

## DEQ RULES TRACKING SHEET

Rule No. 6

**Common Name:** “Rules for the State Administration of the National Pollutant Discharge Elimination System (NPDES)”

1. Proposed rule presentation to APC&EC Commission for approval to proceed to public comment period.

*Date:* July 26, 2024

*By:* Bailey Taylor

*Comments/Approval and Minute Order No.:* Approved: Minute Order 24-12.

2. Legal notice of proposed rule and public hearing.

*Publication*

*Dates of Publication*

Arkansas Democrat-Gazette

August 3 and 4, 2024

3. Provide Legislative Council with copies of proposed rule, the legislative questionnaire, financial impact statement, and executive summary.

*Date:* July 30, 2024

4. Hold public hearing(s) on the proposed rule.

*Location*

*Date*

*Hearing Chairman*

DEQ Commission Room  
North Little Rock, AR

August 26, 2024

ALJ Charles Moulton

5. Date of final day of public comment period: September 5, 2024 at 4:30 p.m. , extended to September 16, 2024, at 4:30 p.m.

6. Final proposed rule and response to comments prepared by DEQ.

*Date completed:* October 3, 2024

7. Final rule and motion to adopt amendments or new rule filed with APC&EC.

*Date:* October 10, 2024

8. Present proposed final rule to the APC&EC Commission for adoption.

*Date:* October 25, 2024      *By:* Michael McAlister

*Comments/Approval and Minute Order No.:* \_\_\_\_\_

9. Formal presentation to the Public Health & Welfare Committee of the Legislative Council, if necessary.

*Date:* \_\_\_\_\_      *By:* \_\_\_\_\_

*Comments/Approval:* \_\_\_\_\_

10. Formal presentation of proposed final rule to the Administrative Rules & Regulations Subcommittee of the Legislative Council (All Rules).

*Date:* December 19, 2024      *By:* Kesia Morrison

*Comments/Approval:* \_\_\_\_\_

11. Final approval by the Legislative Council (All Rules).


*Date:* December 20, 2024

*Comments:* \_\_\_\_\_

12. Send two copies of adopted rule to Secretary of State, Arkansas State Library and Bureau of Legislative Research (rule becomes effective ten days after filing with Secretary of State).

*Date mailed:* \_\_\_\_\_

PREPARED BY:  
DEPARTMENT OF ENERGY AND  
ENVIRONMENT, DIVISION  
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