. on 8' center to center trench spacing	
Tanks size	1,250 gallon combo tank (Manufactured by Piles concrete)	
Absorption area	420 sq. ft	3 lines 70' in length
Trench depth/spacing	18" deep, 24" wide	

System was sized based on 300 gallons per day using the above referenced loading rate.

The lateral lines will be pipe and gravel or EZ Flow 1201.

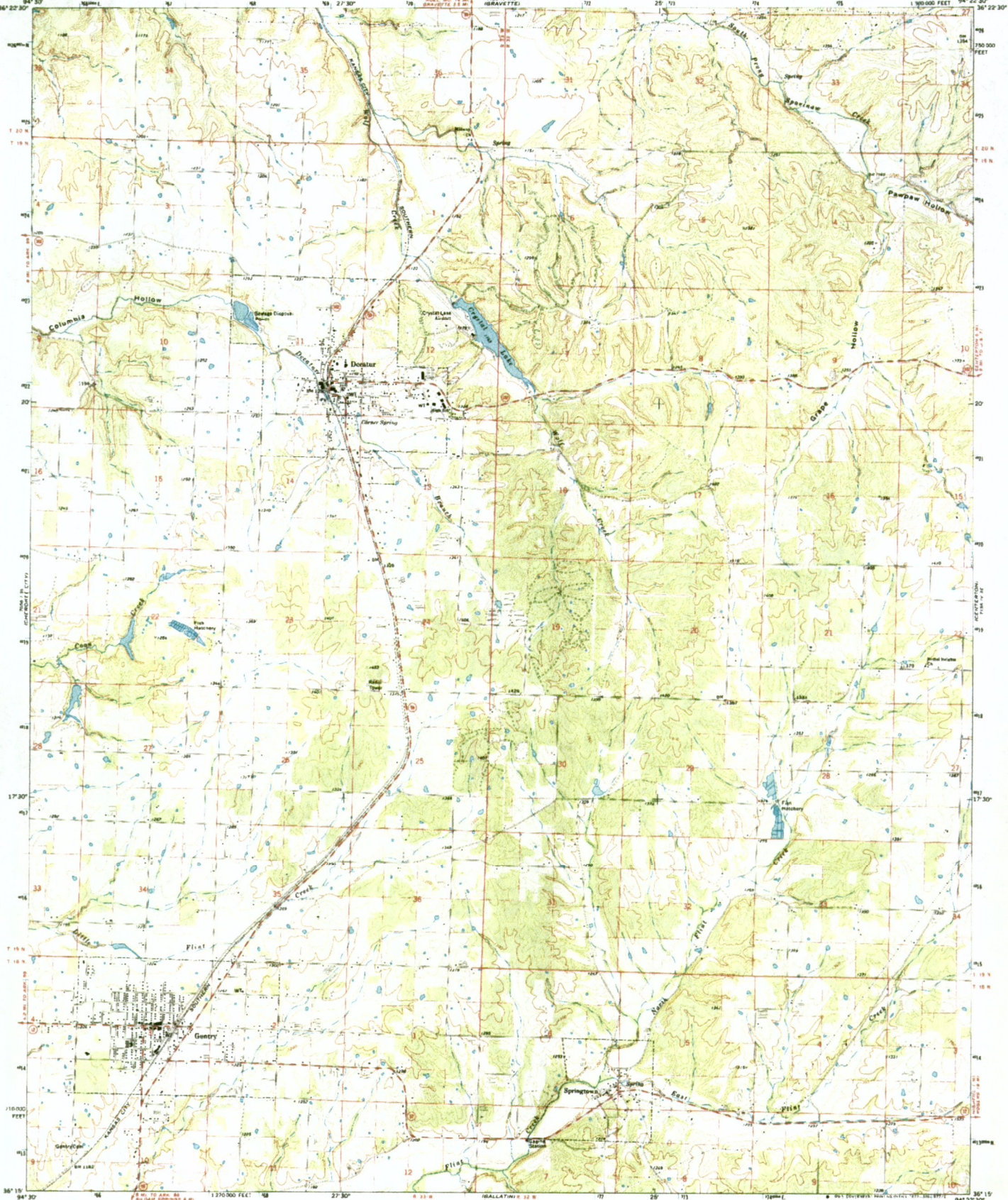
If you need any additional information please contact me by phone or email.

Sincerely,

Rebecca Corbitt

Rebecca Corbitt,
Licensed Designated Representative #1136373
Professional Soil Classifier #60

Mark Corbitt,
Licensed Designated Representative #0905238



Maped, edited, and published by the Geological Survey

Control by 1965 and USC&GS

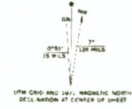
Topography by stereogrammetric methods from aerial photographs taken 1966. Field checked 1971

Projection: 1927 North American datum

10,000-foot grid based on Arkansas coordinate system, north zone

1000-meter Universal Transverse Mercator grid zone, zone 18, shown in blue

Fire-red dashed lines indicate spot heights and field lines where generating visible on aerial photographs. This information is unclassified



SCALE 1:24,000

CONTOUR INTERVAL 20 FEET

DAUM - 5 MEAN SEA LEVEL



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway, hard surface	Unimproved road
Interstate Route	U. S. Route
	State Route

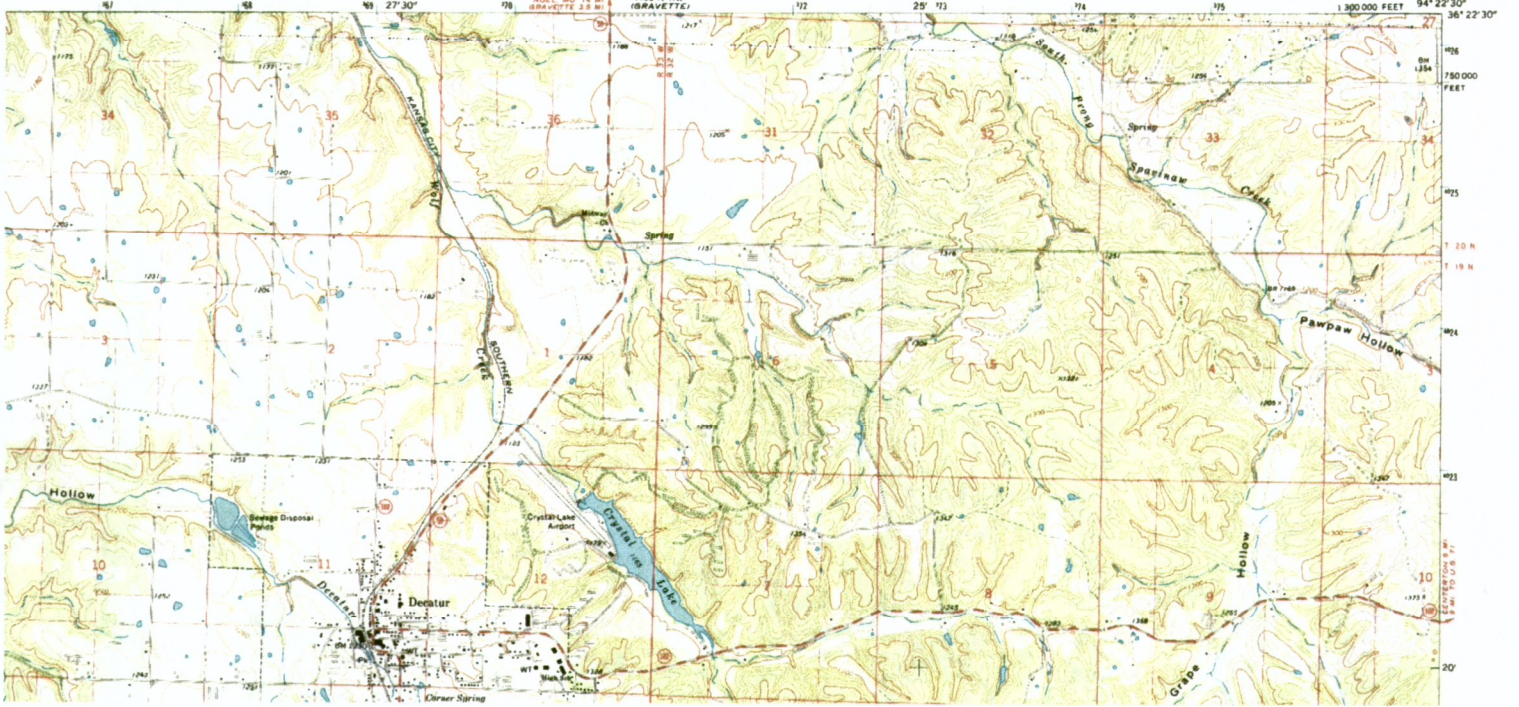
GENTRY, ARK.
H. 5615-W-422 S. 77 S
1971
AMS 7100 IV DW - GENREV 7084
FEB 20 1973

THIS MAP COMPLETES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80202 OR WASHINGTON, D.C. 20542
AND BY THE ARKANSAS GEOLOGICAL COMMISSION, LITTLE ROCK, ARKANSAS 72601
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

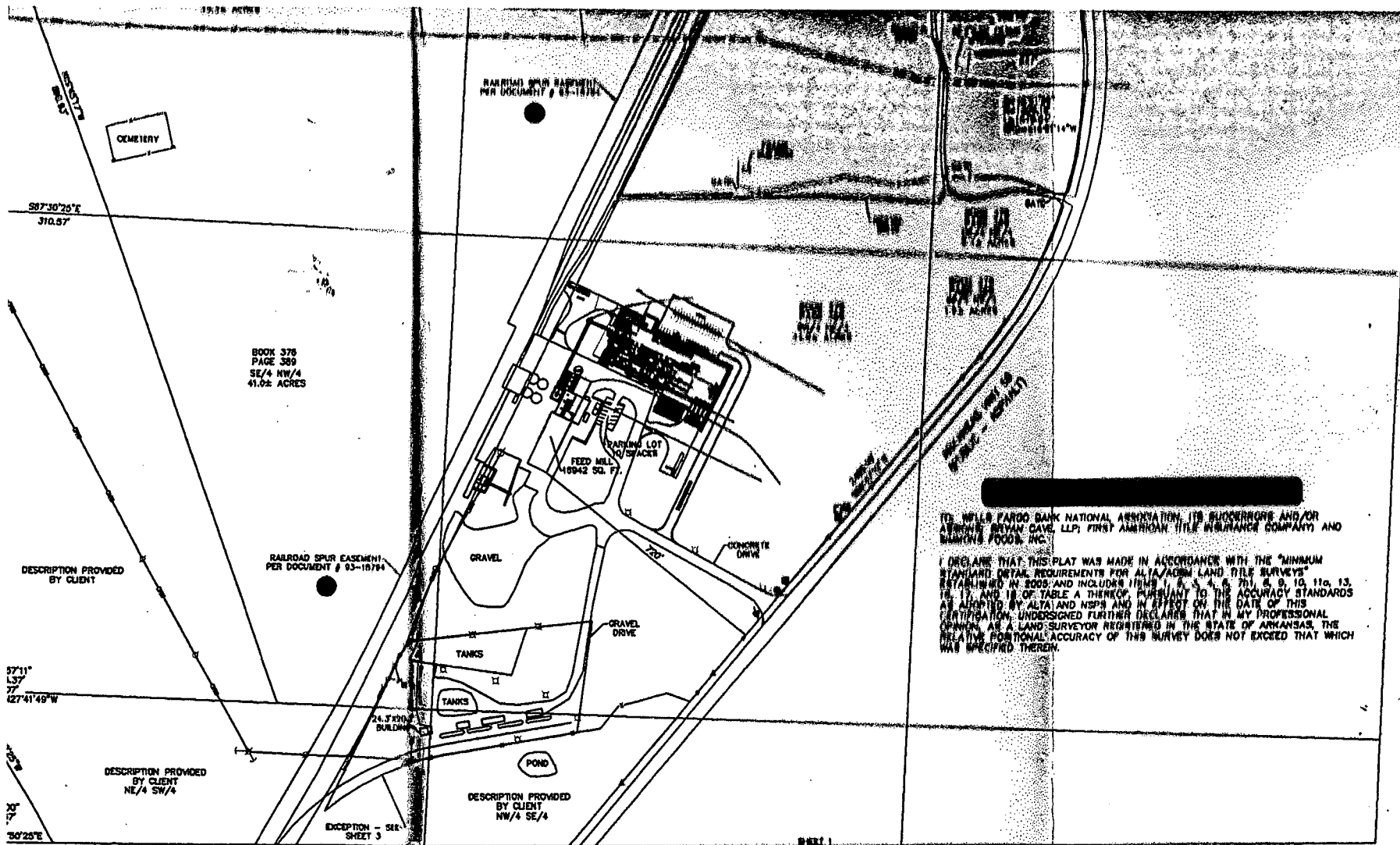
UNITED STATES
GEOLOGICAL SURVEY
GENERAL LAND SURVEY

STATE OF ARKANSAS
GEOLOGICAL COMMISSION
LITTLE ROCK

GENTRY QUADRANGLE
ARKANSAS-BENTON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



39.88 ACRES



CEMETERY

BOOK 378
PAGE 389
SE/4 NW/4
41.02 ACRES

RAILROAD SPUR EASEMENT
PER DOCUMENT # 03-18784

FEED MILL
10042 SQ. FT.

PARKING LOT
10042 SQ. FT.

TO: WELLS FARGO BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND/OR
ASSIGNEES; BRYAN CAYE, LLP; FIRST AMERICAN TITLE INSURANCE COMPANY; AND
BURNER'S FOODS, INC.

I DECLARE THAT THIS PLAT WAS MADE IN ACCORDANCE WITH THE "MINIMUM
STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS"
ESTABLISHED IN 2005 AND INCLUDES ITEMS 1, 6, 5, 4, 6, 7(1), 8, 9, 10, 11(a), 13,
15, 17, AND 18 OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS
AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS
CERTIFICATION. UNDERSIGNED FURTHER DECLARES THAT IN HIS PROFESSIONAL
OPINION AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARKANSAS, THE
RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH
WAS SPECIFIED THEREIN.

DESCRIPTION PROVIDED
BY CLIENT

RAILROAD SPUR EASEMENT
PER DOCUMENT # 03-18784

GRAVEL

CONCRETE
DRIVE

GRAVEL
DRIVE

TANKS

TANKS

POND

24,520 SQ.
BUILDING

DESCRIPTION PROVIDED
BY CLIENT
NW/4 SE/4

EXCEPTION - SEE
SHEET 3

37°11'
37'
127°41'49"W

DESCRIPTION PROVIDED
BY CLIENT
NE/4 SW/4

50°25'E

BRYANT
SURVEYING & MAPPING, LLC

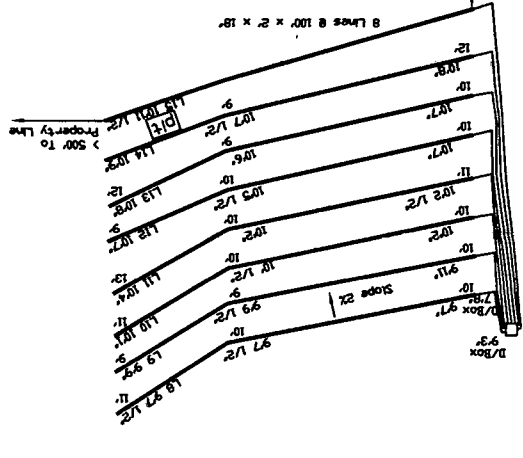
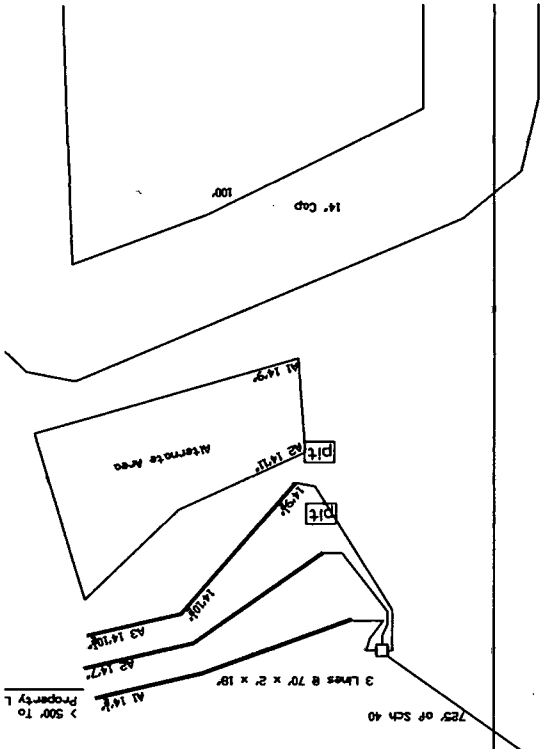
200 WEST 6TH STREET, SUITE 6
JOPLIN, MO 64816
TEL: 417-423-8041
FAX: 417-423-1231
CONTACT-US@BRYANTSURVEY.COM

PN: 08133.000

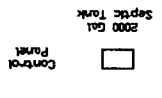
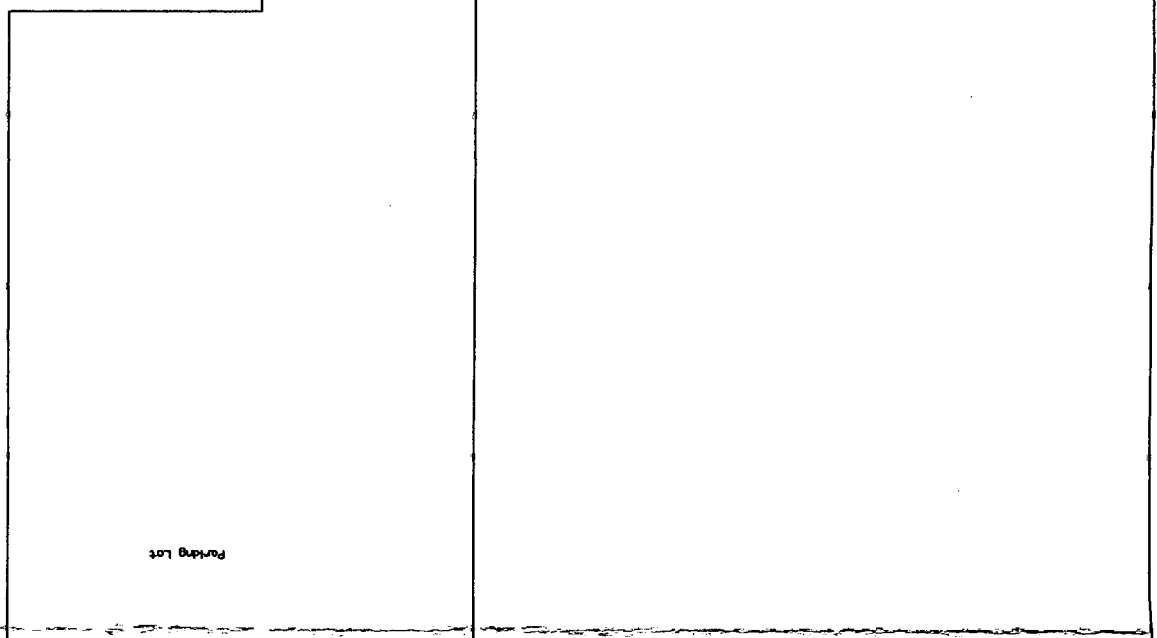
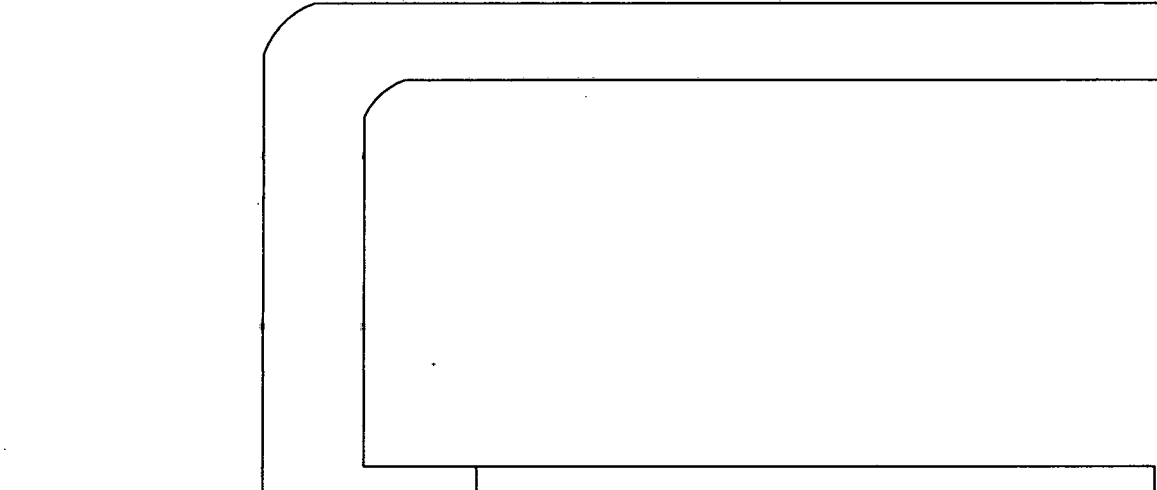
PART OF SECTION 1, T19N, R33E
BENTON COUNTY, ARKANSAS

FEED MILL

SHEET 1 OF 3

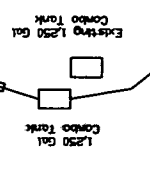


Scale 1"=30'
 N



Simmons Pet Food Factory

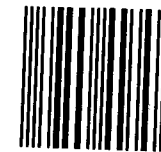
Simmons
Pet
Food



rbitt Environmental Consulting
Box 937
well, AR 72745



1000



72118

U.S. POSTAGE
PAID
LOWELL, AR
72745
NOV 08, 12
AMOUNT

\$2.30
00091409-05

Arkansas Department of Environmental Quality
Water Division
Permits Branch, No-Discharge
5301 Northshore Drive
North Little Rock, AR 72118-5317

