DEQ RULES TRACKING SHEET

| Rule No. 19 | | | | | |
|-------------|---|----------------------|----------------------|--------------------------------|--|
| Com | non Name: "Rules of the | e Arkansas Plan of | Implementation for A | air Pollution Control" | |
| 1. | Review of draft rule by authorities and entities. | | | | |
| | | <u>Initiated</u> | <u>Completed</u> | <u>Incorporated</u> | |
| | EPA _ | N/A | N/A | N/A | |
| | DEQ/Media | N/A | N/A | <u>N/A</u> | |
| | DEQ/Chief Counsel | N/A | N/A | N/A | |
| | DEQ/Director | N/A | N/A | N/A | |
| | Governor's Review | N/A | N/A | <u>N/A</u> | |
| | Comments: | | | | |
| 2. | 2. Proposed rule presentation to APC & EC Commission for approval to proceed comment period. | | | | |
| | Date: July 23, 2021 | | By: William Mont | gomery | |
| | Comments/Approval and Minute Order No.: Approved by Minute Order 21-13 | | | | |
| 3. | Legal notice of propose | ed rule and public h | nearing. | | |
| | <u>Publication</u> | | | Dates of Publication | |
| | Arkansas Democrat-Ga | zette | | July 31 and August 1, 2021 | |
| 4. | Provide Legislative Council with three copies of proposed rule, the legislative questionna financial impact statement, and executive summary. | | | the legislative questionnaire, | |
| | Date: July 26, 2021 | | | | |
| 5. | Hold public hearing(s) on the proposed rule. | | | | |
| | <u>Location</u> | <u>Date</u> | <u>Hea</u> | aring Chairman | |
| | DEQ Commission Roo North Little Rock, AR | m Septembe | er 16, 2021 | ALJ Charles Moulton | |
| 6. | Date of final day of public comment period: September 30, 2021 at 4:30 p.m. | | | | |

| 1. | Final proposed rule and response to comments prepared by DEQ. | | | |
|-----|--|---|--|--|
| | Date completed:January | <u>5, 2022</u> | | |
| 8. | Final rule and motion to adopt | amendments or new rule filed with APC & EC. | | |
| | Date: January 14, 2022 | | | |
| 9. | Present proposed final rule to t | ne APC & EC Commission for adoption. | | |
| | Date: January 28, 2022 E | sy: William Montgomery | | |
| | Comments/Approval and Minu | te Order No.: | | |
| 10. | Formal presentation to the Public Health & Welfare Committee of the Legislative Council, if necessary. | | | |
| | Date: E | By: | | |
| | Comments/Approval: | | | |
| 11. | Formal presentation of proposed final rule to the Administrative Rules & Regulations Subcommittee of the Legislative Council (All Rules). | | | |
| | Date: E | <i>y:</i> | | |
| | Comments/Approval: | | | |
| 12. | Final approval by the Legislative Council (All Rules). | | | |
| | Date: | | | |
| | Comments: | | | |
| 13. | Send two copies of adopted rule to Secretary of State, Arkansas State Library and Bureau of Legislative Research (rule becomes effective ten days after filing with Secretary of State). | | | |
| | Date mailed: | | | |
| | | PREPARED BY: ARKANSAS DEPARTMENT OF ENERGY AND ENVIRONMENT, DIVISION OF ENVIRONMENTAL QUALITY | | |
| | | By: Willi W. Why. William Montgomery | | |
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