

Exhibit C:

Agenda from 8/15/2017 Meeting of the Administrative Rules and Regulations Subcommittee of the Arkansas Legislative Council

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, August 15, 2017

01:00 PM

Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Greg Standridge
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Jon S. Eubanks
Rep. Jeremy Gillam
Rep. George B. McGill
Rep. Andy Davis
Rep. David L. Branscum, ex-officio
Rep. Jim Dotson, ex-officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Report of the Department of Community Correction for the Quarter ending June 30, 2017. (Dina Tyler)**
- D. Rules Deferred from the May 16, 2017 Meeting of the Administrative Rules and Regulations Subcommittee:**
 - 1. APPRAISER LICENSING AND CERTIFICATION BOARD (Diana Piechocki)**
 - a. Section XII – Fees and Payment of Fees**
- E. Presentation on Dissolved Minerals in Third-Party Rulemaking Rule Filings with the Department of Environmental Quality. (Jim Malcolm, FTN Associates)**
- F. Third Party Rule-Making Rules Filed Pursuant to Ark. Code Ann. § 10-3-309:**
 - 1. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Caleb Osborne, ADEQ; and Allen Gates, representing Third Parties)**
 - a. Amendment to the Water Quality Standards; Third Party Rulemaking by Southwestern Electric Power Company**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

b. Amendment to the Water Quality Standards; Third Party Rulemaking by Fayetteville

G. Other Rules Filed Pursuant to Ark. Code Ann. § 10-3-309:

1. DEPARTMENT OF ENVIRONMENTAL QUALITY, HAZARDOUS WASTE MANAGEMENT (Basil Hicks)

a. Regulation No. 9: Fee Regulation

**2. DEPARTMENT OF ENVIRONMENTAL QUALITY, ARKANSAS
ENERGY OFFICE (Mitchell Simpson and Kay Joiner)**

a. Arkansas Weatherization Assistance Program State Plan July 1, 2017 – June 30, 2018

**3. DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION
(Dr. Charisse Childers and Trenia Miles)**

a. Adult Education State Funding Formula

**4. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION
(Kurt Naumann, Becky Reinhardt, and Danny Games)**

a. Military Affairs Grant Program

5. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISE DIVISION (Kurt Naumann and Pat Brown)

a. Minority Business Enterprise and Women-Owned Business Enterprise Certification Program

6. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, SCIENCE AND TECHNOLOGY DIVISION (Kurt Naumann)

a. Arkansas Business and Technology Accelerator Grant Program

b. Arkansas Small Business Innovation Research Matching Grant Program

c. Nonprofit Incentive Act of 2005 Repeal

**7. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION
(Robert Brech)**

a. Control of Sources of Ionizing Radiation

- 8. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS
(Dave Mills)**
 - a. Medicaid Services Policy Manual Section A-210, B-500, and D-372**
- 9. MILITARY DEPARTMENT (MAJ Harold Williams and LTC Jeffrey Wood)**
 - a. Arkansas National Guard Tuition Assistance Program**
- 10. REAL ESTATE COMMISSION (Gary Isom)**
 - a. Regulation 11.5: Post License Education Requirements**

H. Adjournment.