

## **AGENDA**

Division of Environmental Quality, Office of Land Resources

## **DETAILS**

Date | Time | Location: 04/30/2025 | 9:00 am | 5301 Northshore Dr. NLR, Commission Room 1W06

**Subject:** Advisory Committee on Petroleum Storage Tanks

## **ATTENDEES**

Advisory Committee Environmental Consultants AOMA

## **AGENDA ITEMS**

I. Call Meeting to Order

II. Introduction of Guests

III. Approval of Minutes

IV. Financial Status Report - Trotta

V. New Business - Request for Reimbursement - Stevens

	LUST/LAST #	Con.	<u>App. #</u>	Facility Name, City	Reimbursement
1	45-0011	SPATCO	2	Allen's Grocery, Summit	\$9,202.18
2	38-0028	PMI/TERR	5	Farm Service, Inc., Lynn	\$393,904.72
3	09-0010	PPM	17	Former Valero Corner Store #1800, Dermott	\$79,774.27
4	63-0083	PPM	1	Murphy USA #6801, Benton	\$2,193.25

Total \$485,074.42

VI. Other Business -