**WASTE TIRE ABATEMENT GRANT APPLICATION**

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| 1. **Regional Solid Waste Management Board or Inter-District:** | | | | | | | | |
| a. | RSWMB/Inter-District Applicant: |  | | d. | Telephone Number: |  | | |
| e. | Fax Number: |  | | |
| b. | Mailing Address: |  | | f. | District Contact: |  | | |
| c. | City/State/Zip: |  | | g. | E-Mail: |  | | |
| h. | Total Anticipated Cost for Cleanup: | | $ | | | | | |
| i. | Is the project timetable completed and attached? | | | | | | Yes | No |

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| 1. Site Information: (attach pictures) | | | | | | | | | | | | | | | | | |
| a. | Site Name: |  | | | | | | | | | e. | County : | | | |  | |
| b. | Site Address: |  | | | | | | | | | f. | Number of Tires:  (Based Upon 10 Tires Per Cubic Yard) | | | | Auto       Truck       Other | |
| c. | City/State/Zip: |  | | | | | | | | | g. | Latitude: | | | |  | |
| d. | Property Size  in Dimensions: |  | | | | | | | | | h. | Longitude: | | | |  | |
| i. | Tire Pile Dimensions: | | | Length: | |  | Width: | |  | | | | Height: | | | |  |
| j. | Section, Township and Range: | | | | |  | | | | | | | | | | | |
| k. | Site Directions from Major Intersection: | | | | |  | | | | | | | | | | | |
| l. | Environmental and Safety Concerns: | | | | |  | | | | | | | | | | | |
| m. | Name of Site Operator: | |  | | | | | | | q. | | Telephone Number: | | |  | | |
| n. | Operator Address: | |  | | | | | | | r. | | City/State/Zip: | | |  | | |
| o. | Property Owner: | |  | | | | | | | s. | | Telephone Number: | | |  | | |
| p. | Address: | |  | | | | | | | t. | | City/State/Zip: | | |  | | |
| u. | Project Description: | | | | | | | | | | | | | | | | |
| v. | Distance from Nearest Residence: | | | |  | | | | | | | | | | | | |
| w. | Type of Area: | | | | Rural | | | Metropolitan | | | | | | City Limits | | | |
| **x.** | Attach Public Notices of intent to apply for an abatement grant and solicitation of bidders for services. | | | | | | | | | | | | | | | | |

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| 1. **Certification:** | | | | |
| To the best of my knowledge, I certify the above information provided is true and correct. | | | | |
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| Signature of Board Chairman |  | Print Name and Title |  | Date |

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| **Project Timetable** | | | | | | | | | | |
| **Project Site Name:** | |  | | | | **Beginning Date:** |  | **Ending Date:** | |  |
| **Task** | | | **Beginning Date of Each Task** | **Ending Date**  **of Each Task** | **Group/Person Responsible for Task Completion** | | | | **Task Location** | |
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